



Contents

VOLUME 28, NO. 1

ARTICLES

- A Farewell to the Hodayot of the Community 1
Carol A. Newsom
- More Dubious Dead Sea Scrolls: Four Pre-2002 Fragments in the Schøyen Collection 20
Årstein Justnes and Josephine Munch Rasmussen
- Bitenosh's Orgasm, Galen's Two Seeds and Conception Theory in the Hebrew Bible 38
Laura Quick
- Two Damascus Document Fragments and Mistaken Identities: The Mingling of Some Qumran Cave 4 and Cave 6 Fragments 64
Eibert Tigchelaar
- The Cairo Genizah Fragment of the Visions of Levi from the University of Manchester Library 75
Henryk Drawnel

BOOK REVIEWS

- Ulrich Dahmen, *Die Loblieder (Hodayot) aus Qumran: Hebräisch mit masoretischer Punktation und deutscher Übersetzung, Einführung und Anmerkungen* 109
Eileen Schuller
- A. Jordan Schmidt, *Wisdom, Cosmos, and Cultus in the Book of Sirach* 113
Benjamin G. Wright III
- Jodi Magness, *Masada: From Jewish Revolt to Modern Myth* 116
Eric M. Meyers
- John J. Collins and Ananda Geyser-Fouché (eds.), *Scribal Practice, Text and Canon in the Dead Sea Scrolls: Essays in Memory of Peter W. Flint* 119
Jessi Orpana

- Jean-Baptiste Humbert and Marcello Fidanzio (eds.), *Khirbet Qumrân and Aïn Feshkha IVA: Qumrân Cave nQ; Archaeology and New Scroll Fragments* 122
Sidnie White Crawford
- Ruth A. Clements, Menahem Kister, and Michael Segal (eds.), *The Religious Worldviews Reflected in the Dead Sea Scrolls: Proceedings of the Fourteenth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 28–30 May, 2013* 125
Seonghyun Choi
- Travis B. Williams, *History and Memory in the Dead Sea Scrolls: Remembering the Teacher of Righteousness* 128
Jutta Jokiranta
- Shem Miller, *Dead Sea Media: Orality, Textuality, and Memory in the Scrolls from the Judean Desert* 131
Matthew P. Monger

VOLUME 28, NO. 2

ARTICLES

- Born of Woman, Fashioned from Clay: Tracking the Homology of Earth and Womb from the Hebrew Bible to the Psalms of Thanksgiving 135
Nicholas A. Meyer
- The Assessment of Variation: The Case of the Aramaic Levi Document 179
Hanneke van der Schoor
- The Intertextual Rhetoric of the Apostrophe to Zion (11QPs^a XXII, 1–15): A Literary and Theological Reconfiguration of Lamentations 207
Hyun Woo Kim
- Some Proposed Connections between the Visions of Amram and the Four Kingdoms in View of the Aramaic Literature from Qumran 226
Daniel A. Machiela

BOOK REVIEWS

- Sidnie White Crawford, *Scribes and Scrolls at Qumran* 247
Michael Owen Wise

- Timothy H. Lim, *The Earliest Commentary on the Prophecy of Habakkuk* 250
George J. Brooke
- Benjamin Wold, *4QInstruction: Divisions and Hierarchies* 253
John Kampen
- Takamitsu Muraoka, *A Syntax of Qumran Hebrew* 256
Tamar Zewi
- Michael W. Duggan, Renate Egger-Wenzel, and Stefan C. Reif (eds.), *Cosmos and Creation: Second Temple Perspectives* 259
Lindsey A. Askin
- Sarianna Metso, *The Community Rule: A Critical Edition with Translation* 262
James Nati
- Gregor Geiger, *Die Handschriften aus der Judäischen Wüste: Die Texte außerhalb Qumrangs: Einführung und deutsche Übersetzung* 265
Jan Dušek
- Matthew L. Walsh, *Angels Associated with Israel in the Dead Sea Scrolls: Angelology and Sectarian Identity at Qumran* 268
James R. Davila
- Jonathan Klawans, *Heresy, Forgery, Novelty: Condemning, Denying, and Asserting Innovation in Ancient Judaism* 271
Ishay Rosen-Zvi

VOLUME 28, NO. 3

ARTICLES

- Formation of the Subject—Essays in Honor of Carol Newsom's 70th Birthday: Introduction 275
Arjen Bakker, Jutta Jokiranta and Hindy Najman
- Genesis 1–3 and the Formation of Subjectivity in the Hodayot and the Two Spirits Teaching 283
Carol A. Newsom
- "May My Musings Please Him" (Psalm 104:34): On the Transformation of Inner Self-Awareness in Wisdom Psalms 299
Friedhelm Hartenstein
- The Rhetorical Self in Tannaitic Halakha 341
Ishay Rosen-Zvi

The Heart of Self Formation: The Overlap of Moral Selfhood and Legalities
in Ancient Scriptural Discourse 367

Phillip M. Lasater

The Corporeality of the Self: The Example of Bitter *Nefes̄* as an
Ethnomedical Syndrome 396

Ingrid E. Lilly

Biblical Narrative as Ethics? The Limits of Exemplarity in Ancient Jewish
Literature 423

David Lambert