

BIBLICAL THEOLOGY BULLETIN



154906

CONTENTS

Presenting the Issue: Social Dominance of Some Key Biblical Personages	2
David M. Bossman	
The World of Honor and Shame in the New Testament: Alien or Familiar?	4
Colin Patterson	
Jacob, Esau, and the Constructive Possibilities of the Other	15
Bradford A. Anderson	
The Impact of Sargon & Enheduanna on Land Rights in Deuteronomy	22
Don C. Benjamin	
Elisha's Body and the Queer Touch of Prophecy	32
Rhiannon Graybill	
The Disciples' Lack of Comprehension in the Gospel of Mark	41
Unsok Hur	
Book Reviews	49
Block, Daniel I., <i>Ruth</i> (A. W. Dyck); Yamasaki, Gary, <i>Insights from Filmmaking for Analyzing Biblical Narrative</i> (A. Finitis); McConville, J. Gordon, <i>Being Human in God's World: An Old Testament Theology of Humanity</i> (J. W. Herbst); Gowler, David B., <i>The Parables after Jesus: Their Imaginative Receptions across Two Millennia</i> (D. D. London); Hockey, Katherine M., Madison N. Pierce, & Francis Watson (eds.), <i>Muted Voices of the New Testament: Readings in the Catholic Epistles and Hebrews</i> (D. S. Harvey); Dewey, Arthur J., <i>Inventing the Passion: How the Death of Jesus Was Remembered</i> (E. van Eck); Abraham, William J., <i>Among the Ashes: On Death, Grief, and Hope</i> (E. A. Wilson)	

BIBLICAL THEOLOGY BULLETIN



CONTENTS

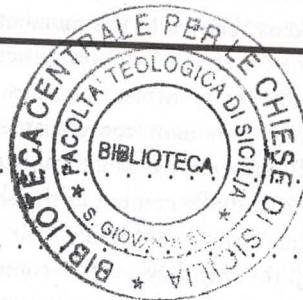
Presenting the Issue: Identity and Respect <i>David M. Bossman</i>	58
Duhm, Mowinckel, and a Disempowered King: Protestant Liberal Theological Analysis in Jeremiah's Construction of Jehoiachin <i>Melvin L. Sensenig</i>	60
Rebekah Redux: The View from <i>Jubilees</i> <i>David J. Zucker</i>	71
Spatial and Sensory Aspects of Battle in Biblical and Ancient Near Eastern Texts <i>Victor H. Matthews</i>	82
Rhubarb, Rhubarb, Alleluia, Amen: Xenolalia, Glossolalia, and Neurophysiology <i>Fergus J. King and Selwyn Selvendran</i>	88
Politeuma as a Hybrid Patriotic Identity in Christ: A Socio-Rhetorical Interpretation of Philippians 3:20 <i>Sin Pan Ho</i>	96
Book Reviews	97
Perry, Peter S., <i>Insights from Performance Criticism</i> (Z. Eberhart); Tiemeyer, Lena-Sofia, <i>Ezra-Nehemiah: Israel's Quest for Identity: An Introduction and Study Guide</i> (C. M. Jones); Taylor, Marion Ann, & Heather E. Weir (eds.), <i>Women in the Story of Jesus: The Gospels through the Eyes of Nineteenth-Century Female Biblical Interpreters</i> (S. E. Rollens); Fletcher, Michelle, <i>Reading Revelation as Pastiche: Imitating the Past</i> (A. E. Stewart); Destro, Adriana, & Mauro Pesce, <i>From Jesus to His First Followers: Continuity and Discontinuity. Anthropological and Historical Perspectives</i> (Z. Crook); Peppard, Michael, <i>The World's Oldest Church: Bible, Art, and Ritual at Dura-Europos, Syria</i> (R. E. DeMaris); Brown, Sherri, & Christopher W. Skinner (eds.), <i>Johannine Ethics: The Moral World of the Gospel and Epistles of John</i> (T. Smith); Downs, David J., <i>The Offering of the Gentiles: The Collection for Jerusalem in Its Chronological, Cultural, and Cultic Contexts</i> (S. E. Rollens & K. Romeo); Goldingay, John, <i>Reading Jesus's Bible: How the New Testament Helps Us Understand the Old Testament</i> (W. Sun); Reid, BarbaraE., <i>Wisdom's Feast: An Invitation to Feminist Interpretation of the Scriptures</i> (M. A. Howard)	

BIBLICAL THEOLOGY BULLETIN



CONTENTS

Presenting the Issue: The Many and the One—Finding Unity amid Diversity	122
David M. Bossman	
The Surety of God's Promises: A Theological Interpretation of Genesis 22.	123
Stephen D. Campbell	
Was Jesus of Nazareth a Monotheist? Conversation with Cultural Studies	132
Jerome H. Neyrey	
Hospitality as a Ritual Liminal-Stage Relationship with Transformative Power: Social Dynamics of Hospitality and Patronage in the Third Epistle of John	146
Igor Lorencin	
"The Rabbis Maintained That It Was Flaxseed": The Identification and Interpretation of Unidentified Biblical Plants in Aggadic Homilies	156
Abraham Ofir Shemesh	
Book Reviews	169
Binz, Stephen J., <i>Panorama of the Bible: Old Testament</i> (J. L. Waters); Morgan, Donn F. (ed.), <i>The Oxford Handbook of the Writings of the Hebrew Bible</i> (R. K. Gnuse); Gruber, Mayer I., <i>Hosea: A Textual Commentary</i> (K. C. Hanson); Stuckenbruck, Loren, <i>The Myth of the Rebellious Angels: Studies in Second Temple Judaism and New Testament Texts</i> (A. L. Bacchi); Pate, Marvin C., <i>Interpreting Revelation and Other Apocalyptic Literature: An Exegetical Handbook</i> (A. E. Stewart); Dicken, Frank, & Julia Snyder (eds.), <i>Characters and Characterization in Luke-Acts</i> (M. A. Howard); Bennema, Cornelis, <i>Mimesis in the Johannine Literature</i> (A. M. Wright, Jr.); Davies, Philip R., <i>The History of Ancient Israel: A Guide for the Perplexed</i> (T. R. Hobbs); Asikanen, Suzanna, <i>Jesus and Other Men: Ideal Masculinities in the Synoptic Gospels</i> (E. Stewart); Morales, Jon, <i>Christ, Shepherd of the Nations: The Nations as Narrative Character and Audience in John's Apocalypse</i> (A. Stewart); Livesey, Nina E., <i>Galatians and the Rhetoric of Crisis: Demosthenes, Cicero, Paul</i> (N. T. Haddad); Glahn, Sandra (ed.), <i>Vindicating the Vixens: Revisiting Sexualized, Vilified, and Marginalized Women of the Bible</i> (M. A. Howard)	
Erratum: Omission at the end of "Politeuma as a Hybrid Patriotic Identity in Christ . . ."	184



BIBLICAL THEOLOGY BULLETIN



14 MAG 2020

CONTENTS

Presenting the Issue: Who's to Blame?	186
David M. Bossman	
Three Faces of Eve: What Went Wrong?	187
David J. Zucker	
Basic Plots in the Bible: A Literary Approach to Genre	198
Harry Hagan	
"Their Leaves Shall Be for Healing": Ecological Trauma and Recovery in Ezekiel 47:1–12	214
Rebecca L. Copeland	
Betrayal or Blasphemy? "Handing over" God's Agent in the Portrayals of Judas in the Gospels.	223
Fergus J. King	
Book Reviews	231
Blyth, Caroline, <i>Reimagining Delilah's Afterlives as Femme Fatale: The Lost Seduction</i> (A. Finitsis); Barreto, Eric D., Matthew L. Skinner, & Steve Walton, eds., <i>Reading Acts in the Discourses of Masculinity and Politics</i> (E. C. Stewart); Dixon, Sarah S. U., <i>The Testimony of the Exalted Jesus: The "Testimony of Jesus" in the Book of Revelation</i> (A. E. Stewart); Sumney, Jerry L., <i>Steward of God's Mysteries: Paul and Early Church Tradition</i> (W. Sun); Radner, Ephraim, <i>Time and the Word: Figural Readings of the Christian Scriptures</i> (W. Sun); Stackhouse, Jr., John G., <i>Why You're Here: Ethics for the Real World</i> (M. Porto)	

