

# BIBLICAL THEOLOGY BULLETIN



## CONTENTS



Presenting the Issue: The Biblical Jubilee and Integral Ecology . . . . .	2
David M. Bossman	
James in the Bible . . . . .	4
James A. Sanders	
My Punishment Is Too Great to Bear: Raising Cain . . . . .	7
David J. Zucker	
New Wineskin of Conflict Resolution: Conditions of Change in the Parable on Wineskin . . . . .	22
Heidi Jokinen	
Social Network and the Four Gospels: Exploring the Relational Dynamics of the Gospel Using Social Network Analysis . . . . .	35
George M. McClure	
Book Reviews . . . . .	54
Fiebig, Nancy, <i>Sacred Strangers: What the Bible's Outsiders Can Teach Christians</i> (M. A. Howard); Brueggemann, Walter, <i>Tenacious Solidarity: Biblical Provocations on Race, Religion, Climate, and the Economy</i> (R. Gnuse); Hurtado, Larry W., <i>Texts and Artifacts: Selected Essays in Textual Criticism and Early Christian Manuscripts</i> (H. T. Haddad); Somov, Alexey, <i>Representations of the Afterlife in Luke-Acts</i> (M. Frei); Thiselton, Anthony C.; <i>Discovering Romans: Content, Interpretation, Reception</i> (W. Sun); Robinson, Alexandra, <i>Jude on the Attack: A Comparative Analysis of the Epistle of Jude, Jewish Judgment Oracles, and Greco-Roman Invective</i> (A. E. Stewart); Kartzow, Marianne Bjelland, <i>The Slave Metaphor and Gendered Embodiment in Early Christian Discourse: Double Trouble Embodied</i> (E. C. Stewart); Roth, Dieter T., <i>The Problem in Q</i> (O. Andrejevs)	

# BIBLICAL THEOLOGY BULLETIN



## CONTENTS

Presenting the Issue: . . . . .	66
Ryan Patrick McLaughlin	
The Great Flood in Genesis 6–9: An Ecological Reading of the J and P Traditions . . . . .	68
Ma. Mariel S. Ibita	
Religious Tolerance Based on Ezra 5–6 . . . . .	77
Nelci Nafalia Ndolu and Ezra Tari	
The "Reconstructed Mark" and the Reconstruction of Q: A Valid Analogy? . . . . .	83
Olegs Andrejevs	
A Jubilee (50) of Fascinating Facts about the Book of Jubilees . . . . .	92
David J. Zucker	
Book Reviews . . . . .	97
Heller, Roy L., <i>The Characters of Elijah and Elisha and the Deuteronomic Evaluation of Prophecy: Miracles and Manipulation</i> (A. Finitis); Shechter, Jack, <i>The Idea of Monotheism: The Evolution of a Foundational Concept</i> (J. W. Cataldo); Chou, Abner, <i>The Hermeneutics of the Biblical Writers: Learning to Interpret Scripture from the Prophets and Apostles</i> (W. Sun); Harker, Ryan D., & Heather L. Bunce (eds.), <i>The Earth is the Lord's: Essays on Creation and the Bible in Honor of Ben C. Ollenburger</i> (R. Gnuse); Paas, Steven (ed.), <i>Israelism and the Place of Christ: Christocentric Interpretation of Biblical Prophecy</i> (A. E. Stewart); Morales, Nelson R., <i>Poor and Rich in James. A Relevance Theory Approach to James's Use of the Old Testament</i> (A. J. Batten); Taylor, Joan E., <i>What Did Jesus Look Like?</i> (C. Osiek); McKnight, Scot, <i>The Letter to the Colossians</i> (A. E. Stewart); Middleton, Paul, <i>The Violence of the Lamb: Martyrs as Agents of Divine Judgement in the Book of Revelation</i> (S. E. Rollens); Müller, Mogens, & Heike Omerzu (eds.), <i>Gospel Interpretation and the Q-Hypothesis</i> (O. Andrejevs); Black, C. Clifton, <i>The Lord's Prayer</i> (D. E. Oakman); Moss, Candida R., <i>Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity</i> (Z. Crook); Bredenhof, Reuben, <i>Failure and Prospect: Lazarus and the Rich Man (Luke 16:19–31) in the Context of Luke-Acts</i> (A. Brobst-Renaud); Bennett, Thomas Andrew, <i>Labor of God: The Agony of the Cross as the Birth of the Church</i> (W. Rogan)	

# BIBLICAL THEOLOGY BULLETIN



19 NOV 2020



## CONTENTS

**Presenting the Issue:** . . . . . David M. Bossman . . . . . 114

*David M. Bossman*

**Women Prophets in the Old Testament:**

Implications for Christian Women in Contemporary Southeastern Nigeria . . . . . 116

*Adolphus Ekedimma Amaefule*

**Painting 1 Enoch: Biblical Interpretation, Theology, and Artistic Practice** . . . . . 136

*Philip F. Esler and Angus Pryor*

**Fathers, Mothers, Sons, and Silence Rhetorical Reconfiguration in Proverbs** . . . . . 154

*Catherine Petranay*

**Called to Bless: Considering an Under-appreciated Aspect of "Doing Good" in 1 Peter 3:8–17** . . . . . 161

*David M. Shaw*

**Book Review** . . . . . 174

Elvey, Anne & Keith Dyer, with Deborah Guess (eds.), *Ecological Aspects of War: Engagements with Biblical Texts* (T. R. Hobbs)

A JOURNAL OF BIBLE AND CULTURE

# BIBLICAL THEOLOGY BULLETIN



## CONTENTS



Presenting the Issue: Once upon a Jubilee . . . . .	178
David M. Bossman	
<b>"The Land Is Mine" (Leviticus 25:23):</b>	
Reimagining the Jubilee in the Context of the Palestinian-Israeli Conflict . . . . .	180
Simon J. Joseph	
<b>Women, Wells, and Springs: Water Rights and Hagar's Tribulations . . . . .</b>	191
Rebecca L. Copeland	
<b>Josiah at Bethel and the "Monument" to the Unnamed Prophet from Judah . . . . .</b>	200
Victor H. Matthews	
<b>The Rich Young Man and the Boundary of Distributive Justice:</b>	
An Economics Reading of Matthew 20:1–16 . . . . .	207
Shinji Takagi	
<b>Jesus as Moral-Kingmaker: Gatekeeper for a Co-Owned Dual Kingdom . . . . .</b>	216
Paul K. Moser	
<b>Luke as the Master Architect of "God's Plan": An Analysis of a Distinctive Lucan Concept . . . . .</b>	227
Brian Schmisek	
<b>Book Reviews . . . . .</b>	236

Gafney, Wilda C., *Womanist Midrash: A Reintroduction to the Women of the Torah and the Throne* (D. J. Zucker); Turner, Marie, *Ecclesiastes: An Earth Bible Commentary: Qoheleth's Eternal Earth* (R. Gnuse); Nasrallah, Laura Salah, *Archaeology and the Letters of Paul* (C. Osiek)