Articles

JASON A. STAPLES ‘Lord, LORD’: Jesus as YHWH in Matthew and Luke [1–19]

MARIE DE LOVINFOSSE Naïn ou Naîm (Lc 7.11) : une différence révélatrice [20–32]

MICHAEL P. THEOPHILOS John 15.14 and the Ἐλεα- Lexeme in Light of Numismatic Evidence: Friendship or Obedience? [33–43]

TORSTEN JANTSCH Kynische Argumentation im Römerbrief: Römer 1–2 und Ps.-Diogenes, Epistula 28 im Vergleich [44–63]

LOGAN A. WILLIAMS Disjunction in Paul: Apocalyptic or Christomorphic? Comparing the Apocalypse of Weeks with Galatians [64–80]

MATTHIJS DEN DULK No More Itch (2 Tim 4.3) [81–93]

DANIEL LANZINGER 'A Sabbath Rest for the People of God’ (Heb 4.9): Hebrews and Philo on the Seventh Day of Creation [94–107]

BENJAMIN A. EDSELL Hermogenes the Smith and Narrative Characterisation in The Acts of Paul: A Note on the Reception of 2 Timothy [108–121]
Articles

MICHAEL WOLTER Ein exegetischer und theologischer Blick auf Röm 11.25–32 [123–142]

SIMON GATHERCOLE ‘Sins’ in Paul [143–161]

NATHAN EUBANK Prison, Penance or Purgatory: The Interpretation of Matthew 5.25–6 and Parallels [162–177]

JUSTIN DAVID STRONG Lazarus and the Dogs: The Diagnosis and Treatment [178–193]

ALEXANDRA ROBINSON, STEPHEN LLEWELYN AND BLAKE WASSELL Showing Mercy to the Ungodly and the Inversion of Invective in Jude [194–212]


BRENT D. SHAW Response to Christopher Jones: The Historicity of the Neronian Persecution [231–242]

Quaestiones disputatae

FRANCIS WATSON, MARK A. SEIFRID AND TERESA MORGAN Roman Faith and Christian Faith [243–261]

STUDIORITY NOVI TESTAMENTI SOCIETAS: The Seventy-Second General Meeting [262–268]

Committee Members and Officers for 2017–18 [269–270]

Membership List, 2018 [271–280]
Articles


M. David Litwa Literary Eyewitnesses: The Appeal to an Eyewitness in John and Contemporaneous Literature [343–361]


Alan H. Cadwallader Terrius in the Margins: A Critical Appraisal of the Secretary Hypothesis [378–396]

Murray Vasser Bodies and Souls: The Case for Reading Revelation 18.13 as a Critique of the Slave Trade [397–409]

Clare K. Rothschild Down the Rabbit Hole with Barnabas: Rewriting Moses in Barnabas 10 [410–434]
NEW TESTAMENT STUDIES

Articles

JENS SCHRÖTER The Contribution of Non-Canonical Gospels to the Memory of Jesus: The Gospel of Thomas and the Gospel of Peter as Test Cases [435–454]

NICLAS FÖRSTER Jesus der Täufer und die Reinwaschung der Jünger [455–472]

JOEL MARCUS The Gospel of Peter as a Jewish Christian Document [473–494]

W. GIL SHIN Integrated Stories and Israel’s Contested Worship Space: Exod 15.17 and Stephen’s Retelling of Heilsgechichte (Acts 7) [495–513]

LOTĆ P. M. BERGE Théologie de la rédemption et éthique sexuelle: unité et cohérence du ‘développement’ 1 Co 5–7 [514–531]

MICHAEL BENJAMIN COVER The Divine Comedy at Corinth: Paul, Menander and the Rhetoric of Resurrection [532–550]


JOSHUA NOBLE The Meaning of ἔχοντες χάριν προς in Acts 2.47: Resolving Some Recent Confusion [573–579]

Books Received 2017–18 [580–582]