

Sommaire

Ki-Eun Jang. The “Energic” -n of the Non-Prefix Conjugation in Ugaritic: A New Proposal	5
Jan Dušek. Locating the findspot of the stela from Ördekburnu.....	21
Madadh Richey. The Khirbet al-Mudayna ath-Thamad Moabite Altar Inscription: A Desirable Object	35
Stefan Jakob Wimmer. ‘Not One Iota will pass...’ On a Variant Shape of the Letter Yod and What Can and Cannot be Deduced from it	47
James D. Moore. New Phoenician and Aramaic Labels and Ostraca from Excavations at Syene and Elephantine between 2010–2015	71
Ohad Abudraham. On Silver and Gold: Two Jewish Lamellae from Late Antiquity.....	131
Nadav Na’aman. Vows to the ‘God who is in Dan’ and the ‘God of Bethel’	159
Innocent Himbaza. Josué 12,9-24 a-t-il été inspiré par les inscriptions perses achéménides ?	171
Vladimir Olivero. The Relevance of Linguistic Diachrony in the Literary Critical Assessment of MT 1 Kings 12:30-33 // 13:33-34.....	193
Innocent Himbaza. La ponctuation samaritaine et le Pentateuque samaritain de Fribourg.....	209
 Sacred Spaces in the Ancient Near East: Between Reality and Utopia	
Hervé Gonzalez, Ido Koch and Thomas Römer. Editorial Introduction	231
Diederik J. H. Halbertsma. Does practice make a place ‘perfect’? Approaching ‘utopia’ in the Archaeology of Iron Age Southern Levantine Religion.....	237

Axel Bühler. Les dimensions des sanctuaires dans le Proche-Orient ancien et la Bible hébraïque	255
Shua Kisilevitz – Oded Lipschits. Tel Motza : un centre économique et culturel de l'âge du Fer II (période du Premier Temple)	297
Lionel Marti. The Origins of Utopia? The Description of the Temples in the Royal Assyrian Inscriptions	323
Peter Dubovský. When a Building Becomes a Holy Place: Mesopotamian and Biblical Dedication Ceremonies	343
Patrick M. Michel. Sacred Spaces in Emar (Syria): The Case of the 'Door of the <i>Sikkānu</i> '	371