

CONTENTS

<i>Editorial</i>	XI–XIII
<i>Liminaire</i>	XV–XVII
STUDIES, REFLECTIONS AND TESTIMONIES ON <i>MERCY</i> :	
Walter Kasper, <i>Mercy in the Dialogue between Christians and Muslims</i>	1–9
Ramon Harvey, <i>The Revelation of Mercy in the Light of Islamic Theology</i>	11–19
Angelika Neuwirth, <i>Rahma. Notions of Mercy and their Qur'anic foundations</i>	21–41
Mustansir Mir, <i>The Concept of Divine Mercy in the Qur'ān</i>	43–56
Dirk Ansorge, <i>Mercy as a Theological Problem</i>	57–69
MUSLIM–CHRISTIAN DIALOGUE THROUGH HISTORY	
Marek Nasifowski and Diego R. Sarrió Cucarella, <i>Medieval Muslim Polemics against the Christian Creed: The Critique of Ṣāliḥ b. al-Ḥusayn al-Ġa'farī (d. 668/1270)</i>	71–102
Jaume Flaquer, <i>El Jesús de Ibn 'Arabī: un maestro amado con doble naturaleza, humana y espiritual</i>	103–113
DIALOGUE IN THE PRESENT SETTING	
Maurice Borrmans, <i>Christian de Chergé et son Echelle mystique du dialogue</i>	115–135
Tobias Specker, <i>Comparison – transformation – critique. Some remarks on methodology and objectives of a "Catholic theology in the light of Islam"</i>	137–150
Sami Riahi (trans.), <i>L'évolution de la notion de coutume en tant qu'une des sources de législation islamique : le retour à la coutume, une des cinq bases fondamentales du droit musulman (Gideon Libson) (en arabe)</i>	٢٥–١
Jean-Marc Aveline, <i>Chrétiens et musulmans : la passion du dialogue</i>	151–163

du
eph
B.
is),
LMI
ath),
rsità
ue et

ISTICA

IN: 0392-7288

PRESENT-DAY ENCOUNTERS BETWEEN CHRISTIANS AND MUSLIMS

- Ignazio De Francesco, *Muslims in Prison. An Educational Experience in Dialogue with Arab/Muslim Culture* 165-181

NOTES AND DOCUMENTS 183-321

Éphémérides, décembre 2015 – novembre 2016

ALGÉRIE / ALGERIA: Algeria, Sufi Mysticism Against Extremism (24 October 2016), p. 190; Algérie : en dialogue pendant 50 ans (21 novembre 2016), p. 191.

ALLEMAGNE / GERMANY: Université de Frankfurt (projet de recherche 2017-2020), . 193; Séminaire du DITIB (Diyanet İşleri Türk-İslam Birliği / The Turkish-Islamic Union for Religious Affairs) et de la Fondation Eugen Biser « Wulff rencontre les jeunes » (12 mars 2016), p. 193; Conférence du Shaykh Ahmad Mohammad al-Tayyeb, al-Azhar (17 mars 2016), p. 193; Les jeunes musulmans à la recherche de leur identité en Allemagne (22-23 avril 2016), p. 194; Pas de violence au nom de Dieu (mai 2016), p. 194; Université de Münster (10 mai -19 juillet 2016), p. 194; Réunion annuelle de l'Eglise Universelle et Mission : Le Dialogue avec l'Islam – Fondement, Chances et Défis (27-29 juin 2016), p. 194; Forum: Where are the Protagonists of Peaceful Islam – And Where Are They Collectively? (19 July 2016), p. 195; International Panel of Parliamentarians for Freedom of Religion or Belief (IPPFoRB) (11-13 September 2016), p. 196; Le CIBEDO Atelier (28-29 octobre 2016), p. 196; House of One: synagogue, église et mosquée sous un même toit (18 novembre 2016), p. 197.

AZERBAÏDJAN / AZERBAIJAN: Azerbaïdjan : rencontre entre des représentants du Vatican et des musulmans du Caucase (26 août 2016), p. 197; « Que les religions soient des aubes de paix, des voies de rencontre et de réconciliation » (2 octobre 2016), p. 198.

BAHREÏN / BAHRAIN: The King of Bahrain donates land for the construction of a new Coptic church (13 October 2016), p. 200.

BANGLADESH: Rajshahi: Christians and Muslims to work towards mutual respect (5 April 2016), p. 201; Dhaka. Text developed and released to imams by the Bangladesh Islamic Foundation (21 July 2016), p. 202; "I, a Muslim who converted to Christianity, rejected by family and society" (28 August 2016), p. 202; PIME Superior in Bangladesh: The joy of my mission among the tribal, where entire villages convert (24 October 2016), p. 203; Mother Teresa Prize given to Faraaz Ayaaz Hossain, a brave victim of the Dhaka massacre (10 November 2016), p. 205; Dhaka, Christian and Muslim leaders speak out against Rohingya genocide (23 November 2016), p. 206.

BELGIQUE / BELGIUM: Les musulmans de Belgique condamnent les attentats (22 mars 2016), p. 206; Belgique : le pape François condamne la « violence aveugle ». Les évêques appellent à une « grande responsabilité citoyenne » (22 mars 2016), p. 207; RfP Statement on Brussels Terrorist Attacks (24 March 2016), p. 208.

BOSNIE HERZÉGOVINE / BOSNIA AND HERZEGOVINA: Sarajevo accueille le premier sommet européen sur l'islamophobie (24 juin 2016), p. 208.

CCEE (CONSILIUM CONFERENTIARUM EPISCOPORUM EUROPE): Strasbourg (30 mai - 1 juin 2016), p. 209.

DANEMARK / DENMARK: Le Danemark veut sanctionner les « prédicateurs de la haine » (14 septembre 2016), p. 210.

EGYPTE / EGYPT: President al-Sisi attends Christmas Eve in the Coptic Cathedral Cairo (7 January 2016), p. 211; Coptic Bishop: after a meeting between Pope Francis and Grand Imam al-Tayyib, the Egyptian press announces the resumption of dialogue between the Holy See and al-Azhar (23 May 2016), p. 211; University of Al-Azhar: strong condemnation of the massacre in Orlando, but careful of those who feed "anti-Muslim rhetoric" (15 June 2016), p. 212; Islam: le dialogue entre le Vatican et l'université Al-Azhar se poursuit (12 juillet 2016), p. 212; For spokesman for the Catholic Church in Egypt, law on places of worship modernises the country (5 September 2016), p. 213; First (positive) effects of the law on the construction of churches (7 September 2016), p. 214; Al-Azhar will organize an international conference on peace with the participation of Eastern Churches (3 October 2016), p. 214.

ÉTATS UNIS D'AMÉRIQUE VOIR UNITED STATES OF AMERICA

EUROPE: Uighur academic, Ilham Tohti, nominated Sakharov Prize (19 September 2016), p. 215.

FRANCE: À Nice, plus d'un tiers des victimes de confession musulmane (18 juillet 2016), p. 216; À Nice, des musulmans prient pour l'unité de la Nation (21 juillet 2016), p. 217; Pèlerinage islamo-chrétien aux Sept Dormants de Vieux-Marché (22-28 juillet 2016), p. 218; Attaque à Saint-Etienne-du-Rouvray : hommage de L'Osservatore Romano au père Jacques Hamel (26 juillet 2016), p. 219; Les formations à l'islam proposées par les « Cathos » (5 septembre 2016), p. 219; « L'islam au Pluriel » : congrès international, Lyon (6-9 septembre 2016), p. 221; Avec le p. Hamel, le courage de la vérité : « Tuer au Nom de Dieu c'est satanique » (14 septembre 2016), p. 222; Tibhirine célébrée à Lyon : chrétiens et musulmans (16-17 septembre 2016), p. 223; For pope, interreligious relations can alleviate the wounds of the Nice attack (24 September 2016), p. 224; France : une délégation d'Al-Azhar (Le Caire) à l'église du père Hamel (28 octobre 2016), p. 225; Le Conseil français du culte musulman rencontre le pape François (4 novembre 2016), p. 225; Cardinal Tauran : « Que tous les croyants soient facteurs de cohésion sociale » (9 novembre 2016), p. 227; France : un an après les attentats du 13 novembre 2015, communiqué des évêques (11 novembre 2016), p. 228; Rencontres islamo-chrétiennes : un espace pour la réflexion, le partage et l'espérance (14 novembre 2016), p. 229; Un projet pour sortir les imams du flou statutaire (15 novembre 2016), p. 230; Interreligieux : l'estime de la foi des autres, une nécessité (23 novembre 2016), p. 232.

HOLY LAND VOIR TERRE SAINTE

HAUT-KARABAKH VOIR NAGORNO KARABAKH

INDE / INDIA: Christians join Muslims to discuss hate crimes in India (8 September 2016), p. 233; Inclusion and quality in education policy: the proposals of religious minorities (30 September 2016), p. 234; Christians and Muslims in Mumbai as "co-pilgrims" on the path of dialogue and collaboration (21 November 2016), p. 234.

INDONÉSIE / INDONESIA: Chrétiens et musulmans dans la rue contre le terrorisme après les attentats (15 janvier 2016), p. 235; Indonesia: Islamic moderates hold summit to promote peace in the Middle East (12 May 2016), p. 236; Appel du Secrétaire exécutif de la Commission pour le Dialogue interreligieux de la Conférence épiscopale en faveur de la lutte contre les groupes radicaux islamiques (21 mai 2016), p. 237; Indonesian Youth Day inaugurated with a big bang (5 October 2016), p. 237; Jakarta Muslims defend Christian governor against Islamic radicals (31 October 2015), p. 239.

IRAK / IRAQ: Visite de représentants chrétiens et islamiques au cimetière chrétien profané de Kirkuk (11 janvier 2016), p. 239; Chaldean Patriarchate calls for Christian politicians in government (5 April 2016), p. 240; Chaldean Patriarchate to Christians: let us join the fasting Muslims for a day during this month of Ramadan, praying for peace (13 June 2016), p. 241; Mar Sako: Islamic State's threat against the pope is propaganda, moderate Islam is the real target (31 August 2016), p. 241; Christian leaders: after Daesh, Mosul and Nineveh should be a model of unity and religious freedom (31 October 2016), p. 243.

IRAN: Déclarations du Directeur national des Œuvres pontificales missionnaires à propos de la fin de l'embargo (25 janvier 2016), p. 244; Monks and Muslims IV. 4th Meeting (9-14 May 2016), p. 245; Iranian religious leader thanks Pope for comments on Islam (22 August 2016), p. 246; Tehran, fourth Christian-Muslim Summit: Dialogue against fanaticism and violence (12 November 2016), p. 246; Muslim and Christian leaders pledge to promote a culture of dialogue and women's dignity, oppose extremism (24 November 2016), p. 247.

ITALIE / ITALY: Muslims to join Catholics in church this Sunday (29 July 2016), p. 250; Islam: Co-mai launches 'Christians in mosques' on 9/11 (5 September 2016), p. 250; Muslims, Christians and Jews in defence of their common home – Americas in dialogue. Rome (7 September 2016), p. 251; Assise : Mgr Lebrun et la rencontre avec les musulmans après l'assassinat du P. Hamel (13 septembre 2016), p. 251; International Meeting "Thirst for Peace: Religions and cultures in dialogue". Assisi, September 18th-20th 2016 (20 September 2016), p. 252; Italian Episcopal Conference / Group for Islam, Final Joint Press Release (22 September 2016), p. 253.

[CÔTE D'] IVOIRE / IVORY COAST: Bishops "we are shocked": assault in Grand Bassam (18 March 2016), p. 254.

JAPON / JAPAN : RfP Myanmar Religious Leaders Visit Japan to Strengthen Partnership on Peacebuilding and Reconciliation (8 April 2016), p. 255; Religious Leaders from the Middle East Address Violent Religious Extremism by Advancing Full Citizenship for all Communities on the Basis of the Marrakesh Declaration Prior to the G7 Ise-Shima Summit in Japan (17 May 2016), p. 256; Prayer facilities and watering spots for Muslim customers and students at universities and commercial establishments (3 November 2016), p. 257.

JORDANIE / JORDAN: Déclarations du Roi sur l'appartenance des chrétiens arabes à la civilisation locale (23 décembre 2015), p. 258; Jordan's King Abdullah II to restore Jesus' Tomb (12 April 2016), p. 258; Aides des Emirats arabes unis au profit des réfugiés chrétiens irakiens (20 mai 2016), p. 259; Jordan Queen Rania visits the "Restaurant of Mercy" run by Caritas (16 June 2016), p. 259; The Churches of the Middle East: gratitude to Muslim leaders who recognize the contribution of Christians to the Arab civilization (9 September 2016), p. 260; Missionary in Jordan: God's mercy for refugees fleeing Syria and Iraq (4 November 2016), p. 260.

KENYA: Passagers chrétiens protégés par des musulmans de la violence des Shabaabs : déclarations de l'Evêque de Garissa (22 décembre 2015), p. 262.

KUWAIT: The Coptic Patriarch Ibrahim Isaac in Kuwait: Egyptian Catholics welcome here (18 November 2016), p. 262.

LIBAN / LEBANON: International Seminar: how Christians and other non-Muslim social groups are portrayed in official school programmes in Arab countries Beirut (4 March 2016), p. 263; Expropriation of land ordered by the government are likely to stir up sectarian conflicts (1 September 2016), p. 264; Christian and Muslim religious leaders pray for peace in the name of Mary in Beirut (22 September 2016), p. 264.

MALAWI: Foreign Fundamentalist Muslims Threatening Coexistence in Malawi Diocese (27 May 2016), p. 266.

MAROC / MOROCCO: Executive Summary of the Marrakesh Declaration on the Rights of Religious Minorities in Predominantly Muslim Majority Communities (25th-27th January 2016), p. 266; Que dit la Déclaration de Marrakech « sur les droits des minorités religieuses » ? (29 janvier 2016), p. 268; Response of Islamic Studies Association and Vidyajyoti Institute of Islamic Studies to the Marrakesh Declaration (26 February 2016), p. 268; Un centre de recherche en relations interreligieuses lancé au Maroc (8 mars 2016), p. 270; Le Maroc révisé l'enseignement islamique (21 novembre 2016), p. 270.

MYANMAR: Cardinal Bo washes feet of poor, Muslims, women on Holy Thursday (25 March 2016), p. 272; Myanmar Religious leaders: "Peace is the common good" (18 November 2016), p. 272.

NAGORNO KARABAKH / HAUT-KARABAKH: Armenian bishop urges prayers for Christians in Karabakh as well as peace; IS Jihadis go from Syria to Azerbaijan (6 April 2016), p. 273.

NIGERIA: Cardinal Onaiyekan: Massacres in the southeast, "there are those who are fanning the flames of religious discord" (9 May 2016), p. 274; Interview: Bishop Says Islamic Aggression in Nigeria Could Take Different Form (10 August 2016), p. 275; KAICIID Convenes Summit on Interreligious Understanding in Nigeria (27 September 2016), p. 276; Interfaith Dialogue Forum Commits to Peace through Education, Partnerships, Media and Development Agenda (11 November 2016), p. 277

NORVÈGE / NORWAY: Remise du prix Nobel de la paix 2015 au Quartette du dialogue national (14 décembre 2015), p. 278; "Transformative Readings of Sacred Scriptures. International Christian-Muslim Consultation on Hermeneutics" Oslo (10-13 March 2016), p. 278.

ORGANISATION DES NATIONS UNIES / UNITED NATIONS (ONU): Holy See's Remarks on Middle East Situation at UN Security Council (20 October 2016), p. 279.

PAKISTAN: Rencontre interreligieuse sur le thème de Noël (5 janvier 2016), p. 280; Enfants chrétiens et musulmans comme « Ambassadeurs de paix » (17 février 2016), p. 281; Religious leaders in Pakistan for peace against terrorism (30 March 2016), p. 281; Lahore, imams and priests lead a vigil for Easter attack victims (4 April 2016), p. 282; The Mercy between Christianity and Islam (16 May 2016), p. 282; Pakistan: Christian leaders declare solidarity with persecuted minority Shia Muslims (9 June 2016), p. 283; Pakistan: Muslim villagers donate money to build a Church (15 June 2016), p. 284; Peace between Muslims and Christians after an attack in Faisalabad – The way of forgiveness (2 September 2016), p. 284; Muslims pay homage to Our Lady of Mariamabad (12 September 2016), p. 285; Christians visit a Shia place of worship in Lahore (19 September 2016), p. 285.

PHILIPPINES: A Ramadan of justice and reconciliation: message of the pro-dialogue "Silsilah" Center (12 July 2016), p. 286.

QATAR: 12th Doha Interfaith Dialogue Conference 2016, February 16 – 17, 2016 Doha, Qatar (18 February 2016), p. 287.

SÉNÉGAL / SENEGAL: Exploring the future of Christian Muslim relations – Jesuits Among Muslims discuss their life and mission (April 2015), p. 287; "No to street drugs": Christian and Muslim leaders united against illegal drugs (3 August 2016), p. 291.

SINGAPOUR / SINGAPORE : The Mufti of Singapore to the Archbishop: "the massacre in Lahore is against Islam" (31 March 2016), p. 292.

SRI LANKA: For Sri Lankan students, the Passion of Christ teaches harmony between religions (30 March 2016), p. 292; Sri Lankan Christian and Muslim leaders agree to joint commitment to religious harmony (16 November 2016), p. 293.

SUISSE / SWITZERLAND: Annual meeting on interreligious dialogue (6 February 2016) p. 294; Un musée des civilisations de l'islam inauguré en Suisse (8 juin 2016), p. 294.

SYRIE / SYRIA: Easter in Damascus: Christians and Muslims in the streets for a celebration of peace (4 April 2016), p. 295; In the Syrian city of Sadad, the Christians who had to flee to Europe are beginning to return (6 April 2016), p. 296; Christians in Aleppo offer meals to poor Muslims during Ramadan (10 June 2016), p. 296; Hasakah: Armenian Christians united with Kurds in the fight against Turkey's interference (7 September 2016), p. 296; Père Jacques Mourad: "Les prières font des miracles". Emprisonné par Daesh, la foi et la prière l'ont protégé (26 octobre 2016), p. 298.

TCHAD / CHAD: New Catholic Secretariat in Chad inaugurated (28 April 2016), p. 299.

TCHÉCHÉNIE / CHECHNYA: Conference in Grozny: Wahhabism exclusion from the Sunni community provokes Riyadh's wrath (6 September 2016), p. 299.

TERRE SAINTE / HOLY LAND: Retour à la maison du Père de Gerles Khoury, Directeur du Centre pour le dialogue interreligieux de Bethléem (5 février 2016), p. 301; Patriarch Emeritus Sabbah denounces the resurgence of "sectarianism" in Palestinian society (10 September 2016), p. 301.

TURQUIE / TURKEY: New Franciscan fraternity in Turkey (6 April 2016), p. 302.

UNITED STATES OF AMERICA / ÉTATS UNIS D'AMÉRIQUE: At Baltimore mosque, President Obama encourages U.S. Muslims: 'You fit in here' (3 February 2016), p. 302; US Bishops Launch National Catholic-Muslim Dialogue (9 February 2016), p. 304; U.S. expert: Religious literacy for informed citizenship (31 May 2016), p. 305; Hundreds of Copts at the pro-Sisi demonstration outside the UN headquarters (21 September 2016), p. 306; Deux études montrent l'impopularité des musulmans aux États-Unis (21 septembre 2016), p. 307.

VATICAN: Fourth meeting of the Pontifical Council for Interreligious Dialogue and the Royal Institute for Inter-Faith Studies: "We believe in the humanising and civilising role of our religions", Rome 3-4 May 2016. Catholics, Muslims highlight shared beliefs for social and political life (7 May 2016), p. 308; Pope Meets Cairo's Grand Imam of Al-Azhar (23 May 2016), p. 310; Message for the Month of Ramadan and 'Id al-Fitr 1437 H. / 2016 a.d. (10 June 2016), Arabic text p. 311, English text p. 313; PCID celebrates anniversary of common witness document (22 June 2016), p. 314; Pope Francis disagrees with identifying Islam as violent (31 July 2016), p. 315; "The need for Muslim-Christian dialogue in the Magisterium of the Pontiffs: The most effective antidote". Card. Jean-Louis Tauran (12 August 2016), p. 316; Nuncios in Rome to Talk Gender Theory, Islam, the Church Today (15 September 2016), p. 317; International Conference on Rahma. *Muslim and Christian Studies in Mercy*. PISAI, Roma (13-15 October 2017), p. 317; "Mercy is a Universal Value": Leaders of Different Religions Join Interreligious Audience with Pope Francis to Mark Culmination of Extraordinary Jubilee of Mercy (3 November 2016), p. 318; Address of His Holiness Pope Francis to Representatives of Different Religions (3 November 2016), p. 319; Pope thanks a group of Iranian Shia clerics for the show "of good will towards dialogue" (23 November 2016), p. 320.

BOOK REVIEWS 323-362

- BORRMANS Maurice, *Prier 15 jours avec Louis Massignon islamologue* (Françoise Jacquin), p. 323;
- BORRMANS Maurice, *Quatre acteurs du dialogue islamo-chrétien. Arnaldez, Caspar, Jomier, Moubarac* (Rémi Caucanas), p. 323;
- BRIDGER J. Scott, *Christian Exegesis of the Qur'ān: A Critical Analysis of the Apologetic Use of the Qur'ān in Select Medieval and Contemporary Arabic Texts* (Diego R. Sarrió Cucarella), p. 324;
- CANCIAN Alessandro, *La scuola degli Imam, l'Iran e l'educazione religiosa nell'Islam sciita* (Adnane Mokrani), p. 327;
- CECCARINI Francesca, *Al-Quds e Yerushalayim. Un dialogo in due lingue. I paesi arabi e la questione di Gerusalemme* (Maurice Borrmans), p. 327;
- Enseigner la religion aujourd'hui ?* (Maurice Borrmans), p. 329;
- JACQUIN Françoise, *Louis Massignon, hôte de l'Étranger* (Maurice Borrmans), p. 331;
- KYMLICKA Will and PFÖSTL Eva (ed.), *Multiculturalism and Minority Rights in the Arab World* (Jason Welle), p. 338;
- LA HOUGUE (de) Henri et MAMOEI Sacid Jazari, *Dieu est-il l'auteur de la Bible et du Coran ?* (Maurice Borrmans), p. 331;
- LAHBABI Mohamed Aziz, *La personne en Islam, liberté et témoignage* (Maurice Borrmans), p. 334;
- LAYISH Aharon, *Shari'a and the Islamic State in 19th-Century Sudan: The Mahdi's Legal Methodology and Doctrine* (Martin A. Wullobayi), p. 335;
- LELONG Michel, *L'Eglise catholique et l'Islam. L'enseignement des papes* (Maurice Borrmans), p. 337;
- LONGVA Anh Nga and ROALD Anne Sofie (ed.), *Religious Minorities in the Middle East: Domination, Self-Empowerment, Accommodation* (Jason Welle), p. 338;
- MBONIMPA Melchior, *L'Afrique, terre de jihad. Les groupes islamistes armés sur le continent* (Celeste Intartaglia), p. 341;
- MOSHER Lucinda and MARSHALL David (ed.), *The Community of Believers: Christian and Muslim Perspectives* (Jason Welle), p. 342;
- MOSHER Lucinda and MARSHALL David (ed.), *Sin, Forgiveness, and Reconciliation: Christian and Muslim Perspectives* (Jason Welle), p. 342;
- NAAMAN Boutros, SCOGNAMIGLIO Edoardo, *Cristiani e musulmani in dialogo. Storia, teologia e spiritualità* (Rémi Caucanas), p. 344;
- NUOLABONG Aloysius, *Islam and the Dagaaba of the Upper West Region of Ghana (C.E. 1400-2008)* (Martin A. Wullobayi), p. 344;
- PÉNICAUD Manoël, *Le réveil des Sept Dormants. Un pèlerinage islamo-chrétien en Bretagne* (Maurice Borrmans), p. 346;
- PERETTI (de) André, BORRMANS Maurice, *Louis Massignon et le Comité Chrétien d'Entente France-Islam (1947-1962)* (Françoise Jacquin), p. 348;
- Religions (les) à l'épreuve du pluralisme dans l'espace euro-méditerranéen* (Maurice Borrmans), p. 349;
- SAÏBOU Issa (ed.), *Le musulmans, l'école et l'état dans le bassin du Lac Tchad* (Celeste Intartaglia), p. 350;
- SALENSON Christian, *L'échelle mystique du dialogue de Christian de Chergé* (Maurice Borrmans), p. 352;
- SUSINI Mirella, *Cercatori di Dio. Il dialogo tra cristiani e musulmani nel monastero dei martiri di Tibhirine* (Maurice Borrmans), p. 354;
- THOMAS David and CHESWORTH John (ed.), *Christian-Muslim Relations: A Bibliographical History. Volume 6: Western Europe (1500-1600)* (Jason Welle), p. 356;

- TWAL Fouad (Mgr), *Pour l'amour de Jérusalem* (Maurice Borrmans), p. 357;
VASCONCELOS (de) Alvaro, *La vague démocratique arabe. L'Europe et la question islamiste* (Rémi Caucanas), p. 359;
ZIOLKOWSKI Jan M., *Dante and Islam. Dante's World* (Rémi Caucanas), p. 362.

BOOKS RECEIVED 363-370

Except where otherwise stated, the writers of articles and reviews are alone responsible for the opinions expressed.

As for the copyright concerning Pope Francis discourses, it belongs to Libreria Editrice Vaticana.