

SOMMAIRE

<i>Nachruf auf Jan Aertsen</i>	1
Alexander ANDRÉE – Tristan SHARP – Richard SHAW, <i>Aquinas and "Alcuin": A New Source of the Catena aurea on John</i>	3
Diana DI SEGNI, <i>Traces of a Vernacular Language in the Latin Translation of Maimonides' Guide of the Per- plexed</i>	21
Zita V. TOTH, <i>Peter of Palude on Divine Concurrence: An Edition of His In II Sent., d. 1, q. 4</i>	49
<i>Dr. H. G. Senger zu Ehren</i>	93
Isabelle MANDRELLA, <i>Koinzidenz der Gegensätze und Volun- tarisierung Gottes: Cusanus und Aristoteles</i>	95
Pasquale ARFÈ, <i>Hermetismus in der Mystik des Cusanus: Eine historische und philosophische Notiz</i>	133
David ALBERTSON, <i>Boethius noster: Thierry of Chartres's Arithmetica Commentary as a Missing Source of Nicholas of Cusa's De docta ignorantia</i>	143
Paul R. BLUM, <i>Nicholas of Cusa in Giles Randall's English Translation: Wisdom and Vision in Language</i>	201
<i>Livres reçus</i>	221

SOMMAIRE

<i>In memoriam Dom Guibert (Jacques) Michiels O.S.B.</i>	v
Alice HUTTON SHARP, <i>'Gilbertus universalis' Reevaluated and the Authorship of the Gloss on Genesis.</i>	225
Christoph SANDER, <i>Der Dämon im Text: Lateinische Lesarten von De somno 453b22 und De divinatione per somnum 463b12 zwischen 1150 und 1650</i>	245
Antonio PUNZI, <i>Thomas of York's Comparatio sensibilibum: A Draft of the Sapientiale</i>	313
Richard CROSS, <i>Duns Scotus on God's Essence and Attributes: Metaphysics, Semantics, and the Greek Patristic Tradition</i>	353
Béatrice DELAURENTI, <i>Le pouvoir fascinant de l'imagination: Retour sur Lynn Thorndike et l'Anonyme du Vatican (ms. Vat. lat. 1121)</i>	385
Magali ROQUES, <i>Crathorn on Extension.</i>	423
Dominik PERLER, <i>Kritische Studie</i>	469
<i>Table des noms propres</i>	479
<i>Tables des manuscrits</i>	491