

Inhalt

Editorial — 1

Themenheft: Genesis 1 in Different Late Antique Constellations

Gastherausgeber: Volker Henning Drecoll und
Christoph Marksches

Preface — 4

Aufsätze

James VanderKam

Genesis 1 in the *Book of Jubilees* — 8

Christoph Marksches

Genesis 1 and the Beginnings of Gnosticism — 25

Christoph Marksches

The Unknown Gnostic Text of Deir el-Balaizah — 45

Ronald Heine

Origen's Understanding of Genesis 1:1–5 — 57

Sébastien Morlet

Eusebius on "Double Creation" (*Praeparatio evangelica* 11,23–25) — 70

Andrew Brown

Basil: Philosophical Literacy Meets Biblical Literalism? — 95

David C. DeMarco

**The Influence of Plotinus on Basil of Caesarea's
Homiliae in hexaemeron — 107**

Colten Cheuk-Yin Yam

Basil's Knowledge of Astronomy — 126

Barbara Villani

Creation of the Universe and Creation of Man in Cyril of Alexandria's Early Works on the Pentateuch — 145

Rezensionen

Paul F. Bradshaw

Nienke M. Vos and Albert C. Geljon, eds.: Rituals in Early Christianity. New Perspectives on Tradition and Transformation — 168

Katharina Greschat

David G. Hunter: *Marriage and Sexuality in Early Christianity* — 169

Giulio Maspero

Piet Hein Hupsch: *The Glory of the Spirit in Gregory of Nyssa's Adversus Macedonianos. Commentary and Systematic-Theological Synthesis* — 170

Julia Winnebeck

Matthieu Pignot: *The Catechumenate in Late Antique Africa (4th–6th Centuries). Augustine of Hippo, His Contemporaries and Early Reception* — 173

Philip Polcar

Gina Derhard: *Dynamiken der Briefform bei Hieronymus* — 178

Dietmar W. Winkler

Aaron M. Butts/Kristian S. Heal/Robert A. Kitchen, eds.: *Narsai. Rethinking his Work and his World* — 181

Dmitrij F. Bumazhnov

Musa Aktas: *Die Christologie des Philoxenus von Mabbug. Studien zu den drei Traktaten über die Trinität und die Menschwerdung des Gott Logos mit Edition und Übersetzung des syrischen Textes* — 185

Inhalt

Aufsätze

Christian Barthel

***In Militia Dei? A Sociohistorical Perspective on the Pachomian Koinonia* — 189**

Christian H. Bull

The Coptic Translation of Epiphanius of Salamis's *Ancoratus* and the Origenist Controversy in Upper Egypt — 230

Justin J. Lee

Diodore of Tarsus, Theodore of Mopsuestia, and the Interpretation of the Messianic Psalms — 264

Frederic Krueger

“The Angel of the Topos Shall Bless You”: Preliminary Report on the Cult of the Altar-Angels in Late Antique Egypt — 284

Philip Michael Forness

New Evidence for Severus of Antioch's Correspondence with the *patricia* Caesaria (CPG 7071,11): Ethiopic Fragments Related to the Origin of Evil and the Resurrection of the Dead — 305

Rezensionen

Laetitia Ciccolini

Elisa Groth: *Vocis pura sinceritas. Untersuchungen zum Prosarhythmus im Corpus Cyprianaeum* — 346

James Corke-Webster

Michael J. Hollerich: *Making Christian History. Eusebius of Caesarea and His Readers, Christianity in Late Antiquity 11* — 349

Diego De Brasi

David Lloyd Dusenbury: *Nemesius of Emesa on Human Nature. A Cosmopolitan Anthropology from Roman Syria* — 353

Konrad F. Zawadzki

Patrick T.R. Gray: *Claiming the Mantle of Cyril: Cyril of Alexandria and the Road to Chalcedon* — 357

Susanne Froehlich

Jon C. Cubas Díaz: *Das Sepulkralwesen im Rauen Kilikien am Ende der Antike. Funerärarchäologie und Grabepigraphik einer spätantiken Landschaft* — 362

Barbara Müller

Susanne Barth: *Tätige Nächstenliebe im Werk und Wirken Gregors des Großen* — 368

Inhalt

Editionen

Panagiotis Manafis

A New Witness to the Catena of *Codex Zacynthius* — 371

Uta Heil und Christoph Scheerer

Neuedition der sogenannten Akten des sogenannten Konzils von Cäsarea zum Ostertermin und Fastenfragen — 403

Aufsätze

Maria Dell'Isola

Waiting for the End: Two Case Studies on the Relationship Between Time and Gender in Early Christianity — 446

Gianluca Piscini

Osservazioni sull'espressione χύσις τῆς κακίας e sulle sue varianti in Origene — 473

Patricia Varona

The *Diamerismos* Tradition in Greek Historical Periodization — 509

Christoph Hammann

Der liturgische Exkurs in der Kirchengeschichte des Sokrates — 534

Marco Cristini

***Velut alienae legis*: una nota sui rapporti tra papa Vigilio e Totila nel 550 — 565**

Rezensionen

Sofía Torallas Tovar

Lincoln H. Blumell with Thomas W. Mackay and Gregg Schwendner: *Didymus the Blind's Commentary on Psalms 26:10–29:2 and 36:1–3 (P.BYU I)* — 571

Ilya Kaplan

Michael Motia: *Imitations of Infinity. Gregory of Nyssa and the Transformation of Mimesis* — 575

Fabian Schulz

Caroline Sophia Kreutzer: *Weisheit und Alter in der Spätantike. Die Konstruktion von ‚sapientia‘ und ‚senectus‘ bei Ambrosius von Mailand und Paulinus von Nola* — 578

Maria Lissek

Yaniv Fox and Erica Buchberger, eds.: *Inclusion and Exclusion in Mediterranean Christianities, 400–800* — 580