

HARVARD THEOLOGICAL REVIEW

110:1

January 2017

ARTICLES

- Demystifying the Program of Demythologizing: Rudolf
Bultmann's Theological Hermeneutics 1
David W. Congdon
- Aquila's Greek Targum: Reconsidering the Rabbinical Setting 24
of an Ancient Translation
Anthony Giambrone
- Anti-Origenist Redaction in the Fragments of the *Gospel* 46
of Truth (NHC XII,2): Theological Controversy and the
Transmission of Early Christian Literature
Geoffrey Smith
- Giorgio La Piana and the Religious Crisis in Italy at the 75
Beginning of the Twentieth Century
Daniela Saresella
- "Son of an Israelite Woman and an Egyptian Man"—Jesus as 100
the Blasphemer (Lev 24:10–23): An Anti-Gospel Polemic in
the *Zohar*
Jonatan M. Benarroch
- You Are Gods: Deification in the Naassene Writer and Clement 125
of Alexandria
M. David Litwa
- Review Essay: 149
I Hear Islam Singing: Shahab Ahmed's *What Is Islam? The*
Importance of Being Islamic
Michael E. Pregill
- Books Received 166



21 SET. 2017

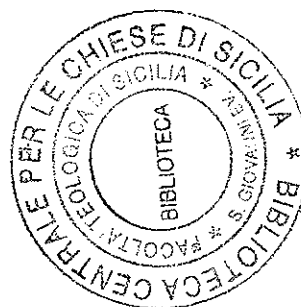
HARVARD THEOLOGICAL REVIEW

110:2

April 2017

ARTICLES

- Pauline Traditions and the Rabbis: Three Case Studies 169
Ishay Rosen-Zvi
- The "Aspects of Christ" (*Epinoiai Christou*) in Origen's 195
Commentary on the Epistle to the Romans
Matthew Kuhner
- Christian Magicians, Jewish Magical Idioms, and the Shared 217
 Magical Culture of Late Antiquity
Ra'anan Boustan and Joseph E. Sanzo
- Unintended Bigamies: Holy Widowhood, Marriage, and *Sponsa* 241
Christi in Erasmus's *De Vidua Christiana*
William E. Smith III
- Dionysos in Jerusalem and the Historicity of 2 Macc 6:7 265
Ory Amitay
- Kierkegaard as Socratic Street Preacher?: Reimagining the 280
 Dialectic of Direct and Indirect Communication for Christian
 Proclamation
Aaron Edwards
- Review Essay: 301
 Before Hegel and Beyond Kant: Risto Saarinen's *Recognition*
and Religion
Suzanne E. Smith
- Books Received 314



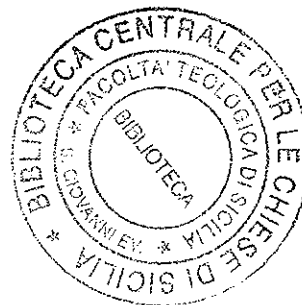
HARVARD THEOLOGICAL REVIEW

110:3

July 2017

ARTICLES

- Aquinas on Physical Impairment: Human Nature and Original Sin 317
Richard Cross
- Maimonides on Perfecting Perfection 339
Roslyn Weiss
- Was Martha of Bethany Added to the Fourth Gospel in the Second Century? 360
Elizabeth Schrader
- Wissen und Lomdus*: Idealism, Modernity, and History in some Nineteenth-Century Rabbinic and Philosophical Responses to the *Wissenschaft des Judentums* 393
Paul E. Nahme
- Participation and Polemics: Angels from Origen to Augustine 421
Adam Ployd
- Making the States' Translation (1637): Orthodox Calvinist Biblical Criticism in the Dutch Republic 440
Dirk van Miert
- Review Essay: Can American Courts Respect Religious Reasoning? 464
James R. Stoner, Jr.
- Books Received 470
- Corrigendum 473



HARVARD THEOLOGICAL REVIEW

110:4

October 2017

ARTICLES

- Finitude, Phenomenology, and Theology in Heidegger's *Sein und Zeit* 475
Tarek R. Dika
- Exegesis and Appropriation: Reading Rashi in Late Medieval Spain 494
Eric Lawee
- "The Emotions" in Biblical Anthropology? A Genealogy and Case Study with אֵרָא 520
Phillip Michael Lasater
- Paul's Place in a First-Century Revival of the Discourse of "Equality" 541
L. L. Welborn
- A Man for the Times: Jesus and the Abgar Correspondence in Eusebius of Caesarea's *Ecclesiastical History* 563
James Corke-Webster
- Space, Place, and the Race for Power: Rabbis, Demons, and the Construction of Babylonia 588
Sara Ronis
- Self-Image and the Father-Figure: Rabbi Nachman of Breslov on Repairing the Souls of the Dead 604
Tsippi Kauffman
- Review Essay:
 A Luther for 2017 627
Ralph Keen
- Summaries of Doctoral Dissertations 635
- Books Received 645

