

ANNUAL INDEX

Volume 132 (2013)

- Arnold, Bradley. *See* Horrell, David G.
- Barber, Michael Patrick, "Jesus as the Davidic Temple Builder and Peter's Priestly Role in Matthew 16:16-19," 935-53
- Bartos, Michael, and Bernard M. Levinson, "'This Is the Manner of the Remission': Implicit Legal Exegesis in 11QMelchizedek as a Response to the Formation of the Torah," 351-71
- Berg, Shane, "Ben Sira, the Genesis Creation Accounts, and the Knowledge of God's Will," 139-57
- Berman, Joshua, "Histories Twice Told: Deuteronomy 1-3 and the Hittite Treaty Prologue Tradition," 229-50
- Blanton, Thomas R., IV, "Saved by Obedience: Matthew 1:21 in Light of Jesus' Teaching on the Torah," 393-413
- Bledsoe, Seth A., "Can *Ahiqar* Tell Us Anything about Personified Wisdom?" 119-37
- Butera, C. Jacob. *See* Moffitt, David M.
- Crossan, John Dominic, "A Vision of Divine Justice: The Resurrection of Jesus in Eastern Christian Iconography," 5-32
- Crouch, C. L. *See* Strine, C. A.
- Davis, Andrew R., "The Literary Effect of Gender Discord in the Book of Ruth," 495-513
- Dennert, Brian C., "Hanukkah and the Testimony of Jesus' Works (John 10:22-39)," 431-51
- Doak, Brian R., "Ezekiel's Topography of the (Un-)Heroic Dead in Ezekiel 32:17-32," 607-24
- Erickson, Amy, "'Without My Flesh I Will See God': Job's Rhetoric of the Body," 295-313
- Erisman, Angela Roskop, "Transjordan in Deuteronomy: The Promised Land and the Formation of the Pentateuch," 769-89
- Feder, Yitzhaq, "The Aniconic Tradition, Deuteronomy 4, and the Politics of Israelite Identity," 251-74
- Feldman, Ariel, "The Song of Miriam (4Q365 6a ii + 6c 1-7) Revisited," 905-11
- Frayer-Griggs, Daniel, "Spittle, Clay, and Creation in John 9:6 and Some Dead Sea Scrolls," 659-70
- Goswell, Greg, "The Eschatology of Malachi after Zechariah 14," 625-38

- Ham, T. C., "The Gentle Voice of God in Job 38," 527-41
- Horrell, David G., Bradley Arnold, and Travis B. Williams, "Visuality, Vivid Description, and the Message of 1 Peter: The Significance of the Roaring Lion (1 Peter 5:8)," 697-716
- Hamori, Esther J., "The Prophet and the Necromancer: Women's Divination for Kings," 827-43
- Hicks, Richard, "Markan Discipleship according to Malachi: The Significance of *μὴ ἀποστερήσης* in the Story of the Rich Man (Mark 10:17-22)," 179-99
- Hicks-Keeton, Jill, "Already/Not Yet: Eschatological Tension in the Book of Tobit," 97-117
- Holmstedt, Robert D., "The Nexus between Textual Criticism and Linguistics: A Case Study from Leviticus," 473-94
- Hundley, Michael B., "Sacred Spaces, Objects, Offerings, and People in the Priestly Texts: A Reappraisal," 749-67
- Jones, Scott C., "Corporeal Discourse in the Book of Job," 845-63
- Joseph, Simon J., "'Why Do You Call Me 'Master'...?' Q 6:46, the Inaugural Sermon, and the Demands of Discipleship," 955-72
- Kelly, Joseph Ryan, "Joel, Jonah, and the *ΥΗΩΗ* Creed: Determining the Trajectory of the Literary Influence," 805-26
- LeMon, Joel M., "*ΥΗΩΗ*'s Hand and the Iconography of the Blow in Psalm 81:14-16," 865-82
- Leuchter, Mark, "Genesis 38 in Social and Historical Perspective," 209-27
- Levinson, Bernard M. *See* Bartos, Michael
- Lewis, Theodore J., "Divine Fire in Deuteronomy 33:2," 791-803
- Lincoln, Andrew T., "Luke and Jesus' Conception: A Case of Double Paternity?" 639-58
- Martin, Troy W., "*Περιβόλαιον* as 'Testicle' in 1 Corinthians 11:15: A Response to Mark Goodacre," 453-65
- Meshel, Naphtali S., "Toward a Grammar of Sacrifice: Hierarchic Patterns in the Israelite Sacrificial System," 543-67
- Moffitt, David M., and C. Jacob Butera, "P.Duk. inv. 747r: New Evidence for the Meaning and Provenance of the Word *προσῆλυτος*," 159-78
- Myers, Alicia D., "'Jesus Said to Them...': The Adaptation of Juridical Rhetoric in John 5:19-47," 415-30
- Parker, Julie Faith, "Blaming Eve Alone: Translation, Omission, and Implications of *עמה* in Genesis 3:6b," 729-47
- Reymond, Eric D., "The Meaning of 'Life' in the Hebrew of Ben Sira," 327-32
- Reynolds, Bennie H., III, "The Expression *בִּיד רִמָּה* in the Hebrew Bible and the Dead Sea Scrolls and the Legacy of the Holiness School in Essene Legal Texts," 585-605
- Schipper, Jeremy, "Interpreting the Lamb Imagery in Isaiah 53," 315-25
- Seow, C. L., "An Exquisitely Poetic Introduction to the Psalter," 275-93

- Sheridan, Ruth, "Issues in the Translation of οἱ Ἰουδαῖοι in the Fourth Gospel," 671–95
- Steiner, Richard C., "Four Inner-Biblical Interpretations of Genesis 49:10: On the Lexical and Syntactic Ambiguities of עַד as Reflected in the Prophecies of Nathan, Ahijah, Ezekiel, and Zechariah," 33–60
- Stewart, Alexander E., "Narrative World, Rhetorical Logic, and the Voice of the Author in 4 Ezra," 373–91
- Stökl, Jonathan, "The מַתְנַבְאוֹת in Ezekiel 13 Reconsidered," 61–76
- Strine, C. A., and C. L. Crouch, "YHWH's Battle against Chaos in Ezekiel: The Transformation of a Judahite Mythology for a New Situation," 883–903
- Thiessen, Matthew, "Revisiting the προσήλυτος in 'the LXX,'" 333–50
- Troxel, Ronald L., "The Problem of Time in Joel," 77–95
- Whitters, Mark F., "Baruch as Ezra in 2 Baruch," 569–84
- Williams, Joel F., "Foreshadowing, Echoes, and the Blasphemy at the Cross (Mark 15:29)," 913–33
- Williams, Travis B. See Horrell, David G.
- Willis, Timothy M., "The Curious Case of κύριέ μου κύριε in 2 Kingdoms 7:18–29," 515–26



SUSTAINABLE
FORESTRY
INITIATIVE

Certified Fiber
Sourcing

www.sfiprogram.org