

CONTENTS

HANNAN BIRENBOIM, <i>Tevul Yom</i> and the Red Heifer: Pharisaic and Sadducean Halakah	254
JOHN J. COLLINS, Beyond the Qumran Community: Social Organization in the Dead Sea Scrolls	351
STEVEN D. FRAADE, Qumran <i>Yahad</i> and Rabbinic <i>Hābûrâ</i> : A Comparison Reconsidered	433
MATTHEW GOFF, Gilgamesh the Giant: The Qumran <i>Book of Giants</i> ' Appropriation of <i>Gilgamesh</i> Motifs	221
CHARLOTTE HEMPEL, CD Manuscript B and the <i>Rule of the Community</i> —Reflections on a Literary Relationship	370
GUDRUN HOLTZ, Inclusivism at Qumran	22
JUTTA JOKIRANTA, An Experiment on <i>Idem</i> Identity in the Qumran Movement	309
MICHAEL A. KNIBB, The Community of the Dead Sea Scrolls: Introduction	297
SARIANNA METSO, Problems in Reconstructing the Organizational Chart of the Essenes	388
VERED NOAM AND ELISHA QIMRON, A Qumran Composition of Sabbath Laws and Its Contribution to the Study of Early Halakah	55
IRA RABIN, OLIVER HAHN, TIMO WOLFF, ADMIR MASIC, AND GISELA WEINBERG, On the Origin of the Ink of the Thanksgiving Scroll (1QHodayot ^a)	97
GARY A. RENDSBURG, Linguistic and Stylistic Notes to the Hazon Gabriel Inscription	107
ALISON SCHOFIELD, Between Center and Periphery: The <i>Yahad</i> in Context	330
JACOB STROMBERG, The Role of Redaction Criticism in the Evaluation of a Textual Variant: Another Look at 1QIsa ^a XXXII 14 (38:21–22)	155
JOAN E. TAYLOR, On Pliny, the Essene Location and Kh. Qumran ...	1
SHANI TZOREF, Qumran Pesharim and the Pentateuch: Explicit Citation, Overt Typologies, and Implicit Interpretive Traditions ...	190
JAMES C. VANDERKAM, The Oath and the Community	416

Book Reviews

<i>The Social Role of Liturgy in the Religion of the Qumran Community</i> , edited by RUSSELL C. D. ARNOLD (JUTTA JOKIRANTA)	275
<i>La guerre et les rites de la guerre dans le judaïsme du deuxième Temple</i> , by CHRISTOPHE BATSCHE (JEAN DUHAIME)	278
<i>The Jubilee From Leviticus to Qumran. A History of Interpretation</i> , by JOHN SIETZE BERGSMA (JONATHAN BEN-DOV)	119
<i>Calendar, Chronology and Worship: Studies in Ancient Judaism and Early Christianity</i> , by R. T. BECKWITH (JAMES C. VANDERKAM) ...	117
<i>Jesus and Archaeology</i> , edited by J. H. CHARLESWORTH (GÉZA XERAVITS)	281
<i>Damascus Document II, Some Works of Torah, and Related Documents</i> , edited by JAMES H. CHARLESWORTH AND HENRY W. M. RIETZ (CECILIA WASSEN)	282
<i>Qumran Cave 4.XII: 1–2 Samuel</i> , by FRANK MOORE CROSS, DONALD W. PARRY, RICHARD J. SALEY, AND EUGENE ULRICH (RUSSELL FULLER)	286
<i>An Aramaic Wisdom Text from Qumran: A New Interpretation of the Levi Document</i> , by HENRYK DRAWNEL (ROBERT KUGLER)	122
<i>The One Who is To Come</i> , by JOSEPH A. FITZMYER, S.J. (JOHN J. COLLINS)	125
<i>The Site of the Dead Sea Scrolls: Archaeological Interpretations and Debates</i> , edited by KATHARINA GALOR, JEAN-BAPTISTE HUMBERT, AND JÜRGEN ZANGENBERG (HEINZ-JOSEF FABRY)	129
<i>Discerning Wisdom: The Sapiential Literature of the Dead Sea Scrolls</i> , by MATTHEW J. GOFF (DANIEL J. HARRINGTON, S.J.)	139
<i>The Aramaic Levi Document</i> , by JONAS C. GREENFIELD, MICHAEL E. STONE, AND ESTHER ESHEL (ROBERT KUGLER)	122
<i>Scriptural Allusions and Exegesis in the Hodayot</i> , by JULIE A. HUGHES (CECILIA WASSEN)	142
<i>From the Damascus Document to the Covenant of the Community: Literary, Historical, and Theological Studies in the Dead Sea Scrolls</i> , by STEPHEN HULTGREN (CHARLOTTE HEMPEL)	291
<i>The Enoch-Metatron Tradition</i> , by ANDREI A. ORLOV (CHRISTFRIED BÖTTTRICH)	145
<i>Sectarianism in Qumran: A Cross-Cultural Perspective</i> , by EYAL REGEV (JOHN J. COLLINS)	150
<i>The Book of Jubilees: Rewritten Bible, Redaction, Ideology and Theology</i> , by MICHAEL SEGAL (RYAN E. STOKES)	293
<i>Qumran—Bibelwissenschaften—Antike Judaistik</i> , edited by ULRICH DAHMEN, HARTMUT STEGEMANN, AND GÜNTER STEMBERGER (JOHANN MAIER)	288