



Contents Volume 23

Articles

ANANDA ABEYSEKARA

- The Un-translatability of Religion, the Un-translatability of Life:
Thinking Talal Asad's Thought Unthought in the Study of
Religion 257

JASON BLUM

- Pragmatism and Naturalism in Religious Studies 83

SHANE P. GANNON

- Conversion as a Thematic Site: Academic Representations of
Ambedkar's Buddhist Turn 1

JEPPE SINDING JENSEN

- Revisiting the Insider-Outsider Debate: Dismantling a
Pseudo-problem in the Study of Religion 29

KIM KNIBBE AND ANDRÉ DROOGERS

- Methodological Ludism and the Academic Study of Religion 283

JON NORMAN

- The Fluidity of Human Capital: Theorizing the Relationship between
Religion and Immigration 48

SARAH E. ROLLENS

- Does "Q" Have Any Representative Potential? 64

JOHAN DE SMEDT AND HELEN DE CRUZ

- The Cognitive Appeal of the Cosmological Argument 103

Special Feature on Arvind-Pal Mandair's *Religion and the Specter of the West*

ANANDA ABEYSEKARA

- The Past Future of Postcolonial "Category" Religion, Theory, and Translation: A Symposium on Arvind-Pal Mandair's *Religion and the Specter of the West* 123

SIAN HAWTHORNE

- Is there a (M)other in the Text? Post-theistic Sikh Ontology and the Question of the Phallus 160

ARVIND MANDAIR

- Uneasy Repetitions: A Response 177

RUTH MAS

- Refiguring Translation in Religious Studies 143

MICHAEL NIJHAWAN

- Sikhism, Traumatic Repetition, and the Question of Aesthetic Sovereignty 128

Special Feature on Lévi-Strauss and the Academic Study of Religion

CHRISTOPHER I. LEHRICH

- Overture and Finale: Lévi-Strauss, Music, and Religion 305

CHRISTOPHER ROBERTS

- Entropy, Sacrifice and Lévi-Strauss's Dismissal of Ritual 326

PAUL-FRANÇOIS TREMLETT

- Structure Amongst the Modules: Lévi-Strauss and Cognitive Theorizing About Religion 351

Special Feature on Re-Imagining Early Christianity

WILLIAM ARNAL

- The Collection and Synthesis of "Tradition" and the Second-Century Invention of Christianity 193

KAREN L. KING

- Factions, Variety, Diversity, Multiplicity: Representing Early Christian Differences for the 21st Century 216

Contents Volume 23 / Method and Theory in the Study of Religion 23 (2011) 369-371 369

STANLEY STOWERS

The Concept of "Community" and the History of Early Christianity 238

NAASR 2011 Presidential Award for Excellence 192

Book Review

GAVIN FLOOD

*Religion and the Specter of the West: Sikhism, India, Postcoloniality, and
the Politics of Translation* by Arvind-Pal S. Mandair 79