



BRILL

DEAD SEA DISCOVERIES 26 (2019) 413–416

Dead Sea
Discoveries

brill.com/dsd

Contents

VOLUME 26, NO. 1

ARTICLES

4Q147: An Amulet? 1–29

Ariel Feldman and Faina Feldman

Ezekiel's Promised Spirit as *adam's* Revelatory Spirit in the

Hodayot 30–60

Rony Kozman

Pesher on the True Israel, Commentary on Canticles?: Józef Milik's

Designations for Unidentified Qumran Cave 4 Manuscripts on Museum

Plates 303 and 304 61–75

Eibert Tigchelaar

Legislating the Lips: Revisiting Vows and Oaths in the Temple Scroll and the

Damascus Document 76–99

Paul Cizek

BOOK REVIEWS

Ariel Feldman, Maria Cioată, and Charlotte Hempel (eds.), *Is There a Text in this Cave? Studies in the Textuality of the Dead Sea Scrolls in Honour of*

George J. Brooke 101–103

Hanna Vanonen

Phillip F. Esler, *Babatha's Orchard: The Yadin Papyri and an Ancient Jewish Family Tale Retold* 104–106

Michael Owen Wise

Jessica M. Keady, *Vulnerability and Valour: A Gendered Analysis of Everyday Life in the Dead Sea Scrolls Communities* 107–109

Maxine L. Grossman

Christiane Böhm, *Die Rezeption der Psalmen in den Qumranschriften, bei Philo von Alexandrien und im Corpus Paulinum* 110–112

Anja Klein

Marcello Fidanzio (ed.), *The Caves of Qumran: Proceedings of the International Conference, Lugano 2014* 113–115

Asaf Gayer

Kenneth Atkinson, *A History of the Hasmonean State: Josephus and Beyond* 116–118

Eyal Regev

Raija Sollamo and Mika S. Pajunen (eds.), *Kuolleenmeren kadonnut kansa: Qumranin kirjoituksia; Kuolleenmeren kirjakääröt: Kriittinen suomennosvalikoima* 119–121

Ville Mäkipelto

John Starr, *Classifying the Aramaic Texts from Qumran: A Statistical Analysis of Linguistic Features* 122–124

Mathias Coeckelbergs

David Willgren, *The Formation of the "Book" of Psalms: Reconsidering the Transmission and Canonization of Psalmody in Light of Material Culture and the Poetics of Anthologies* 125–127

Nathan Mastnjak

Michael Segal, *Dreams, Riddles, and Visions: Textual, Contextual, and Intertextual Approaches to the Book of Daniel* 128–130

Amanda M. Davis Bledsoe

Paul D. Mandel, *The Origins of Midrash: From Teaching to Text* 131–134

Tzvi Novick

VOLUME 26, NO. 2

ARTICLES

Provenance vs. Authenticity: An Archaeological Perspective on the Post-2002 "Dead Sea Scrolls-Like" Fragments 135–169

Dennis Mizzi and Jodi Magness

A Palaeographic and Codicological (Re)assessment of the Opisthograph 4Q433a/4Q255 170–188

Ayhan Aksu

Oral Aspects: A Performative Approach to 1QM 189–219

Rebekah Haigh

The Priestly Referent of 4QMMT B 64–72 and Its Implications for the Organization and Origin of the Text 220–237

Gareth Wearne

BOOK REVIEWS

Dongshin Don Chang, *Phinehas, the Sons of Zadok, and Melchizedek: Priestly Covenant in Late Second Temple Texts* 239–241

Robert Kugler

Elisha Qimron, *The Dead Sea Scrolls: The Hebrew Writings* 242–243

Ariel Feldman

Robert A. Kugler and Kyung S. Baek, *Leviticus at Qumran: Text and Interpretation* 244–246

Drew Longacre

Jason M. Zurawski and Gabriele Boccaccini (eds.), *Second Temple Jewish 'Paideia' in Context* 247–249

Marieke Dhont

Karina Martin Hogan, Matthew Goff, and Emma Wasserman (eds.), *Pedagogy in Ancient Judaism and Early Christianity* 250–252

Nathalie LaCoste

Andrew B. Perrin, Kyung S. Baek, and Daniel K. Falk (eds.), *Reading the Bible in Ancient Traditions and Modern Editions: Studies in Memory of Peter W. Flint* 253–255

Michael DeVries

J. Cornelis de Vos, *Rezeption und Wirkung des Dekalogs in jüdischen und christlichen Schriften bis 200 n. Chr.* 256–258

Eibert Tigchelaar

Donald W. Parry, Stephen David Ricks, and Andrew C Skinner (eds.), *The Prophetic Voice at Qumran: The Leonardo Museum Conference on the Dead Sea Scrolls, 11–12 April 2014* 259–261

Kipp Davis

Lester L. Grabbe, Gabriele Boccaccini, and Jason M. Zurawski (eds.), *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview* 262–264

Kamilla Skarström Hinojosa

Gerhard Karner, Frank Ueberschaer, and Burkard M. Zapff (eds.), *Texts and Contexts of the Book of Sirach/Texte und Kontexte des Sirachbuches* 265–267

Matthew Goff

Friedrich Avemarie, Predrag Bukovec, Stefan Krauter, and Michael Tilly (eds.), *Die Makkabäer* 268–269

Francis Borchardt

- Tal Ilan and Vered Noam, in collaboration with Meir Ben Shahar, Daphne Baratz, and Yael Fisch, *Josephus and the Rabbis* [Hebrew] 270–272
Jonathan Klawans

VOLUME 26, NO. 3

ARTICLES

- Introduction 273–279
Jutta Jokiranta and Jessica M. Keady
- Gender in Biblical Studies: a Brief Overview 280–294
Katie Edwards and Johanna Stiebert
- A Gendered Reading of Purity and Boundaries: 4QTohorot A (4Q274) as a Case Study 295–313
Jessica M. Keady
- Conceptions of Masculinity in the Scrolls and the Gendered Emotion of Anger 314–338
Ari Mermelstein
- Sectarian Marital Practice: Rethinking the Role of Sexuality in the Dead Sea Scrolls 339–361
Maxine L. Grossman
- Female Agency by the Dead Sea: Evidence from the Babatha and Salome Komäise Archives 362–396
Philip F. Esler
- Response: Past and Present Trends—Future Trajectories 397–412
Eileen M. Schuller and Cecilia Wassén