

INDEX TO VOLUME 37

ARTICLES AND FEATURES

- Augustine's Attitude towards the 'Religious Other'. *Anthony Dupont* 133
- Between Transcendence and History, 'Trauma and Grace: Rahner's Anthropology Revisited'. *Declan Marnion* . . 309
- Extra Ecclesiam nulla salus, sed extra mundum nulla damnatio*: Reappropriating Christ's Descent into Hell for Theology of Religions. *Wouter Biesbrouck* 107
- From Vatican II to *Theology Today*: Has Vatican II's Perspective on the Function of Theology Been Received? *Adelbert Denaux* 28
- God, Darwinism, and Natural Inclinations: The Demise of Thomistic Natural Law Theory? *Mark Graham* . . 52
- Is There Such a Thing as a Neo-Augustinian Response to Religious Diversity? A Comparison of John Milbank and Joseph Ratzinger. *Frederiek Depoortere* 224
- The Notion of Salvation in Contemporary Religious Dialectics: *Intra Ecclesiam Salus?* *Colby Dickinson & John Friday* 253
- The Origin of *Humanæ Vitæ* and the Impasse in Fundamental Theological Ethics. *Michael J. Barberi & Joseph A. Selling* 364
- Salvation and the Church: Feeney, Fenton and the Making of *Lumen Gentium*. *Geertjan Zuidwegt* 147
- Theology of Religion and Interreligious Study: A Need for Conversation and Collaboration. *Ashlee Kirk* . 273
- Vatican II's Noncompetitive Theology of the Church. *Richard R. Gaillardetz* . . 3
- Views of Doctrine: Historical Consciousness, Asymptotic Notional Clarity, and the Challenge of Hermeneutics as Ontology. *Christopher Cimorelli & Daniel Minch* 327
- Yves Congar and the Salvation of the Non-Christian. *Andrew Meszaros* . . 195
- Yves Congar, *Extra Ecclesiam* and the Identity of the Church. *Ward De Pril* 179

AUTHORS

- BARBERI, Michael J. & SELLING, Joseph A. The Origin of *Humanæ Vitæ* and the Impasse in Fundamental Theological Ethics 364
- BIESBROUCK, Wouter. *Extra Ecclesiam nulla salus, sed extra mundum nulla damnatio*: Reappropriating Christ's Descent into Hell for Theology of Religions. 107
- CIMORELLI, Christopher & MINCH, Daniel. Views of Doctrine: Historical Consciousness, Asymptotic Notional Clarity, and the Challenge of Hermeneutics as Ontology. 327
- DENAUX, Adelbert. From Vatican II to *Theology Today*: Has Vatican II's Perspective on the Function of Theology Been Received? 28
- DEPOORTERE, Frederiek. Is There Such a Thing as a Neo-Augustinian Response to Religious Diversity? A Comparison of John Milbank and Joseph Ratzinger. 224
- DE PRIL, Ward. Yves Congar, *Extra Ecclesiam* and the Identity of the Church. 179
- DICKINSON, Colby & FRIDAY, John. The Notion of Salvation in Contemporary Religious Dialectics: *Intra Ecclesiam Salus?* 253
- DUPONT, Anthony. Augustine's Attitude towards the 'Religious Other' . 133

- GAILLARDETZ, Richard R. Vatican II's Noncompetitive Theology of the Church 3
- GRAHAM, Mark. God, Darwinism, and Natural Inclinations: The Demise of Thomistic Natural Law Theory? 52
- KIRK, Ashlee. Theology of Religion and Interreligious Study: A Need for Conversation and Collaboration ... 273
- MARMION, Declan. Between Transcendence and History, Trauma and Grace: Rahner's Anthropology Revisited. 309
- MESZAROS, Andrew. Yves Congar and the Salvation of the Non-Christian 195
- ZUIJDWEGT, Geertjan. Salvation and the Church: Feeney, Fenton and the Making of *Lumen Gentium* ... 147
- KENIS, L. & VAN DER WALL, E. (eds.). Religious Modernism in the Low Countries (*J. P. Bognar*) 86
- KILBY, K. Balthasar: A (Very) Critical Introduction (*C. Dickinson*) 91
- The Letter to the Galatians, trans. and ed. I. C. LEVY (*J. Verbeyden*) 80
- LOSONCZI, P., LUOMA-AHO, M. & SINGH, A. (eds.). The Future of Political Theology: Religious and Theological Perspectives (*C. Dickinson*) ... 93
- MARTIN, R. Will Many Be Saved? What Vatican II Actually Teaches and Its Implications for the New Evangelization (*S. Arenas*) 402
- MATERA, F. J. God's Saving Grace: A Pauline Theology (*C. Dickinson*) ... 77
- MCGINN, B. The Varieties of Vernacular Mysticism (1350-1550) (*S. Kikuchi*) 83
- MCLEAN, B. H. Biblical Interpretation and Philosophical Hermeneutics (*D. Minch*) 76
- NOBLE, T. The Poor in Liberation Theology: Pathway to God or Ideological Construct? (*J. Drexler-Dreis*) 95
- PUCA, B. Una periautologia paradossale: Analisi retorico-letteraria di Gal 1,13-2,21 (*J. Lambrecht*) 390
- SIMMONS, J. A. & MINISTER, S. (eds.). Reexamining Deconstruction and Determinate Religion: Toward a Religion with Religion (*T. D. Witherington*) 397
- UYTENHOVE, L. Embraced by the Father and the Son in the Unity of the Spirit: A Study of the Trinity and the Mystical Life in the Works of Jan van Ruusbroec (*A. Hunt*) ... 85
- UZUKWU, E. E. God, Spirit, and Human Wholeness: Appropriating Faith and Culture in West African Style (*J. Drexler-Dreis*) 406

BOOK REVIEWS

- ADMIRAND, P. Amidst Mass Atrocity and the Rubble of Theology: Searching for a Viable Theodicy (*C. Dickinson*) 399
- DE PAULO, C. J. N., BLUMENTHAL, B., DE PAULO, C. Conroy, MESSINA, P. A. & RUDNYTZKY, L. (eds.). Confessions of Love: The Ambiguities of Greek *Eros* and Latin *Caritas* (*J. Drexler-Dreis*) 81
- DOHRMANN, N. B. & YOSHIKO REED, A. (eds.). Jews, Christians, and the Roman Empire: The Poetics of Power in Late Antiquity (*R. J. Forman*) 391
- FLYNN, G. & MURRAY, P. D. (eds.). Ressourcement: A Movement for Renewal in Twentieth-Century Catholic Theology (*W. De Vri*) ... 88
- GRAHAM, D. From Eastertide to Ecclesia: John Henry Newman, the Holy Spirit, & the Church (*A. Meszaros*) 393