

INDEX TO VOLUME 39

ARTICLES AND FEATURES

Appropriating Christian and Islamic Sacred Texts to Underscore the Theology of Inclusive Pluralism: Toward Effective Global Christian-Muslim Dialogue. <i>Marinus Iwuchukwu</i>	261-283
<i>Dei Verbum</i> , <i>Nostra Aetate</i> and Interfaith Dialogue. <i>Marianne Moyaert</i> . . .	43-62
Expanding Fortitude: Rethinking Aquinas's Understanding of Martyrdom. <i>Ryan G. Duns</i>	22-42
For a Phenomenology of the Kingdom. <i>Kevin Hart</i>	364-376
Foundational Theology as Political and Sacramental Public Theology. <i>Francis Schüssler Fiorenza</i>	121-140
<i>Gaudium et Spes</i> : Impulses of the Spirit for an Age of Globalisation. <i>Ellen Van Stichel and Yves De Maeseneer</i>	63-79
The Globalisation of Indifference? Europe, Asylum and Catholic Social Thought. <i>Anna Rowlands</i>	3-21
Introduction: Phenomenology and the Study of Religion. <i>David Newheiser</i>	313-314
Introduction: Sacramental Foundations: Political and Aesthetical Directions in Fundamental Theology. <i>Stephan van Erp</i>	99-101
<i>Khôra</i> or 'The Great Bifurcation': Discussion with Derrida. <i>Emmanuel Falque</i>	337-363
Latin American Liberation Theology as a Decolonial Project? Considering the Theological Approaches of Clodovis Boff and Ignacio Ellacuría. <i>Joseph Drexler-Dreis</i>	218-239
Liturgy: The Sacramental World par Excellence and the Church's True Politics: A Response to David Brown. <i>Joris Geldhof</i>	174-183
Mercy – The Name of Our God. <i>Walter Cardinal Kasper</i>	205-217
New Wine in New Wineskins: <i>Amoris Laetitia</i> and the Church's Teaching on Marriage and Family. <i>Thomas Knieps-Port le Roi and Roger Burggraeve</i>	284-302
The Question of Universality: A Response to Francis Schüssler Fiorenza. <i>Yves De Maeseneer</i>	141-154
The Roman Catholic Church on the Secularization of the Concept of Human Dignity. <i>David G. Kirchhoffer</i>	240-260
Sacramentality and Public Theology: Pursuing Stephan van Erp's Vision. <i>David Brown</i>	155-173
The Sacramental Life: Theological Navigations between Faith and Belief. <i>Timothy Derrick Witherington</i>	413-429
Secular Saturation and the Re-Enchantment of the World: Reading Jean-Luc Marion Otherwise. <i>Bradley B. Onishi</i>	392-412
The Semiotic Lifeworld of John's Gospel: A Phenomenological Reading. <i>Adam Wells</i>	377-391
What Does the Gift Reveal? <i>Robyn Horner</i>	315-336
World and Sacrament: Foundations of the Political Theology of the Church. <i>Stephan van Erp</i>	102-120

AUTHORS

- BROWN, David. Sacramentality and Public Theology: Pursuing Stephan van Erp's Vision 155-173
- DE MAESENEER, Yves. The Question of Universality: A Response to Francis Schüssler Fiorenza 141-154
- DREXLER-DREIS, Joseph. Latin American Liberation Theology as a Decolonial Project? Considering the Theological Approaches of Clodovis Boff and Ignacio Ellacuría 218-239
- DUNS, Ryan G. Expanding Fortitude: Rethinking Aquinas's Understanding of Martyrdom 22-42
- FALQUE, Emmanuel. *Khôra* or 'The Great Bifurcation': Discussion with Derrida 337-363
- FIorenza, Francis SCHÜSSLER. Foundational Theology as Political and Sacramental Public Theology 121-140
- GELDHOF, Joris. Liturgy: The Sacramental World par Excellence and the Church's True Politics: A Response to David Brown 174-183
- HART, Kevin. For a Phenomenology of the Kingdom 364-376
- HORNER, Robyn. What Does the Gift Reveal? 315-336
- IWUCHUKWU, Marinus. Appropriating Christian and Islamic Sacred Texts to Underscore the Theology of Inclusive Pluralism: Toward Effective Global Christian-Muslim Dialogue 261-283
- KASPER, Walter Cardinal. Mercy – The Name of Our God 205-217
- KIRCHHOFFER, David G. The Roman Catholic Church on the Secularization of the Concept of Human Dignity 240-260
- KNIEPS-PORT LE ROI, Thomas and BURGGRAEVE, Roger. New Wine in New Wineskins: *Amoris Laetitia* and the Church's Teaching on Marriage and Family 284-302
- MOYAERT, Marianne. *Dei Verbum, Nostra Aetate* and Interfaith Dialogue 43-62
- NEWHEISER, David. Introduction: Phenomenology and the Study of Religion 313-314
- ONISHI, Bradley B. Secular Saturation and the Re-Enchantment of the World: Reading Jean-Luc Marion Otherwise 392-412
- ROWLANDS, Anna. The Globalisation of Indifference? Europe, Asylum and Catholic Social Thought 3-21
- VAN ERP, Stephan. Introduction: Sacramental Foundations: Political and Aesthetical Directions in Fundamental Theology 99-101
- VAN ERP, Stephan. World and Sacrament: Foundations of the Political Theology of the Church 102-120
- VAN STICHEL, Ellen and DE MAESENEER, Yves. *Gaudium et Spes*: Impulses of the Spirit for an Age of Globalisation 63-79
- WELLS, Adam. The Semiotic Lifeworld of John's Gospel: A Phenomenological Reading 377-391
- WITHERINGTON, Timothy Derrick. The Sacramental Life: Theological Navigations between Faith and Belief 413-429

BOOK REVIEWS

- ANDERSON, M. A. *St. Anne in Renaissance Music: Devotion and Politics* (Marianne C. E. Gillion) 193-195

- BAUTCH, R. J. and HIBBARD, J. T., eds. *The Book of Isaiah: Enduring Questions Answered Anew: Essays Honoring Joseph Blenkinsopp and His Contribution to the Study of Isaiah (Pieter B. Hartog)*. . . . 184-185
- DEÁK, V. H. *Consilia Sapientis Amici: Saint Thomas Aquinas on the Foundation of the Evangelical Counsels in Theological Anthropology (Jeremiah Reyes)* 81-83
- DOW, D. N. *Apostolic Iconography and Florentine Confraternities in the Age of Reform (Marco Grassi)* 190-193
- EYNIKEL, E. and NICKLAS, T., eds. *Samson: Hero or Fool? The Many Faces of Samson (Hans Debel)*. 80-81
- GRYGIEL, S. *Discovering the Human Person: In Conversation with John Paul II (Dennis Vanden Auweele)* 195-197
- HWANG, A. Y., MATZ, B. J., and CASIDAY, A., eds. *Grace for Grace: The Debates after Augustine and Pelagius (Joseph Grabau)* 189-190
- IMBELL, R. P. *Rekindling the Christic Imagination: Theological Meditations for the New Evangelization (Andrew Meszaros)* 90-92
- KIKUCHI, S. *From Eckhart to Ruusbroec: A Critical Inheritance of Mystical Themes in the Fourteenth Century (Rob Faesen)* 83-86
- MANALO, R. *The Liturgy of Life: The Interrelationship of Sunday Eucharist and Everyday Worship Practices (Maryann Madhavathu)* 197-200
- MARTIN, M. *The Submerged Reality: Sophiology and the Turn to a Poetic Metaphysics (Patrick Cooper)* 305-306
- PETRÁČEK, T. *Church, Society and Change: Christianity Impaired by Conflicting Elites (T. Derrick Witherington)* 92-95
- SCIGLITANO, A. C. *Marcion and Prometheus: Balthasar against the Expulsion of Jewish Origins from Modern Religious Dialogue (Marcel Poorthuis)* 88-90
- SCOTT, C., ed. *Verbum Domini and the Complementarity of Exegesis and Theology (Laura Tack)* 307-308
- SHRIMPTON, P. *The 'Making of Men': The Idea and Reality of Newman's University in Oxford and Dublin (Geertjan Zuijdwegt)* 86-87
- SIMPSON, C. B. *Merleau-Ponty and Theology (Daniel Minch)* 87-88
- TORRANCE, A. and ZACHUBER, J., eds. *Individuality in Late Antiquity (Robert J. Forman)* 185-189
- TRACY, E. B. *See Me! Hear Me! Divine/Human Relational Dialogue in Genesis (Alexander Izuchukwu Abasili)*. 303-304
- WIJSEN, F. *Christianity and Other Cultures: Introduction to Mission Studies (Dries Vansacker)* 308-310