

INDEX TO VOLUME 40

ARTICLES AND FEATURES

Development as a Path to a Just World: Fifty Years of <i>Populorum progressio</i> – A Critical Retrospective. <i>Johan Verstraeten</i>	396-409
<i>Dignitatis Humanae</i> as a Civil Right and Responsibility in the Image of God? <i>Yvette N. M. Zeinstra-Kuijs</i>	143-152
Dignity, Difference and Rights – a Gendered Theological Analysis. <i>Tina Beattie</i>	58-81
Divine Sparks and Abraham: A Major Difference. <i>Marcel Poorthuis</i>	249-259
Do Christians and Muslims Worship the Same God? Lessons for and from Evangelicals. <i>Wouter Biesbrouck</i>	260-272
Do the Media Make the Magisterium? <i>Kurt Appel, Philippa Hitchen, Ulrich Ruh</i>	197-209
The Faraway Land: <i>Dignitatis Humanae</i> , John Courtney Murray's <i>We Hold These Truths</i> , and Religious Liberty in Pluralist Democracies. <i>Melinda R. Thomas</i>	125-142
From Moral Act to Moral Event: Joseph Selling's Contribution in Refocusing Roman Catholic Fundamental Moral Theology. <i>James T. Bretzke</i>	82-95
<i>Gaudium et Spes</i> and <i>Dignitatis Humanae</i> on Conscience: a Forgotten Concept of Vatican II? <i>Michael G. Lawler and Todd A. Salzman</i> . .	153-169
The Givenness of Thanks and the Eucharist: Marion, Acknowledgments, and Anaphora. <i>Kimberly Hope Belcher</i>	347-367
Imagination and Hermeneutics: On Ricoeur's Notion of a Biblical Form of Imagination. <i>Christine Leroy</i>	368-395
A Jewish Response to Gavin D'Costa, <i>Vatican II: Catholic Doctrines on Jews and Muslims</i> . <i>Ruth Langer</i>	273-285
The Letter and the Spirit of the Second Vatican Council: Does the Letter Do Justice to the Spirit? <i>Luis Antonio Cardinal Tagle</i>	210-218
Louvain Personalism as Foundation of Ethics: A Revision in the Care Context. <i>Axel Liégeois</i>	410-421
Lutheran/Roman Catholic Commemoration of the Reformation in 2017: From Conflict to Communion. <i>Theodor Dieter</i>	3-13
New Iconological Perspectives on Marble as <i>Divinus Spiritus</i> : Hermeneutical Change and <i>Iconogenesis</i> . <i>Barbara Baert</i>	14-35
<i>Nostra Aetate</i> and Supersessionism: a Way Forward? <i>Marie L. Baird</i> . . .	184-196
The Proclamation of Truth between Exclusivity and Inclusivity: A Critical Analysis of the Use of John 14:6 in Vatican II. <i>Ma. Marilou S. Ibita</i>	170-183
Reorienting Ourselves: From Conflict to Communion. <i>Martin Junge</i> . . .	422-436
A Response to the Essays. <i>Gavin D'Costa</i>	303-322
The Second Vatican Council – a Dialogical Pastoral Approach to the Freedom of Religion, Conscience and Truth. <i>Annemarie C. Mayer</i> . . .	115-124
Some Islamic Reflections on D'Costa's <i>Vatican II: Catholic Doctrines on Jews and Muslims</i> . <i>Tim Winter</i>	286-302

- The Story of Creation, Believing Humanity and God in Romans 8:18-25.
John Gillman 36-57
- Vatican II: Catholic Doctrines on Jews and Muslims. *Marianne Moyaert* 237-248
- What Loneragan's Latin Christology Teaches Us about the Practice of Theology: A Review of *The Incarnate Word*. *Brian Tiaska* 323-332

AUTHORS

- APPEL, Kurt, HITCHEN, Philippa and RUH, Ulrich. Do the Media Make the Magisterium? 197-209
- BAERT, Barbara. New Iconological Perspectives on Marble as *Divinus Spiritus*: Hermeneutical Change and *Iconogenesis* 14-35
- BAIRD, Marie L. *Nostra Aetate* and Supersessionism: a Way Forward? ... 184-196
- BEATTIE, Tina. Dignity, Difference and Rights – a Gendered Theological Analysis 58-81
- BELCHER, Kimberly Hope. The Givenness of Thanks and the Eucharist: Marion, Acknowledgments, and Anaphora 347-367
- BIESBROUCK, Wouter. Do Christians and Muslims Worship the Same God? Lessons for and from Evangelicals 260-272
- BRETZKE, James T. From Moral Act to Moral Event: Joseph Selling's Contribution in Re-focusing Roman Catholic Fundamental Moral Theology 82-95
- D'COSTA, Gavin. A Response to the Essays 303-322
- DIETER, Theodor. Lutheran/Roman Catholic Commemoration of the Reformation in 2017: From Conflict to Communion 3-13
- GILLMAN, John. The Story of Creation, Believing Humanity and God in Romans 8:18-25 36-57
- IBITA, Ma. Marilou S. The Proclamation of Truth between Exclusivity and Inclusivity: A Critical Analysis of the Use of John 14:6 in Vatican II 170-183
- JUNGE, Martin. Reorienting Ourselves: From Conflict to Communion.. 422-436
- LANGER, Ruth. A Jewish Response to Gavin D'Costa, *Vatican II: Catholic Doctrines on Jews and Muslims* 273-285
- LAWLER, Michael G. and SALZMAN, Todd A. *Gaudium et Spes* and *Dignitatis Humanae* on Conscience: a Forgotten Concept of Vatican II? 153-169
- LEROY, Christine. Imagination and Hermeneutics: On Ricoeur's Notion of a Biblical Form of Imagination 368-395
- LIÉGEAIS, Axel. Louvain Personalism as Foundation of Ethics: A Revision in the Care Context 410-421
- MAYER, Annemarie C. The Second Vatican Council – a Dialogical Pastoral Approach to the Freedom of Religion, Conscience and Truth 115-124
- MOYAERT, Marianne. Vatican II: Catholic Doctrines on Jews and Muslims 237-248
- POORTHUIS, Marcel. Divine Sparks and Abraham: A Major Difference.. 249-259
- TAGLE, Luis Antonio. The Letter and the Spirit of the Second Vatican Council: Does the Letter Do Justice to the Spirit? 210-218
- THOMAS, Melinda R. The Faraway Land: *Dignitatis Humanae*, John Courtney Murray's *We Hold These Truths*, and Religious Liberty in Pluralist Democracies 125-142

- TRASKA, Brian. What Lonergan's Latin Christology Teaches Us about the Practice of Theology: A Review of *The Incarnate Word* 323-332
- VERSTRAETEN, Johan. Development as a Path to a Just World: Fifty Years of *Populorum progressio* – A Critical Retrospective 396-409
- WINTER, Tim. Some Islamic Reflections on D'Costa's *Vatican II: Catholic Doctrines on Jews and Muslims*. 286-302
- ZEINSTRÄ-KUIJS, Yvette N. M. *Dignitatis Humanae* as a Civil Right and Responsibility in the Image of God? 143-152

BOOK REVIEWS

- BOSELLI, G. The Spiritual Meaning of the Liturgy: School of Prayer, Source of Life (*Maryann Madhavathu*) 110-111
- BREYTENBACH, C., ed. Paul's Graeco-Roman Context (*Korinna Zamfir*) 437-441
- COOGAN, M. The Ten Commandments: A Short History of an Ancient Text (*J. Cornelis de Vos*) 96-99
- DUMITRAȘCU, N. The Ecumenical Legacy of the Cappadocians (*Alexandru Szabó*) 444-446
- GITTINS, A. J. Living Mission Interculturally: Faith, Culture and the Renewal of Praxis (*Jack McDonald*) 446-447
- HARMLESS, W. Augustine and the Catechumenate (*Joseph Grabau*) 101-102
- HUGHSON, T. Connecting Jesus to Social Justice: Classical Christology and Public Theology (*Anthony Atansi*) 105-107
- JOHNSON, S. F., ed. Languages and Cultures of Eastern Christianity: Greek (*Samuel Arthur Pomeroy*) 334-337
- KNIELING, R. and RUFFING, A., eds. Männerbeziehungen: Männerspezifische Bibelauslegung II (*Armin Kummer*) 219-220
- LAKSANA, A. B. Muslim and Catholic Pilgrimage Practices: Explorations through Java (*Hans Geybels*) 344-345
- LEVY, I. C. John Wyclif's Theology of the Eucharist in Its Medieval Context (*Jack McDonald*) 224-227
- MESZAROS, J. and ZACHHUBER, J., eds. Sacrifice and Modern Thought (*Andrew O'Shea*) 230-232
- MÜHLING, M. Resonances: Neurobiology, Evolution and Theology: Evolutionary Niche Construction, the Ecological Brain and Relational-Narrative Theology (*Lieve Orye*) 108-109
- MYERS, W. F. The Thoughtful Heart: The Metaphysics of John Henry Newman: With a Fully Annotated Reader's Text of Newman's *Discursive Enquiries on Metaphysical Subjects* (*Andrew Meszaros*) 102-105
- O'REILLY, K. E. The Hermeneutics of Knowing and Willing in the Thought of Thomas Aquinas (*Craig Iffland*) 222-224
- RAUSCH, T. Systematic Theology: A Roman Catholic Approach (*Timothy Derrick Witherington*) 337-341
- SAUCIER, C. A Paradise of Priests: Singing the Civic and Episcopal Hagiography of Medieval Liège (*Marianne C. E. Gillion*) 227-229
- SEELIGER, H. R. and WISCHMEYER, W., eds. Märtyrerliteratur (*Johan Leemans*) 221-222
- SMITH, T. A. Weird John Brown: Divine Violence and the Limits of Ethics (*Daniel Minch*) 447-448
- TOV, E., DAVIES, K. and DUKE, R., eds. Dead Sea Scrolls Fragments in the Museum Collection (*Hans Debel*) 333-334

- VAN DER VORM-CROUGHS, M. The Old Greek of Isaiah: An Analysis of Its Pluses and Minuses (*Marieke Dhont*) 99-101
- VINCIE, C. Worship and the New Cosmology: Liturgical and Theological Challenges (*Matthew W. Knotts*) 342-343
- WEISSENRIEDER, A., ed. Borders: Terminologies, Ideologies, and Performances (*Robert J. Forman*) 441-444