

INDEX TO VOLUME 41

ARTICLES AND FEATURES

- Being Human, Doing Research in a World of Systemic Injustice: Reflections on Elina Hankela's Liberationist Ethnography. *Lieve Orye* . . . 249-268
- Bernard McGinn's *Presence of God*: The Project That Made Mystical Theology Respectable. *John Arblaster and Rob Faesen* . . . 173-195
- Broken and Given for You: The Church as Hermeneutical Sacrament. *Timothy Derrick Witherington* . . . 392-415
- Developing a Theologically Self-Reflexive Critique with Comparative Theologians and the Sociological Analysis of Pierre Bourdieu. *Colby Dickinson* 125-151
- The Difficult but Possible Path towards Forgiveness and Reconciliation. *Roger Burggraeve* . . . 38-63
- Encountering God and Being Human "Where the Wild Things Are": Maternal Experiences as an Eco-feminist Source for Theological Anthropology. *Elizabeth O'Donnell Gandolfo* . . . 298-316
- Episcopal Leadership in a Time of Crisis: The Elusive Attempt to Incardinate George Tyrrell. *Jonas Bogner* . . . 64-88
- "I Exist in Believing": Anthropology as a Theological and Emancipative Pursuit. A Response to Michael Banner. *Brian Brock* . . . 238-248
- John Henry Newman and Trajectories for the Development of Doctrine. *Neil Ormerod* . . . 3-18
- "Learn How to Weep": The Contemporary Challenge of Lament in Today's World. *Ma. Maricel S. Ibita* . . . 377-391
- Listening in the Night: Jean-Louis Chrétien's Critique of Martin Heidegger. *Jacob Benjamins* . . . 19-37
- Love as the Power with Which God Shapes the World: Theological Anthropology and Human Experience. *Jan-Olav Henriksen* . . . 269-285
- The Perception and Practice of Love in the Love That Is Godself: A Response to Jan-Olav Henriksen. *Markus Mühlhling* . . . 286-297
- The Promise and Pitfalls of Recent Currents in Contemporary Orthodox Theology of Religions. *Neven Vukic* . . . 416-440
- Relation, Vulnerability, Love: Introducing the *What* and the *How* of Theological Anthropology in the 21st Century. *Yves De Maeseneer* 211-219
- Standing on the Shoulders of Giants: On the Crucial Role of 'Testimony' in Biblical Wisdom Literature and in the Book of Qoheleth in Particular. *Danilo Verde* . . . 359-376
- A Theological Anthropology for Human Flourishing: Postcolonial and Feminist Reflections for These Trouble Times. *Jenny Daggers* . . . 152-172
- A Theological Reconsideration of 'the Wild': A Response to Elizabeth O'Donnell Gandolfo. *Paul S. Fiddes* . . . 317-327
- Theology and Reflexivity. *Daniel Franklin E. Pilario* . . . 107-124

- Weaving Theological Anthropology into Life: Editorial Conclusions in Correspondence with Tim Ingold. *Lieve Orye* 328-355
- Why Christian Anthropology Needs a Thoroughly Anthropological Turn. *Michael Banner* 220-237

AUTHORS

- ARBLASTER, John and FAESEN, Rob. Bernard McGinn's *Presence of God: The Project That Made Mystical Theology Respectable*..... 173-195
- BANNER, Michael. Why Christian Anthropology Needs a Thoroughly Anthropological Turn 220-237
- BENJAMINS, Jacob. Listening in the Night: Jean-Louis Chrétien's Critique of Martin Heidegger 19-37
- BOGNAR, Jonas. Episcopal Leadership in a Time of Crisis: The Elusive Attempt to Incardinate George Tyrrell 64-88
- BROCK, Brian. "I Exist in Believing": Anthropology as a Theological and Emancipative Pursuit. A Response to Michael Banner 238-248
- BURGGRAEVE, Roger. The Difficult but Possible Path towards Forgiveness and Reconciliation 38-63
- DAGGERS, Jenny. A Theological Anthropology for Human Flourishing: Postcolonial and Feminist Reflections for These Trouble Times .. 152-172
- DE MAESENEER, Yves. Relation, Vulnerability, Love: Introducing the *What* and the *How* of Theological Anthropology in the 21st Century. 211-219
- DICKINSON, Colby. Developing a Theologically Self-Reflexive Critique with Comparative Theologians and the Sociological Analysis of Pierre Bourdieu. 125-151
- FIDDES, Paul S. A Theological Reconsideration of 'the Wild': A Response to Elizabeth O'Donnell Gandolfo. 317-327
- GANDOLFO, Elizabeth O'Donnell. Encountering God and Being Human "Where the Wild Things Are": Maternal Experiences as an Eco-feminist Source for Theological Anthropology 298-316
- HENRIKSEN, Jan-Olav. Love as the Power with Which God Shapes the World: Theological Anthropology and Human Experience 269-285
- IBITA, Ma. Maricel S. "Learn How to Weep": The Contemporary Challenge of Lament in Today's World. 377-391
- MÜHLING, Markus. The Perception and Practice of Love in the Love That Is Godself: A Response to Jan-Olav Henriksen 286-297
- ORMEROD, Neil. John Henry Newman and Trajectories for the Development of Doctrine 3-18
- ORYE, Lieve. Being Human, Doing Research in a World of Systemic Injustice: Reflections on Elina Hankela's Liberationist Ethnography 249-268
- ORYE, Lieve. Weaving Theological Anthropology into Life: Editorial Conclusions in Correspondence with Tim Ingold. 328-355
- PILARIO, Daniel Franklin E. Theology and Reflexivity 107-124
- VERDE, Danilo. Standing on the Shoulders of Giants: On the Crucial Role of 'Testimony' in Biblical Wisdom Literature and in the Book of Qoheleth in Particular 359-376
- VUKIC, Neven. The Promise and Pitfalls of Recent Currents in Contemporary Orthodox Theology of Religions 416-440

- WITHERINGTON, Timothy Derrick. Broken and Given for You: The Church as Hermeneutical Sacrament 392-415

BOOK REVIEWS

- ALKIER, S. and WEISSENRIEDER, A., eds. Miracles Revisited: New Testament Miracle Stories and Their Concepts of Reality (*Christoph Stenschke*) 90-93
- ANDERSON, B. A. An Introduction to the Study of the Pentateuch (*Bernhard Lang*) 198
- BANCHOFF, T. and CASANOVA, J., eds. The Jesuits and Globalization: Historical Legacies and Contemporary Challenges (*Thomas Worcester*) 100-101
- BENYAMINI, I. Narcissist Universalism: A Psychoanalytic Reading of Paul's Epistles (*Herman Westerink*) 93-94
- BLANCHARD, L. M. Will All Be Saved? An Assessment of Universalism in Western Theology (*Anton Lingier*) 442-444
- BUDDE, M. L., ed. Beyond the Borders of Baptism: Catholicity, Alliances, and Lived Identities (*Goran Stanic*) 97-100
- BURKE, T. and LANDAU, B., eds. New Testament Apocrypha: More Non-canonical Scriptures. Volume 1 (*Joseph Verheyden*) 441-442
- COLLINS, R. F. Wealth, Wages, and the Wealthy: New Testament Insights for Preachers and Teachers (*Joseph A. Selling*) 89-90
- DE PRIL, W. Theological Renewal and the Resurgence of Integrism: The René Draguet Case (1942) in Its Context (*Luc Courtois*) 95-96
- DILLEN, A., ed. *Soft Shepherd or Almighty Pastor? Power and Pastoral Care* (*Marc Steen*) 451-452
- DREYFUS, H. and TAYLOR, C. Retrieving Realism (*Jared Schumacher*)... 444-447
- GREIG, J. R. Reconsidering Intellectual Disability: L'Arche, Medical Ethics, and Christian Friendship (*Adanna James*) 101-103
- HINZE, B. E. and GODZIEBA, A. J. Beyond Dogmatism and Innocence: Hermeneutics, Critique, and Catholic Theology (*Daniel Minch*) .. 200-202
- LARSON-MILLER, L. Sacramentality Renewed: Contemporary Conversations in Sacramental Theology (*Thomas Quartier*) 202-203
- MARSH, C., SLADE, P. and AZARANSKY, S., eds. Lived Theology: New Perspectives on Method, Style, and Pedagogy (*Lieve Orje*) 198-200
- MESZAROS, A. The Prophetic Church: History and Doctrinal Development in John Henry Newman and Yves Congar (*Matthew Levering*) 94-95
- MILSTEIN, S. J. Tracking the Master Scribe: Revision through Introduction in Biblical and Mesopotamian Literature (*Hans Debel*) 196-197
- MOSER, M. A. Rothaus. Love Itself Is Understanding: Hans Urs von Balthasar's Theology of the Saints (*Robert Aaron Wessman*) 96-97
- O'REGAN, C. The Anatomy of Misremembering: Von Balthasar's Response to Philosophical Modernity. Volume 1: Hegel (*Philip Gonzales*) .. 447-451
- PYE, J., SEDGWICK, P. and TODD, A., eds. Critical Care: Delivering Spiritual Care in Healthcare Contexts (*Evelyn Peeters*) 205-208
- SCHEMBRI, K. *Oikonomia*, Divorce and Remarriage in the Eastern Orthodox Tradition (*Thomas Knieps-Port le Roi*) 203-205