



Contents Volume 53 (2011)

TJITZE BAARDA, "Abraham has seen you?" John 8:56-59 in a Letter of al-Ḥasan b. Ayyūb	390
THOMAS SCOTT CAULLEY, The <i>Chrestos/Christos</i> Pun (1 Pet 2:3) in P ⁷² and P ¹²⁵	376
ELIAN CUVILLIER, "Jacques" et "Paul" en débat: L'épître de Jacques et la tradition paulinienne (Jc 2:14-26//Ep 2:8-10, 2 Tm 1:9 et Tt 3:5.8b)	273
JAMES R. EDWARDS, Galatians 5:12: Circumcision, the Mother Goddess, and the Scandal of the Cross	319
HANS FÖRSTER, Johannes 11:11-14—ein typisches johanneisches Missverständnis?	338
GEORG GÄBEL, The Text of P ¹²⁷ (P.Oxy. 4968) and Its Relationship with the Text of Codex Bezae	107
CHRISTOPHE GUIGNARD, The Content of <i>Vatopedinus</i> 853 (= Minuscule 1720 Gregory-Aland)	388
KLAUS HAACKER, Lukas 18:7 als Anspielung auf den <i>Deus absconditus</i>	267
CARL R. HOLLADAY, Acts and the Fragmentary Hellenistic Jewish Authors ...	22
LEROY ANDREW HUIZENGA, The Confession of Jesus and the Curses of Peter: A Narrative-Christological Approach to the Text-Critical Problem of Mark 14:62	244
J. WILLIAM JOHNSTON, Which "All" Sinned? Rom 3:23-24 Reconsidered	153
DIRK JONGKIND, Some Observations on the Relevance of the "Early Byzantine Glossary" of Paul for the Textual Criticism of the <i>Corpus Paulinum</i>	358
DAVID A. KADEN, The Methodological Dilemma of Evaluating the Variation Unit in Romans 11:31: A Text Critical Study and a Suggestion about First Century Social History and Scribal Habits	165
SUN-JONG KIM, Lecture de la parabole du fils retrouvé à la lumière du Jubilé	211
JAN LAMBRECHT, "You shall not swear falsely" (Matt 5:33c): A Response to John A.L. Lee	315
ERLEND D. MACGILLIVRAY, Romans 16:2, προστάτις/προστότης, and the Application of Reciprocal Relationships to New Testament Texts	183

ABRAHAM J. MALHERBE, Godliness, Self-Sufficiency, Greed, and the Enjoyment of Wealth: 1 Timothy 6:3-19. Part II	73
PRESTON T. MASSEY, Long Hair as a Glory <i>and</i> as a Covering: Removing an Ambiguity from 1 Cor 11:15	52
ERIC OTTENHEIJM, The Shared Meal—a Therapeutical Device: The Function and Meaning of Hos 6:6 in Matt 9:10-13	1
ECKHARD RAU, Unser Vater im Himmel: Eine These zur Metaphorik der Rede von Gott in der Logienquelle	222
BOOK REVIEWS	
PATRICK ANDRIST (éd.), <i>Le manuscrit de la Bible (Vaticanus Graecus 1209): Introduction au facsimilé</i> (JOËL DELOBEL)	200
RICHARD S. ASCOUGH, <i>Paul's Macedonian Associations: The Social Context of Philippians and 1 Thessalonians</i> & EVA EBEL, <i>Die Attraktivität früher christlicher Gemeinden: Die Gemeinde von Korinth im Spiegel griechisch-römischer Vereine</i> (CHRISTOPH STENSCHKE)	300
ROGER DAVID AUS, <i>Feeding the Five Thousand: Studies in the Judaic Background of Mark 6:30-44 par. and John 6:1-15</i> (PIETER W. VAN DER HORST)	405
ALAN BILL, <i>Gospel Origins</i> (John S. Kloppenborg)	297
LINDA MCKINNISH BRIDGES, <i>1 and 2 Thessalonians</i> (TREVOR J. BURKE) ...	207
JAMES H. CHARLESWORTH AND PETR POKORNÝ, <i>Jesus Research: An International Perspective</i> (BENIAMIN PASCUT)	101
CLAIRE CLIVAZ, <i>L'ange et la sueur de sang (Luc 22,43-44) : Ou comment on pourrait bien encore écrire l'histoire</i> (DIDIER LAFLEUR)	97
FRANK CRÜSEMANN, KRISTIAN HUNGAR, CLAUDIA JANSSEN ET AL. (eds.), <i>Sozialgeschichtliches Wörterbuch zur Bibel</i> (CHRISTOPH STENSCHKE)	203
JOST GIPPERT, WOLFGANG SCHULZE, ZAZA ALEKSIDZE, JEAN-PIERE MAHÉ (eds), <i>The Caucasian Albanian Palimpsests of Mt Sinai</i> (SIMON CRISP)	292
HANS KLOFT, <i>Die Wirtschaft des Imperium Romanum</i> (CHRISTOPH STENSCHKE)	409
MARTIN MOSSE, <i>The Three Gospels: New Testament History Introduced by the Synoptic Problem</i> (MARK GOODACRE)	100
STEVE MOYISE, <i>Paul and Scripture: Studying The New Testament Use of the Old Testament</i> (PETER R. RODGERS)	407
NICHOLAS PERRIN, <i>Jesus the Temple</i> (MARGARET BARKER)	403
ANSGAR WUCHERPFENNIG, <i>Josef der Gerechte: Eine exegetische Untersuchung zu Matthäus 1-2</i> (CHRISTOPH STENSCHKE)	205

Contents Volume 53 (2011) / Novum Testamentum 53 (2011) 419-421 421

Vale—Joost Smit Sibinga (J.K. ELLIOTT) 105

BOOK NOTES (J.K. ELLIOTT) 307, 412

BOOKS RECEIVED (J.K. ELLIOTT) 312