



BRILL

VIGILIAE CHRISTIANAE 70 (2016) 607-611

Vigiliae
Christianae
brill.com/vc

Contents

VOLUME 70, NO. 1

ARTICLES

Jerusalem's Lost Etymology: How Augustine Changed Latin
Eschatology 1-30

Ellen Scully

Literary and Rhetorical Theory in Irenaeus, Part 2 31-50

Anthony Briggman

The Legacy of the Feminine in the Christology of Origen of Alexandria,
Methodius of Olympus, and Gregory of Nyssa 51-76

Amy Brown Hughes

The Fall of the Soul in Book Two of Augustine's *Confessions* 77-100

Mateusz Stróżyński

BOOK REVIEWS

Thomas L. Humphries, Jr., *Ascetic Pneumatology from John Cassian to
Gregory the Great* 101-104

Micah M. Miller

Benjamin D. Wayman, *Diodore the Theologian : Ἡρόδοτος in his Commentary
on Psalms 1-50 (Studia Traditionis Theologiae 15)* 105-106

David Neal Greenwood

Christine Shepardson, *Controlling Contested Places: Late Antique Antioch
and the Spatial Politics of Religious Controversy* 107-113

Chris L. de Wet

Books Received 115-118

Johannes van Oort

VOLUME 70, NO. 2

ARTICLES

Eschatology and Politics in Cyril of Jerusalem's *Epistle to Constantius* 119-133

Mattias Gassman

The Apple among the Trees: *To Abraham* (PBodmer 30) and the Apple at the Sacrifice of Isaac 134-154

Kevin J. Kalish

Heroic Bishops: Hilary of Poitiers's Exilic Discourse 155-174

Jennifer Barry

Nebuchadnezzar's Siege of Tyre in Jerome's *Commentary on Ezekiel* 175-192

Benjamin Garstad

'Human Semen Eucharist' Among the Manichaeans? *The Testimony of Augustine Reconsidered in Context* 193-216

Johannes van Oort

Textphilologische Überlegungen zu Commodian, *Carmen apologeticum* 449f. 217-228

Christoph Schubert

BOOK REVIEW

Jackson Lashier, *Irenaeus on the Trinity* 229-232

Anthony Briggman

Books Received 233-235

Johannes van Oort

VOLUME 70, NO. 3

ARTICLES

Poison in the *Panarion*: Beasts, Heretics, and Sexual Deviants 237-258

Thomas J. Whitley

Philo in Byzantium, *An Exploration* 259-281

David T. Runia

Der Abfassungszweck des sogenannten *Haereticarum fabularum compendium* des Theodoret von Kyrrhos, *Teil I: Der Abfassungszweck der Schrift* 282-318

Clemens Scholten

The Problematic Text of Athenagoras of Athens's *Leg.* 12.3: A Proposed Emendation 319-334

Devin L. White

BOOK REVIEWS

Sidonius, *C. Sollius Apollinaris Sidonius, Die Briefe* 335-336

Joop van Waarden

Geoffrey S. Smith, *Guilt by Association. Heresy Catalogues in Early Christianity* 337-339

Katharina Greschat

Vladim Wittkowsky, *Warum zitieren frühchristliche Autoren pagane Texte? Zur Entstehung und Ausformung einer literarischen Tradition* 340-341

Pieter W. van der Horst

Jessica Kristionat, *Zwischen Selbstverständlichkeit und Schweigen. Die Rolle der Frau im frühen Manichäismus* 342-347

Johannes van Oort

Books Received 349-353

Johannes van Oort

VOLUME 70, NO. 4

ARTICLES

Pseudo-Priscillian and the *Gospel of Truth* 355-372

Mark Edwards

The Novatian 'Indifferent Canon' and Pascha in Alexandria in 414: Hypatia's Murder Case Reopened 373-400

Ari Belenkiy

Monarchianism and Two Powers: Jewish and Christian Monotheism at the Beginning of the Third Century 401-429

Stephen Waers

Another Case of Human Semen Eucharist Among the Manichaeans? 430-440

Johannes van Oort

Der Abfassungszweck des sogenannten *Haereticarum fabularum compendium* des Theodoret von Kyrrhos 441-461

Clemens Scholten

BOOK REVIEWS

Samuel Fernández, *Orígenes, Sobre los Principios: Introducción, texto crítico, traducción y notas* 463-466

Peter W. Martens

Pauline Allen and Bronwen Neil, *The Oxford Handbook of Maximus the Confessor* 467-471

Sotiris Mitralaxis

Books Received 473-478

Johannes van Oort

VOLUME 70, NO. 5

ARTICLES

"I Will Pour Out My Spirit": Didymus against Eunomius in Light of John 16:14's History of Reception 479-508

Kellen Plaxco

Sonus triplex: von Varros Triaden zur Trinität 509-534

Wolfgang Hübner

Vitalia Verba: Redeeming the Hero in Juvenius 535-564

Tyler Flatt

Pachôme et les gnostiques : Sur l'occurrence du terme gréco-copte $\Gamma\alpha\upsilon\sigma\tau\alpha\kappa\omicron\varsigma$ dans le corpus pachômien et l'utilisation de l'épithète « gnostique » dans la littérature chrétienne ancienne 565-589

Eric Crégheur

BOOK REVIEWS

Andrew Hofer, *Christ in the Life and Teaching of Gregory of Nazianzus* 591-595

Brendan Harris

Paola Buzi, *Coptic Manuscripts 7. The Manuscripts of the Staatsbibliothek zu Berlin—Preussischer Kulturbesitz. Part 4. Homiletic and Liturgical Manuscripts from the White Monastery. With Two Documents from Thebes and Two Old-Nubian Manuscripts* 596-597

Jitse H.F. Dijkstra

James M. Robinson, *The Manichaean Codices of Medinet Madi* 598-600

Johannes van Oort

Books Received 601-606

Johannes van Oort