

NEW TESTAMENT STUDIES

Articles

KORINNA ZAMFIR Suing for Peace at Any Cost?
Reading the Parable of the Two Kings (Luke
14.31–2) in Times of War
[1–22]

JASON ROBERT COMBS An Extended Inverted
Allusion to Psalm 22 in Mark 15: Reading
Reversal in the Markan Passion
[23–37]

AFETAME ALABI Can a Slave Serve Two Masters?
Jointly Owned Slaves in Documentary Papyri
and the Synoptic Gospels
[38–50]

WENDY E. CLOSTERMAN Reading the Gospel of
Luke's Walk to Calvary as a Funeral
Procession: A Study of Luke 23.27–8
[51–60]

CALEB T. FRIEDEMANN Moses, Elijah, and Jesus'
Divine Glory (Mark 9.2–8)
[61–71]

CHRISTOPH STENSCHKE Emissary to Jews in the
Diaspora and to Some Non-Jews, Champion
of Jewish Monotheism and Circumspect of
Diaspora Judaism: Paul of Tarsus in the Book
of Acts
[72–87]

BRUCE W. LONGENECKER The Wrath of the
Deities and The Privileged Deceased:
Narrating Death in the Associational Rupture
at Thessalonica
[88–98]

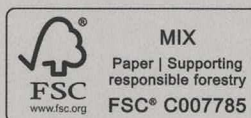
DANIEL M. I. COLE 'Somewhere Someone
Testified': The Hermeneutical Function of
Indefinite Citation Formulae in the Epistle to
the Hebrews
[99–110]

FRANCIS WATSON Critical Reflections on the
Role of the Canon in New Testament
Scholarship
[111–124]

MICHAEL BACHMANN Gal 2.16c und die Logik
von 3.10(–12)
[125–130]

Cambridge Core

For further information about this journal
please go to the journal website at:
cambridge.org/nts



CAMBRIDGE
UNIVERSITY PRESS

PRIAMO
0

1747963J

IT



Casalini libri

NEW TESTAMENT STUDIES

Articles

SANDRA HUEBENTHAL Gedächtnis trifft
Einleitung. Ein neuer Blick auf alte Fragen
[131–148]

MIRIAM DECOCK Origen's Sources of Exegetical
Authority: The Construction of an Inspired
Exegete in the Pauline Lineage
[149–159]

ROI ZIV First Corinthians 6.1–6: Roman Court
or Private Arbitration?
[160–173]

J. JARRETT FORD The Meaning of ἀλληγορέω in
Galatians 4.24 Revisited
[174–186]

ALEC FISHER Codex Augiensis is a Copy of the
Greek Text of Codex Boernerianus
[187–203]

JOHN GRANGER COOK *Christianos* in CIL IV, 679:
The Possibility of an Image
[204–219]

FLORIAN WILK Ja und Nein? Ja und Amen! Zur
Wahrnehmung des paulinischen Apostolats
nach 2 Kor 1.15–2.2
[220–234]

STEPHEN L. YOUNG Ethnic Ethics: Paul's
Eschatological Myth of Jewish Sin
[235–248]

PAUL-HUBERT POIRIER D'Édesse à Antioche en
passant par Jérusalem et Alexandrie. Où
situer l'*Évangile selon Thomas*? Quelques
considérations critiques
[249–261]

ROMEO POPA Deeds of Will on Papyrus and the
Use of the Term διαθήκη in the Letters of Paul
[262–274]

Short Study

PETER M. HEAD The Greetings of Romans 16
and the Audience of Romans
[275–281]

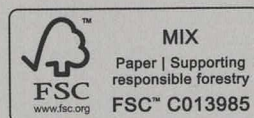
Studiorum Novi Testamenti Societas

TODD D. STILL The Seventy-Seventh General
Meeting
[282–288]

Committee Members and Officers for 2023–4
[289]

Cambridge Core

For further information about this journal
please go to the journal website at:
cambridge.org/nts



CAMBRIDGE
UNIVERSITY PRESS



NEW TESTAMENT STUDIES

Articles

CLAIRE CLIVAZ The Minor Variant of Hebrews 2.9, with Mark 15.34 and Psalm 22.2 [291–306]

JEREMIAH COOGAN AND CANDIDA R. MOSS The Textual Demiurge: Social Status and the Academic Discourse of Early Christian Forgery [307–323]

NICHOLAS A. ELDER This Hand is Validation: Philemon as a Pauline Holograph [324–339]

ZACHARIAS SHOUKRY Die Erde erben: Schöpfung in der Didache – Terminologische, Theologische und Schöpfungsethische Aspekte [340–356]

KENDALL A. DAVIS The Value of Christological Titles, in Conversation with Leander Keck [357–370]

LOGAN WILLIAMS The Stomach Purifies All Foods: Jesus' Anatomical Argument in Mark 7.18–19 [371–391]

CHRISTIAN BLUMENTHAL AND BENEDIKT LÜTTGENAU Die Gottesherrschaft steht unmittelbar vor der Tür, die sich gerade öffnet (vgl. Mk 1,15): Auslösung und Einhegung einer theologisch hochrelevanten Mehrdeutigkeit als Baustein im markinischen Krisenmanagement [392–406]

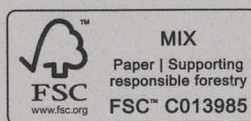
N. CLAYTON CROY Puppies and Pejoratives: Did Jesus Insult the Syrophoenician Woman (Mark 7.24–30)? [407–420]

Short Study

DAVID LINCICUM A Non-Manuscript of Papias of Hierapolis [421–423]

Cambridge Core

For further information about this journal please go to the journal website at: cambridge.org/nts



NEW TESTAMENT STUDIES

Articles

CHRISTINA GOUSOPOULOS Matthew, Luke, and... James? The Reconstruction of Q and the Epistle of James
[425–434]

FRANCIS WATSON Eusebius and the Biographical Logic of the New Testament Canon
[435–451]

WOJCIECH WASIAK Miracle Stories and Praise: Two Neglected Topics in Luke
[452–469]

DANIEL B. GLOVER Angel, Apostle, or Apparition? An Angelomorphic Tradition in Acts 12.15c
[470–485]

ERIC J. BREWER The Prophet like Moses and the Word of the Lord: Reassigning the Composite Citation in Acts 3.22–3
[486–497]

CLARE K. ROTHSCHILD *De stella magorum*: The Night of the Comet and the Births of John and Jesus
[498–519]

GARY MANNING Sharing Cups, Associating, or Getting Help? The Meaning of Συγχράομαι in John 4.9
[520–530]

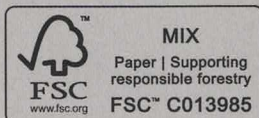
MATTIAS P. GASSMAN AND BRENDAN WOLFE 'A Thing Like God': Re-Reading Gothic Philippians 2.6–8
[531–545]

Books Received

Books Received 2023–2024
[546–547]

Cambridge Core

For further information about this journal please go to the journal website at:
cambridge.org/nts



CAMBRIDGE

UPRIAMO

0

1747966J

IT



Casalini libri