

ANNUAL INDEX

I. CONTRIBUTORS

- BREDENHOF, WES. Review. 185-89.
- CROWE, BRANDON D. Review. 439-41.
- DIFFY, DANIEL S. Review. 447-50.
- DOLEZAL, JAMES E. Review. 181-85.
- EVANS, WILLIAM B. *Déjà Vu All Over Again? The Contemporary Reformed Soteriological Controversy in Historical Perspective.* 135-51.
- . *Of Trajectories, Repristinations, and the Meaningful Engagement of Texts: A Reply to J. V. Fesko.* 403-14.
- FESKO, J. V. *Methodology, Myth, and Misperception: A Response to William B. Evans.* 391-402.
- GRIFFEN, CRAWFORD. *John Owen, Renaissance Man? The Evidence of Edward Millington's *Bibliotheca Oweniana* (1684).* 321-32.
- HELM, PAUL. *B. B. Warfield's Path to Inerrancy: An Attempt to Correct Some Serious Misunderstandings.* 23-42.
- JACKSON, DAVID R. *"Who Is This Who Darkens Counsel?" The Use of Rhetorical Irony in God's Charges Against Job.* 153-67.
- JEON, JEONG KOO. *Calvin and the Two Kingdoms: Calvin's Political Philosophy in Light of Contemporary Discussion.* 299-320.
- KNAPP, HENRY M. *John Owen, On Schism and the Nature of the Church.* 333-58.
- LETHAM, ROBERT. *Catholicity Global and Historical: Constantinople, Westminster, and the Church in the Twenty-First Century.* 43-57.
- LUNN, NICHOLAS P. *Patterns in the Old Testament Metanarrative: Human Attempts to Fulfill Divine Promises.* 237-49.
- MCGRAW, RYAN M. Review. 193-97.
- MERKLE, BENJAMIN L. *Who Will Be Left Behind? Rethinking the Meaning of Matthew 24:40-41 and Luke 17:34-35.* 169-79.
- OLIPHINT, K. SCOTT. *Bavinck's Realism, the Logos Principle, and *Sola Scriptura*.* 359-90.
- PAGE, SYDNEY H. T. *Obedience and Blood-Sprinkling in 1 Peter 1:2.* 291-98.
- PARNHAM, DAVID. *John Cotton's Bequest to Sir Henry Vane the Younger.* 71-101.
- PEDERSON, RANDALL J. Review. 452-54.
- ROGERS, MARK. *A Dangerous Idea? Martin Luther, E. Y. Mullins, and the Priesthood of All Believers.* 119-34.
- SCHUURMAN, PAUL. *"Thou Knowest Not the Works of God": Gisbertus Voetius (1589-1676) and John Locke on Learned Ignorance.* 59-69.
- SCHWEITZER, WILLIAM M. Reviews. 444-47.
- SCOTT, JAMES W. *The Time When Revelatory Gifts Cease (1 Cor 13:8-12).* 267-89.
- SHANNON, NATHAN D. Review. 189-93.
- . *His Community, His Interpretation: A Review of Merold Westphal's *Whose Community? Which Interpretation?** 415-25.

- SILVA, MOISÉS. Review. 435-38.
 STEWART, KENNETH J. Review. 441-43.
 ULRICH, DEAN R. Two Offices, Four Officers, or One Sordid Event in Zechariah 12:10-14? 251-65.
 WAUGH, BARRY G. Reason Within the Limits of Revelation Alone: John Calvin's Understanding of Human Reason. 1-21.
 WEEKS, NOEL K. The Ambiguity of Biblical "Background." 219-36.
 WELLS, PAUL. The Lasting Significance of Ernst Troeltsch's Critical Moment. 199-217.
 YEO, JOHN J. Review. 450-52.
 ZUIDEMA, JASON. Charles Chiniquy: The Meta-Denominational and Protestant Presbyterian. 103-17.

II. BOOKS REVIEWED

- Doolan, Gregory T. *Aquinas on the Divine Ideas as Exemplar Causes*. 181-85.
 Hahn, Scott W. *Kinship by Covenant: A Canonical Approach to the Fulfillment of God's Saving Promises*. 439-41.
 Hasker, William. *The Triumph of God Over Evil: Theodicy for a World of Suffering*. 189-93.
 Janssen, Roelf Christiaan. *By This Our Subscription: Confessional Subscription in the Dutch Reformed Tradition Since 1816*. 185-89.
 Keller, Timothy. *The Prodigal God: Recovering the Heart of the Christian Faith*. 444-47.
 ———. *Counterfeit Gods: The Empty Promises of Money, Sex, and Power, and the Only Hope That Matters*. 444-47.
 Kelly, Douglas E. *Systematic Theology, Grounded in Holy Scripture and Understood in Light of the Church, Volume 1: The God Who Is: The Holy Trinity*. 193-97.
 Mead, James K. *Biblical Theology: Issues, Methods, and Themes*. 450-52.
 Muraoka, T. *A Greek-English Lexicon of the Septuagint*. 435-38.
 Neele, Adrian. *Petrus van Mastricht (1630-1706), Reformed Orthodoxy: Method and Piety*. 452-54.
 Noll, Mark A. *The New Shape of World Christianity: How American Experience Reflects Global Faith*. 441-43.
 Rogerson, J. W. *A Theology of the Old Testament: Cultural Memory, Communication, and Being Human*. 447-50.
 Westphal, Merold. *Whose Community? Which Interpretation?: Philosophical Hermeneutics for the Church*. 415-25.

III. ABSTRACTS OF RECENT WTS DOCTORAL DISSERTATIONS

- Aubert, Annette G. *A Transatlantic Study: Charles Hodge and Emanuel V. Gerhart on Theological Method and the Doctrine of the Atonement. With Special Consideration Given to the Influence of Nineteenth-Century German Theology*. 427-28.
 Broadhurst, Jace Richardson. *The Via Media Approach to Sensus Literalis in the Hermeneutic of John Lightfoot*. 429.
 Imbert, Yannick. *"Who Invented the Stories Anyway?" A Reformed Perspective on Tolkien's Theory of Fantasy*. 430.
 Jung, Sungkook. *Paul's Missional Use of Scripture: A Redefined Approach with Special Reference to 2 Corinthians 3*. 431.
 Keene, Thomas. *Heaven is a Tent: The Tabernacle as an Eschatological Metaphor in the Epistle to the Hebrews*. 432.
 Ramantswana, Hulisani. *God Saw That It Was Good, Not Perfect: A Canonical-Dialogic Reading of Genesis 1-3*. 433-34.