

INDEXES

NEW SERIES VOLUME 72 (2021)

I. ARTICLES

Andruska, J. L. Unmarried Lovers in The Song of Songs	1
Avieli, Nir. <i>See</i> Viesel, Eran.	
Clackson, Ben. G. R. Driver's Contribution to NEB's Translation of Psalms 51–100	634
Douglas, Brian. Australian Colonial Anglican Bishops and the Eucharist: Broughton, Perry, and Nixon	309
Gassman, Mattias. Arnobius' Scythians and the Dating of <i>Aduersus Nationes</i>	832
Hacham, Noah. How Did Esau Die? On Jewish–Gentile Relations in Pseudepigrapha and Rabbinic Literature	72
Herskowitz, Daniel M. Karl Barth and <i>Nostra Aetate</i> : New Evidence from the Second Vatican Council	843
Holloway, Paul A. Religious 'Slogans' in 1 Corinthians: Wit, Wisdom, and the Quest for Status in a Roman Colony	125
Ip, Pui Him. 'Arianism' <i>Ante Litteram</i> in Origen's <i>Peri</i> <i>Archōn</i> 4.4.1	247
Joseph, Simon J. 'Blessed is the One Who Stands in the Beginning' (L. 18): Revisiting Protological Eschatology in the <i>Gospel of Thomas</i>	769
Knight, Jonathan. The Descent into Hell: Its Origin and First Development	155
Kozlova, Ekaterina E. Acedia, 'Bourgeois Ennui', and Kingship in the Hebrew Bible and <i>The Epic of Gilgamesh</i>	539
Lewis, Simon. 'The Faithful Remnant of the True Church of England': Susanna Hopton and The Politico-Theology of the Nonjuring Schism	279

- Litwa, M. David. Did Marcion Call the Creator 'God'? 231
- Mackie, Scott D. 'God Has Had Mercy On Me': Theology And Soteriology in Philo of Alexandria's *De Sacrificiis Abelis Et Caini* 709
- Monier, Mina, and Taylor, Joan E. Tatian's Diatessaron: The Arabic Version, the Dura Europos Fragment, and the Women Witnesses 192
- Montgomery, Eric R. 'He Gave to Adam Knowledge': A Competing Creation Tradition in Early Judaism and Early Christianity 676
- Niggemann, Andrew J. The Role of Lexical Collocation in Luther's Translation of אֱמָל (ʿāmāl) in Eccl. 1:3 19
- Oropeza, B. J. Justification Faith in Christ or Faithfulness of Christ? Updating the Πίστις Χριστοῦ Debate in Light of Paul's Use of Scripture 102
- Perrin, Andrew B. Redrafting the Architecture of Daniel Traditions in the Hebrew Scriptures and Dead Sea Scrolls 44
- Pigott, Justin M. 'Heaven-Bound Dung Beetles': Gregory of Nazianzus and the Ordination of Slaves in the Early Church 795
- Quine, Cat. Victory as Defeat: Narrative Subversion of Omride Strength in 1 Kings 20 620
- Smith, David Andrew. The Jewishness of Luke-Acts: Locating Lukan Christianity Amidst the parting of the Ways 738
- Taylor, Joan E. See Monier, Mina.
- Teer, Torey J. S. Inseparable Operations, Trinitarian Missions, and the Necessity of a Christological Pneumatology 337
- Viezel, Eran, and Avieli, Nir. Why are Jews Forbidden to Eat Meat and Milk Together? The Function of Eating Restrictions in Human Societies 580

II. AUTHORS AND BOOKS REVIEWED

- Abelard, P. *See* Engels, L. J.
- Acts of the Apostles. *See* Crabbe, K.; Gibson, S.; Strait, D. J.
- Adams, J. *The Performative Dimensions of Rhetorical Questions in the Hebrew Bible: Do You Not Know? Do You Not Hear?* [K. E. Southwood] 894
- Allen, D., and Smith, S. (eds.). *Methodology in the Use of the Old Testament in the New: Context and Criteria* [W. Kynes] 383
- Allen, P., and Neil, B. *Greek and Latin Letters in Late Antiquity: The Christianisation of a Literary Form* [C. White] 993
- Ambrose of Milan. *See* Selby, A.
- Ames, W. *See* Yagi, T.
- Anderson, P. N. *See* Parsons, M. C.
- Andruska, J. *Wise and Foolish Love in the Song of Songs* [S. Fischer] 914
- Apocalypticism. *See* Orlov, A.
- Atkins, J. D. *The Doubt of the Apostles and the Resurrection Faith of the Early Church: The Post-Resurrection Appearance Stories of the Gospels in Ancient Reception and Modern Debate* [G. B. Siniscalchi] 950
- Augustine. *See* Pignot, M.; Rokeah, D.
- Ayroulet, E. *De l'image à l'Image: Réflexions sur un concept clef de la doctrine de la divinisation de Saint Maxime le Confesseur* [A. Louth] 1016
- Bandt, C., Risch, F. X., and Villani, B. (eds.). *Die Prologtexte zu den Psalmen von Origenes und Eusebius* [S. Pomeroy] 983
- Barrett, C. K. *See* Witherington III, B.
- Barsauma. *See* Palmer, A. N.
- Barth, K. *See* Jones, P. D.

- Bartholomew, C. *The God Who Acts in History: The Significance of Sinai* [T. J. Wright] 1048
- Bash, A. *Remorse: A Christian Perspective* [J. S. Spoerl] 1063
- Bauer, B., Brucker, R., Pietsch, M., Schmid, D., and Weiland, P. (eds.). *Friedrich Daniel Ernst Schleiermacher: Kritische Gesamtausgabe*, III, 10. *Predigten 1826–1827* [C. Marsh] 470
- Bavinck, H. *See* Pass, B.; Sutanto, N. G.
- Bazzana, G. *Having the Spirit of Christ: Spirit Possession and Exorcism in the Early Christ Groups* [J. Eyl] 420
- Birch, J. C. P. *Jesus in the Age of Enlightenment: Radical Gospels from Thomas Hobbes to Thomas Jefferson* [D. Horkott] 1039
- Bitton-Ashkelony, B., Irshai, O., Kofsky, A., Newman, H., and Perrone, L. (eds.). *Origeniana Duodecima: Origen's Legacy in the Holy Land—A Tale of Three Cities: Jerusalem, Caesarea and Bethlehem. Proceedings of the 12th International Origen Congress, Jerusalem, 25–29 June, 2017* [J. S. O'Leary] 987
- Blowers, P. M. *Visions and Faces of the Tragic: The Mimesis of Tragedy and the Folly of Salvation in Early Christian Literature* [J. Lössl] 991
- Blyth, C., and Jack, A. (eds.). *The Bible in Crime Fiction and Drama: Murderous Texts* [J. Barton] 877
- Bogaert, P.-M., and Haelewyck, J.-C. (eds.). *Vetus Latina: Die Reste der altlateinischen Bibel*. 7/2: *Judith, Fascicles 2–7* [H. A. G. Houghton] 922
- Bonhoeffer, D., *See* McLaughlin, E.
- Bou Mansour, T. *Le ministère sacerdotal dans la tradition syriaque primitive* [N. Witkamp] 1004
- Book of Steps. See* Heal, K. S.
- Breitkopf, A. *Job: From Lament to Penitence* [K. J. Dell] 910

- Brewer, C. R. *See* Brown, D.
- Brock, B. *Wondrously Wounded: Theology, Disability, and the Body of Christ* [J. Collicutt] 1065
- Brown, D.; Brewer, C. R., and MacSwain, R. (eds.). *God in a Single Vision: Integrating Philosophy and Theology* [A. Moore] 1060
- Brucker, R. *See* Bauer, B.
- Bucur, B. G. *Scripture Re-envisioned: Christophanic Exegesis and the Making of a Christian Bible* [A. N. Guiu] 967
- Calvin, J. *See* Pitkin, B.
- Cappadocian Fathers. *See* Zachhuber, J.
- Carnley, P. *The Reconstruction of Resurrection Belief* [A. T. Loke] 1055
- Chilton, B. D. *Resurrection Logic: How Jesus' First Followers Believed God Raised Him from the Dead* [S. E. Harris] 945
- Christ. *See* Bazzana, G.; Gorman, M. J.; McLaughlin, E.
- Christology. *See* Kim, K. S.; Novenson, M.; Pass, B.
- Chronicler or Chronicles. *See* Guy, J.
- Cisgender. *See* Gil, V. E.
- Collins, J. J., and Geyser-Fouché, A. (eds.). *Scribal Practice, Text and Canon in the Dead Sea Scrolls: Essays in Memory of Peter W. Flint* [A. Feldman] 925
- Communion. *See* Harris, I. L.
- Cook, J. *Empty Tomb, Resurrection, Apotheosis* [G. B. Siniscalchi] 948
- Council of Chalcedon. *See* Palmer, A. N.
- Council of Ephesus. *See* Price, R.
- Courtray, R. (ed.). *Jérôme: Commentaire sur Daniel* [M. Winterbottom] 999
- Covenant of works. *See* Fesko, J. V.
- Crabbe, K. *Luke/Acts and the End of History* [J. Newberry] 954
- Cruickshank, D. D. *The Theology and Ecclesiology of the Prayer Book Crisis, 1906–1928* [C. Buchanan] 479, 1077

- Daley, S. C. *The Textual Basis of English Translations of the Hebrew Bible* [J. K. Elliott] 880
- Daniel. *See* Courtray, R.
- Davis, E. F. *Opening Israel's Scriptures* [K. Cobb] 882
- Davison, A. *Participation in God: A Study in Christian Doctrine and Metaphysics* [R. Cross] 496
- de Jooode, J. *Metaphorical Landscapes and the Theology of the Book of Job: An Analysis of Job's Spatial Metaphors* [S. R. Millar] 371
- Dead Sea Scrolls. *See* Collins, J. J.
- Deism. *See* Harper, L. R.
- Dever, W. *Has Archaeology Buried the Bible?* [W. J. Houston] 878
- Didache*. *See* Wilhite, S. J.
- Disability. *See* Brock, B.
- Doedens, J. J. T. *The Sons of God in Genesis 6:1-4: Analysis and History of Exegesis* [M. Bauks] 368
- Dominiak, P. A. *Richard Hooker: The Architecture of Participation* [T. L. Holtzen] 1034
- Donatism. *See* Hoover, J. A.
- Drimbe, A. *The Church of Antioch and the Eucharistic Traditions (ca. 35-130 C.E.)* [A. C. Stewart] 974
- Ecclesiastes. *See* Takeuchi, K.
- Elliott, M. W. *Providence: A Biblical, Historical, and Theological Account* [T. J. Wright] 1050
- Emerson, C., Pattison, G., and Poole, R. (eds.). *The Oxford Handbook of Russian Religious Thought* [H. Wybrew] 1070
- Engels, L. J., and Vande Veire, C. (eds.). *Petrus Abaelardus: Sermones* [M. Winterbottom] 1021
- Ephrem. *See* Wickes, J.
- Epistles. *See* Gibson, S.
- Errington, A. *Every Good Path: Wisdom and Practical Reason in Christian Ethics and the Book of Proverbs* [S. R. Millar] 374

- Eschatology. *See* Wright, N. T.
- Esther. *See* Mapfeka, T. K.
- Eucharistic traditions. *See* Drimbe, A.
- Eusebius of Caesarea. *See* Bandt, C.
- Fesko, J. V. *The Covenant of Works: The Origins, Development, and Reception of the Doctrine* [H. Perkins] 1037
- Gender. *See* Gil, V. E.
- Genesis. *See* Doedens, J. J. T.
- Geyser-Fouché, A. *See* Collins, J. J.
- Gibson, S. *The Apostolos: The Acts and Epistles in Byzantine Liturgical Manuscripts* [G. Parpulov] 404
- Gil, V. E. *A Christian's Guide Through the Gender Revolution: Gender, Cisgender, Transgender, and Intersex* [R. Gill] 1067
- Gnosticism. *See* Thomassen, E.
- Gorman, M. J. *Participating in Christ: Explorations in Paul's Theology and Spirituality* [D. A. deSilva] 965
- Gospels. *See* Atkins, J. D.; Crabbe, K.; Keith, C.; Litwa, M. D.; Lozada Jr, F.; Pardee, C. G.; Parsons, M. C.; Zelyck, L. R.
- Grassl, F. *In the Face of Death: Thielicke—Theologian, Preacher, Boundary Rider* [V. White] 493
- Graumann, T. *See* Price, R.
- Greenstein, E. (trans.). *Job: A New Translation* [P. Vesely] 907
- Gregory of Nazianzus. *See* Langworthy, O. B.
- Gregory Palamas. *See* Russell, N.
- Gupta, N. *Paul and the Language of Faith* [C. Kugler] 411
- Guy, J. *United in Exile, Reunited in Restoration: The Chronicler's Agenda* [I. Kalimi] 920
- Haelewyck, J.-C. *See* Bogaert, P.-M
- Harper, L. R. *Multiverse Deism: Shifting Perspectives of God and the World* [R. Holder] 1052
- Harris, I. L. *The Holy Spirit as Communion: Colin Gunton's Pneumatology of Communion and Frank* 1046

- Macchia's Pneumatology of Koinonia*
[T. J. Wright]
- Harrison, J. *Reading Romans with Roman Eyes: Studies on the Social Perspective of Paul* [N. Nikki] 962
- Hays, R. B. *Reading with the Grain of Scripture* [W. T. Davey] 875
- Heal, K. S., and Kitchen, R. A. (eds.) *Breaking the Mind: New Studies in the Syriac Book of Steps* [M. Plested] 997
- Hebrews, Epistle to the. *See* Jamieson, R. B.
- Hesychast controversy. *See* Russell, N.
- Hobbes, T. *See* Birch, J. C. P.
- Hole, S. *John of the Cross: Desire, Transformation, and Selfhood* [E. Howells] 1032
- Holy Spirit. *See* Harris, I. L.; Hughes, K., Selby, A.
- Hooker, R. *See* Dominiak, P. A.; Russell, A.
- Hoover, J. A. *The Donatist Church in an Apocalyptic Age* [M. Pignot] 446
- Hughes, K. *How the Spirit Became God: The Mosaic of Early Christian Pneumatology* [J. Sidaway] 980
- Intersex. *See* Gil, V. E.
- Irshai, O. *See* Bitton-Ashkelony, B.
- Isaiah. *See* Kahn, D.
- Islam. *See* Russell, N.
- Jack, A. *See* Blyth, C.
- Jamieson, R. B. *Jesus' Death and Heavenly Offering in Hebrews* [M. Kibbe] 418
- Jefferson, T. *See* Birch, J. C. P.
- Jerome. *See* Courtray, R.
- Jesus. *See* Birch, J. C. P.; Jamieson, R. B.; Keith, C.; Litwa, M. D.; Loke, A.; Whitaker, M; Wright, N. T.
- Job. *See* Breitkopf, A.; de Joode, J.; Greenstein, E.; Southwood, K. E.
- John of Damascus. *See* Zachhuber, J.

- John of the Cross. *See* Hole, S.
- John the Baptist. *See* Marcus, J.
- John the Evangelist. *See* Lollar, J.; Lozada, F., Jr
- John, H. C. *Biblical Interpretation and African Traditional Religion: Cross-Cultural and Community Readings in Owamboland, Namibia* [T. K. Mapfeka] 362
- Johnson, L. T. *Constructing Paul: The Canonical Paul*, volume 1 [D. J. Downs] 406
- Jones, P. D., and Nimmo, P. T. (eds.). *The Oxford Handbook of Karl Barth* [D. K. McKim] 482
- Joosten, J. *See* Shepherd, D.
- Judith. *See* Bogaert, P.-M
- Justification. *See* Lane, A. N. S.
- Kahn, D. *Sennacherib's Campaign Against Judah: A Source Analysis of Isaiah 36-37* [I. Kalimi] 901
- Kampling, R. *See* Zenger, E.
- Kavusa, K. J. *Water and Water-Related Phenomena in the Old Testament Wisdom Literature: An Eco-Theological Exploration* [K. J. Dell] 906
- Keith, C. *The Gospel as Manuscript: An Early History of the Jesus Tradition as Material Artifact* [C. W. Skinner] 389
- Kierkegaard, S. *See* Kline, P.
- Kim, K. S. *The Firstborn Son in Ancient Judaism and Early Christianity: A Study of Primogeniture and Christology* [P. Munoa] 381
- Kitchen, R. A. *See* Heal, K. S.
- Kline, P. *Passion for Nothing: Kierkegaard's Apophatic Theology* [L. Tarassenko] 473
- Kofsky, A. *See* Bitton-Ashkelony, B.
- Kowalski, N. *See* Zenger, E.
- Land, C. D. *See* Porter, S. E.
- Lane, A. N. S. *Regensburg Article 5 on Justification: Inconsistent Patchwork or Substance of True Doctrine?* [T. J. Wengert] 1029
- Langworthy, O. B. *Gregory of Nazianzus' Soteriological Pneumatology* [A. Hofer, OP] 443

- Lee, J. A. L. *The Greek of the Pentateuch: Grinfield Lectures on the Septuagint 2011–2012* [J. Screnock] 896
- Litwa, M. D. *How the Gospels Became History: Jesus and Mediterranean Myths* [J. R. C. Cousland] 395
- Loke, A. *Investigating the Resurrection of Jesus Christ: A New Transdisciplinary Approach* [G. B. Siniscalchi] 499
- Lollar, J. *The History of John the Son of Zebedee: Introduction, Texts, and Translations* [A. C. Stewart] 1006
- Lozada, F., Jr. *John: History, Community, and Ideology* [B. E. Reynolds] 957
- Ludlow, M. *Art, Craft, and Theology in Fourth-Century Christian Authors* [E. E. Draghici-Vasilescu] 996
- Luke–Acts. *See* Crabbe, K.
- Macaskill, G. *The New Testament and Intellectual Humility* [A. K. Reussner] 386
- McLaughlin, E. *Unconscious Christianity in Dietrich Bonhoeffer's Late Theology: Encounters with the Unknown Christ* [J. Moberly] 485
- MacSwain, R. *See* Brown, D.
- Magoga, A. (ed.). *Rupertus Tuitiensis: Amulus seu dialogus de sacramentis fidei* [M. Winterbottom] 1024
- Mapfeka, T. K. *Esther in Diaspora: Toward an Alternative Interpretive Framework* [D. G. Firth] 376
- Marcus, J. *John the Baptist in History and Theology* [N. J. Ellis] 399
- Martins, A. A. *The Cry of the Poor: Liberation Ethics and Justice in Health Care* [L. R. Rice] 504
- Massinelli, G. *For Your Sake He Became Poor: Ideology and Practice of Gift Exchange between Early Christian Groups* [H. Brown] 940
- Maximus the Confessor. *See* Ayroutlet, E.
- Meckenstock, G. (ed.). *Friedrich Daniel Ernst Schleiermacher: Kritische Gesamtausgabe, III, 14.* 472

- Predigten 1833–1834. Einzelstücke. Addenda und Corrigenda zur III* [C. Marsh]
- Meszaros, J. T. *Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch* [W. G. Jeanrond] 488
- Mihálykó, A. T. *The Christian Liturgical Papyri: An Introduction* [M. E. Johnson] 453
- Mitchell, S., and Pilhofer, P. (eds.). *Early Christianity in Asia Minor and Cyprus: From the Margins to the Mainstream* [C. Brélaz] 423
- Moss, C. R. *Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity* [E. M. Heim] 943
- Muller, R. A. *Grace and Freedom: William Perkins and the Early Modern Reformed Understanding of Free Choice and Divine Grace* [L. Gatiss] 462
- Müllner, I. *See* Zenger, E.
- Multiverse. *See* Harper, L. R.
- Murdoch, I. *See* Meszaros, J. T.
- Nanos, M. *Reading Romans within Judaism* [N. K. Gupta] 413
- Natural Theology. *See* Wright, N. T.
- Neil, B. *See* Allen, P.
- Newman, H. *See* Bitton-Ashkelony, B.
- Newman, J. *Before the Bible: The Liturgical Body and the Formation of Scriptures in Early Judaism* [S. Selván] 929
- Newman, J. H. *See* Nicholls, G.
- Nicholls, G. *Unearthly Beauty: The Aesthetic of St John Henry Newman* [P. Nockles] 476
- Nimmo, P. T. *See* Jones, P. D.
- Novenson, M. (ed.). *Monotheism and Christology in Greco-Roman Antiquity* [C. Fletcher-Louis] 934
- Oakes, P. *Empire, Economics, and the New Testament* [R. Coleman] 937
- Old Latin. *See* Bogaert, P.-M

- Olyan, S. *Violent Rituals of the Hebrew Bible* 892
[P. Pitkänen]
- Origen. *See* Bandt, C.; Bitton-Ashkelony, B.
- Orlov, A. *Demons of Change: Antagonism and Apotheosis in Jewish and Christian Apocalypticism* 932
[T. W. Proctor]
- Palmer, A. N. (trans.). *The Life of the Syrian Saint Barsauma: Eulogy of a Hero of the Resistance to the Council of Chalcedon* [S. P. Brock] 1007
- Pardee, C. G. *Scribal Harmonization in the Synoptic Gospels* [J. W. Barker] 392
- Parsons, M. C., Struthers Malbon, E., and Anderson, P. N. (eds.). *Anatomies of the Gospels and Beyond: Essays in Honor of R. Alan Culpepper* [N. L. Shedd] 397
- Pass, B. *The Heart of Dogmatics: Christology and Christocentrism in Herman Bavinck* [D. K. McKim] 1041
- Patte, D. *Romans: Three Exegetical Interpretations and the History of Reception. Volume 1: Romans 1:1–32* [J. B. Prothro] 415
- Pattison, G. *See* Emerson, C.
- Paul. *See* Gorman, M. J.; Gupta, N.; Harrison, J.; Johnson, L. T.; Nanos, M. D.; Patte, D.; Porter, S. E.; Stevens, C.
- Pentateuch. *See* Lee, J. A. L.
- Perkins, H. *Catholicity and the Covenant of Works: James Ussher and the Reformed Tradition* [L. Gatiss] 464
- Perkins, W. *See* Muller, R. A.
- Perrone, L. *See* Bitton-Ashkelony, B.
- Pietsch, M. *See* Bauer, B.
- Pignot, M. *The Catechumenate in Late Antique Africa (4th–6th centuries): Augustine of Hippo, his Contemporaries and Early Reception* [R. Finn, OP] 1001
- Pilhofer, P. *See* Mitchell, S.
- Pitkin, B. *Calvin, the Bible, and History: Exegesis and Historical Reflection in the Era of Reform* [J. Balserak] 456

- Pneumatology. *See* Harris, I. L.; Hughes, K.
- Poole, R. *See* Emerson, C.
- Porter, S. E., and Land, C. D. (eds.). *Paul and Scripture* [W. E. Glenny] 409
- Price, R. (trans.), and Graumann, T. (introd. and notes). *The Council of Ephesus of 431: Documents and Proceedings* [D. Fairbairn] 450
- Proverbs. *See* Errington, A.
- Providence. *See* Elliott, M. W.
- Psalms. *See* Bandt, C.; Walker-Jones, A.
- Regensburg Colloquy. *See* Lane, A. N. S.
- Resurrection. *See* Atkins, J. D.; Carnley, P.; Cook, J.; Chilton, B. D.; Loke, A.; Moss, C. R.; Whitaker, M.
- Risch, F. X. *See* Bandt, C.
- Rist, J. M. *What is a Person? Realities, Constructs, Illusions* [D. Novak] 506
- Rokeah, D. *The Jews in the Teaching of Tertullian and Augustine* [in Hebrew] [O. A. Tamir] 436
- Rosario Rodr guez, R. (ed.). *T&T Clark Handbook of Political Theology* [L. R. Rice] 501
- Romans. *See* Harrison, J.; Nanos, M.; Patte, D.
- Rupertus Tuitiensis (or Rupert of Deutz). *See* Magoga, A.
- Russell, A. *Richard Hooker, Beyond Certainty* [T. Kirby] 458
- Russell, N. (trans.). *Gregory Palamas: The Hesychast Controversy and the Debate with Islam* [A. Chouliaras] 1027
- Russian religious thought. *See* Emerson, C.
- Salvation. *See* Blowers, P. M.
- Schleiermacher, F. D. E. *See* Bauer, B.; Meckenstock, G.
- Schmid, D. *See* Bauer, B.
- Schmid, K. *A Historical Theology of the Hebrew Bible* [K. J. Dell] 884
- Schneider, J. *See* Zenger, E.

- Selby, A. *Ambrose of Milan's On the Holy Spirit: Rhetoric, Theology and Sources* [J. Sidaway] 441
- Septuagint. *See* Lee, J. A. L.; Shepherd, D.
- Shepherd, D., Joosten, J., and van der Meer, M. (eds.). *Septuagint, Targum and Beyond: Comparing Aramaic and Greek Versions from Jewish Antiquity* [W. E. Glenny] 378
- Sinai. *See* Bartholomew, C.
- Smith, G. S. (trans.). *Valentinian Christianity: Texts and Translations* [P. Ashwin-Siejkowski] 978
- Smith, S. *See* Allen, D.
- Sommar, M. E. *The Slaves of the Churches: A History* [B. L. Ihssen] 433
- Song of Songs. *See* Andruska, J.
- Southwood, K. E. *Job's Body and the Dramatised Comedy of Moralising* [K. J. Dell] 912
- Spalding-Stracey, G. *The Cross in the Visual Culture of Late Antique Egypt* [E. S. Bolman] 1009
- Spirit of Christ. *See* Bazzana, G.
- Stevens, C. *History of the Pauline Corpus in Texts, Transmissions and Trajectories: A Textual Analysis of Manuscripts from the Second to the Fifth Century* [B. Laird] 959
- Strait, J. D. *Hidden Criticism of the Angry Tyrant in Early Judaism and the Acts of the Apostles* [J. W. Jipp] 401
- Strawn, B. A. *The Old Testament Is Dying: A Diagnosis and Recommended Treatment* [K. J. Dell] 886
- Struthers Malbon, E. *See* Parsons, M. C.
- Sutanto, N. G. *God and Knowledge: Herman Bavinck's Theological Epistemology* [D. K. McKim] 1044
- Takeuchi, K. *Death and Divine Judgment in Ecclesiastes* [A. J. Keefer] 918
- Targum. *See* Shepherd, D.
- Tertullian. *See* Rokeah, D.
- Theodore the Studite. *See* Tollefsen, T. T.
- Thielicke, H. *See* Grassl, F.

- Thomassen, E. *The Coherence of "Gnosticism"* [P. Ashwin-Siejkowski] 976
- Tillich, P. *See* Meszaros, J. T.
- Tollefsen, T. T. *St Theodore the Studite's Defence of the Icons: Theology and Philosophy in Ninth-Century Byzantium* [A. Louth] 1019
- Tragedy. *See* Blowers, P. M.
- Transgender. *See* Gil, V. E.
- Ussher, J. *See* Perkins, H.
- Valentinian Christianity. *See* Smith, G. S.
- Vande Veire, C. *See* Engels, L. J.
- van der Meer, M. *See* Shepherd, D.
- Vetus Latina. *See* Bogaert, P.-M.
- Villani, B. *See* Bandt, C.
- Vinzent, M. *Writing the History of Early Christianity: From Reception to Retrospection* [I. L. E. Ramelli] 970
- Walker-Jones, A. *Psalms Book 2: An Earth Bible Commentary: "As a Doe Groans"* [K. J. Dell] 904
- Walton, J. Harvey. *See* Walton, John. H.
- Walton, John. H., and Walton, J. Harvey. *Demons and Spirits in Biblical Theology: Reading the Biblical Text in Its Cultural and Literary Context* [T. J. Farrar] 364
- Weiland, P. *See* Bauer, B.
- Whitaker, M. *Is Jesus Athene or Odysseus? Investigating the Unrecognisability and Metamorphosis of Jesus in his Post-Resurrection Appearances* [G. B. Siniscalchi] 952
- Wickes, J. *Bible and Poetry in Late Antique Mesopotamia: Ephrem's Hymns on Faith* [S. P. Brock] 439
- Wilhite, S. J. *The Didache: A Commentary* [A. C. Stewart] 431
- Wilken, R. *Liberty in the Things of God: The Christian Origins of Religious Freedom* [P. Marshall] 454

- Wisdom, Wisdom Literature. *See* Andruska, J.;
Errington, A.; Kavusa, K. J.; Takeuchi, K. *See*
also Job
- Witherington, B., III (ed.). *Luminescence: The* 490
Sermons of C. K. and Fred Barrett [R. Morgan]
- Wright, N. T. *History and Eschatology: Jesus and the* 1058
Promise of Natural Theology [J. Frederick]
- Yagi, T. *A Gift from England: William Ames and His* 467
Polemical Discourse against Dutch Arminianism [D.
K. McKim]
- Zachhuber, J. *The Rise of Christian Theology and the* 1012
End of Ancient Metaphysics: Patristic Philosophy
from the Cappadocian Fathers to John of Damascus
[J. S. O'Leary]
- Zelyck, L. R. *The Egerton Gospel (Egerton Papyrus* 426
2 + Papyrus Köln VI 255): Introduction, Critical
Edition, and Commentary [D. Sharp]
- Zenger, E.; Kampling, R., Müllner, I., Kowalski,
N., and Schneider, J. (eds.). *Gottesrede: gesammelte* 429
Aufsätze von Erich Zenger zum jüdisch-christlichen
Dialog [A. G. Hunter]