

ANNUAL INDEX

I. CONTRIBUTORS

- BEALE, G. K. The Cognitive Peripheral Vision of Biblical Authors. 263-93.
- BLOCHER, HENRI A. G. Calvin on the Lord's Supper: Revisiting an Intriguing Diversity, Part 1. 55-93.
- _____. Calvin on the Lord's Supper: Revisiting an Intriguing Diversity, Part 2. 411-29.
- BRACK, JONATHAN M., AND JARED S. OLIPHINT. Questioning the Progress in Progressive Covenantalism: A Review of Gentry and Wellum's *Kingdom Through Covenant*. 189-217.
- BUCEY, CAMDEN M. Review. 488-90.
- CEFALU, RITA F. Royal Priestly Heirs to the Restoration Promise of Genesis 3:15: A Biblical Theological Perspective on the Sons of God in Genesis 6. 351-70.
- DEMPSTER, STEPHEN G. From Slight Peg to Cornerstone to Capstone: The Resurrection of Christ on "The Third Day" According to the Scriptures. 371-409.
- DUDRECK, MATTHEW A. Review. 491-94.
- EDGAR, WILLIAM. A Braver Palace Than Before. 295-319.
- _____. Review. 482-84.
- GENTRY, PETER J., AND STEPHEN J. WELLUM. Rejoinder to Review of *Kingdom through Covenant*. 449-52.
- GIACOBBE, MARK STEPHEN. Review. 467-70.
- GRIBBEN, CRAWFORD. Review. 484-85.
- HOOD, JARED C. I Appeared as El Shaddai: Intertextual Interplay in Exodus 6:3. 167-88.
- IMBERT, YANNICK F. Covenantal Faërie: A Reformed Evaluation of Tolkien's Theory of Fantasy. 119-41.
- KELLY, DOUGLAS F. Review. 221-22.
- KRUGER, MICHAEL J. Review. 247-49.
- LARocca, ROBERT. Review. 257-59.
- MATOSSIAN, MICHAEL J. Review. 485-88.
- MAXWELL, PAUL C. Review. 470-72.
- MONK, JEFFREY. Review. 477-79.
- OLINGER, DANNY E. Review of *The Journey of Modern Theology* by Roger E. Olson. 431-48.
- OLIPHINT, JARED S. A Brief Response to Gentry and Wellum's Rejoinder. 453-55.

- _____. See also under BRACK, JONATHAN M.
- OLIPHINT, K. SCOTT. Review. 249-54.
- PAULEY, GARTH E. Soundly Gathered Out of the Text? Biblical Interpretation in "Sinners in the Hands of an Angry God." 95-117.
- PEDERSON, RANDALL J. Review. 241-44.
- POYTHRESS, DIANE M. Review. 239-41.
- POYTHRESS, VERN S. Rethinking Accommodation in Revelation. 143-56.
- _____. A Misunderstanding of Calvin's Interpretation of Genesis 1:6-8 and 1:5 and Its Implications for Ideas of Accommodation. 157-66.
- _____. Three Modern Myths in Interpreting Genesis 1. 321-50.
- ROSS, WILLIAM A. Reviews. 228-31, 463-64, 465-67.
- SCACEWATER, TODD A. Reviews. 231-33, 233-36, 236-39, 472-74, 474-77.
- SILVA, MOISÉS. Review. 222-28.
- STIVASON, JEFFREY A. Reviews. 244-46, 480-82.
- STROM, N. P. Review. 219-21.
- SUTANTO, NATHANIEL GRAY. Review. 494-96.
- TYRA, STEVEN W. All Creatures Are Martyrs: Martin Luther's Cruciform Exegesis of Romans 8:19-22. 27-53.
- WEERSTRA, CAROLINE. The Early History of Peniel Bible Conference, Part 2: A Theological Mutiny (1938-1950). 1-25.
- WELLUM, STEPHEN J. See under GENTRY, PETER J.
- WYNNE, R. CARLTON. Review. 254-57.

II. BOOKS REVIEWED

- Balserak, Jon. *John Calvin as Sixteenth-Century Prophet*. 482-84.
- Barnard, Jody A. *The Mysticism of Hebrews*. 474-77.
- Barrett, Matthew. *Salvation by Grace: The Case for Effectual Calling and Regeneration*. 254-57.
- Berthoud, Jean-Marc. *L'Alliance de Dieu à travers l'Écriture sainte: Une théologie biblique*. 221-22.
- Bierma, Lyle D. *The Theology of the Heidelberg Catechism: A Reformation Synthesis*. 480-82.
- Calaway, Jared. *The Sabbath and the Sanctuary: Access to God in the Letter to the Hebrews and Its Priestly Context*. 236-39.
- Cleveland, Christopher. *Thomism in John Owen*. 241-44.
- DeRouchie, Jason S., ed. *What the Old Testament Authors Really Cared About: A Survey of Jesus' Bible*. 463-64.
- DeSilva, David A. *The Apocrypha*. 231-33.
- Dougherty, Jude P. *The Nature of Scientific Explanation*. 257-59.
- Gentry, Peter J., and Stephen J. Wellum. *Kingdom Through Covenant: A Biblical-Theological Understanding of the Covenants*. 189-217.
- Gignilliat, Mark S. *A Brief History of Old Testament Criticism: From Benedict Spinoza to Brevard Childs*. 219-21.

- Giles, Kevin. *The Eternal Generation of the Son: Maintaining Orthodoxy in Trinitarian Theology*. 249-54.
- Harrower, Scott D. *Trinitarian Self and Salvation: An Evangelical Engagement with Rahner's Rule*. 488-90.
- Hart, D. G. *Between the Times: The Orthodox Presbyterian Church in Transition, 1945-1990*. 485-88.
- Harvey, Anthony E. *Is Scripture Still Holy? Coming of Age with the New Testament*. 244-46.
- Law, Timothy Michael. *When God Spoke Greek: The Septuagint and the Making of the Christian Bible*. 222-28.
- Mathews, Joshua G. *Melchizedek's Alternative Priestly Order: A Compositional Analysis of Genesis 14:18-20 and Its Echoes Throughout the Tanak*. 465-67.
- Mathews, Mark D. *Riches, Poverty, and the Faithful: Perspectives on Wealth in the Second Temple Period and the Apocalypse of John*. 491-94.
- Ngunga, Abi T. *Messianism in the Old Greek of Isaiah: An Intertextual Analysis*. 228-31.
- Oecolampadius, Johannes. *An Exposition of Genesis*. 239-41.
- Olson, Roger E. *The Journey of Modern Theology: From Reconstruction to Deconstruction*. 431-48.
- Ounsworth, Richard. *Joshua Typology in the New Testament*. 233-36.
- Quarles, Charles L. *A Theology of Matthew: Jesus Revealed as Deliverer, King, and Incarnate Creator*. 467-70.
- Richardson, Christopher A. *Pioneer and Perfecter of Faith: Jesus' Faith as the Climax of Israel's History in the Epistle to the Hebrews*. 477-79.
- Snoddy, Richard. *The Soteriology of James Ussher: The Act and Object of Saving Faith*. 484-85.
- Taliaferro, Charles. *The Golden Cord: A Short Book on the Secular and the Sacred*. 494-96.
- Tilling, Chris. *Paul's Divine Christology*. 470-72.
- Watson, Francis. *Gospel Writing: A Canonical Perspective*. 247-49.
- Westerholm, Stephen. *Justification Reconsidered: Rethinking a Pauline Theme*. 472-74.

III. SHORT NOTICES

- Bird, Michael F. *Evangelical Theology: A Biblical and Systematic Introduction*. 261.
- Wallace, Daniel B., senior ed.; Brittany C. Burnette and Terri Darby Moore, eds. *A Reader's Lexicon of the Apostolic Fathers*. 497.

IV. ABSTRACTS OF RECENT WTS DOCTORAL DISSERTATIONS

- BUCEY, CAMDEN M. The Triune Gift of Self: A Reformed Critique of Karl Rahner's Theology of Divine Self-Communication. 457-58.
- CASSIDY, JOHN J. The God Who Has Time for Us: The Rapprochement of Eternity and Time in Karl Barth's *Church Dogmatics*. 459.
- COOK, GREGORY D. Nahum's Use of Ambiguity and Allusion to Prophesy the Destruction of Spiritual Powers. 460.
- RILEY, MICHAEL P. Barry Stroud's Argument Against World-Directed Transcendental Arguments and Its Implications for the Apologetics of Cornelius Van Til. 461.
- WONG, CHIN HOW. The Overlapping Realms: William Jenkyn's Exposition on Jude. 462.