

INDEX VOLUMINIS 77 (2011)

1. – ARTICOLI

BROCK, Sebastian P. and Nicholas SIMS-WILLIAMS, <i>An early fragment from the East Syriac baptismal service from Turfan</i>	81-92
ČEMUS, Richard, S.J., <i>Con l'Europa nel cuore. Ricordando il cardinale Tomáš Špidlík, S.J. (17.12.1919 – 16.4.2010) nel primo anniversario della morte</i>	5-24
DAELEMANS, Bert, S.J., <i>Dieu sauve en se montrant. La révélation rédemptrice dans la troisième Hymne sur la Nativité de St. Éphrem</i>	351-398
JACOB, André, <i>La prière pour les troupeaux de l'Euchologe Barberini: quelques remarques sur le texte et son histoire</i>	471-486
KAPLAN, Ayda, <i>Les copistes du manuscrit syriaque BL Add. 12 153 (Homélies de Grégoire de Nazianze)</i>	327-349
MOROZOWICH, Mark M., <i>Jerusalem Celebration of Matins and the Hours in Great Week from Monday to Wednesday</i>	423-447
NEDUNGATT, George, S.J., <i>Christian Origins in India According to the Alexandrian Tradition</i>	399-422
PARENTI, Stefano, <i>The Cathedral Rite of Constantinople: Evolution of a Local Tradition</i>	449-469
RAINERI, Osvaldo, <i>Omelia del Salvatore (Trattato etiopico sulla passione di Cristo)</i>	93-151
RUYSSEN, Georges, S.J., <i>Une médiation pontificale: Léon XIII et les massacres arméniens dans l'Empire ottoman des années 1894-1896</i>	153-168
SARACINO, Francesco, <i>Un'icona per lo zar: Ingres e la Vierge à l'hostie</i>	169-212
SUCIU, Alin, <i>The Borgia Coptic Manuscripts in Naples: Supplementary Identifications and Notes to a Recently Published Catalogue</i>	299-325
SUTTNER, Ernst Chr., <i>Toleranzregeln zum Schutz bestimmter Glaubensgemeinschaften, doch nur beschränkte Religionsfreiheit im frühneuzeitlichen Siebenbürgen</i>	487-501
TAFT, Robert F., S.J., <i>Eucharistic Concelebration Revisited: Problems of History, Practice, and Theology in East and West. Part II</i>	25-80
TSAKIRIS, Vasileios, <i>Die ersten drei Amtsjahre Jeremias I. von Konstantinopel nach dem Codex Ann Arbor 215</i>	213-236

2. – COMMENTARII BREVIORES

RUGGIERI, Vincenzo, <i>In margine a Mylasa (Milas) bizantina: disiecta membra</i>	503-531
RUGGIERI, Vincenzo, <i>L'isola di Gemile in Licia e San Nicola: un nuovo libro</i>	237-248

3. – RECENSIONES

ALEXOPOULOS, Stefanos, <i>The Presanctified Liturgy in the Byzantine Rite. A Comparative Analysis of its Origins, Evolution, and Structural Components</i> (A. Jacob)	533-537
BERTÈ FERRARIS DI CELLE, Giovannella, <i>Il volto della Madonna del Fileremo. Descrizione ed analisi iconologia della storica icona ricomparsa in Montenegro</i> (V. Poggi)	249-251

BRIQUEL-CHATONNET, Françoise, Alain DESREUMAUX, Jacob THEKEPARAMPIL, <i>Recueil des inscriptions syriaques. Tome I: Kerala</i> (A. Kaplan)	251-255
DALL'OGGIO, Paolo, <i>Amoureux de l'Islam, croyant en Jésus</i> (V. Poggi)	537-538
DE SALIS, Miguel, <i>Concittadini dei santi e familiari di Dio: Studio storico-teologico sulla santità della Chiesa</i> (E. G. Farrugia)	255-258
AL GHAZĀLĪ, Abū Hāmid, <i>Maladies de l'âme et maîtrise du cœur. Livre XXII de l'«Ihyā' 'Ulūm al-dīn»</i> intitulé: «Livre de la discipline de l'âme, de l'éducation des comportements moraux et du traitement des maladies du cœur». Préface par Maurice BORRMANS, Introduction, traduction et notes par Marie-Thérèse HIRSCH (V. Poggi)	258-259
GREPPI, Caterina, <i>L'origine del metodo psicofisico esicasta</i> (V. Poggi)	538-539
HORBAL, Bogdan, <i>Lemko Studies: A Handbook</i> (E. Senko)	259-262
JULIAN OF TOLEDO, <i>Prognosticum futuri saeculi. Foreknowledge of the world to come</i> (M. de Ghantuz Cubbe)	539-541
KATTAN, Assaad E. – Fadi A. GEORGI (editors), <i>Thinking Modernity. Towards a Reconfiguration of the relationship between Orthodox Theology and Modern Culture</i> (E. G. Farrugia)	541-549
KHEVSURIANI, Lili – Mzekala SHANIDZE – Michael KAVTARIA – Tinatin TSERADZE, <i>Liturgia Ibero-Graeca sancti Iacobi. Editio – translatio – retroversio – commentarii. The Old Georgian Version of the Liturgy of Saint James. Retroversion grecque et commentaires</i> par Stéphane VERHELST (G. Winkler)	549-553
KONDAKOV, Nikodim Pavlovitch, <i>Iconographie de la Mère de Dieu</i> (M. Berger)	554-557
KUZHINAPURATH, Thomas, <i>Salvific Law, Salvific Character of CCEO: an Historical Overview</i> (S. Kokkaravalayil)	262-264
MACCOULL, Leslie (translated by), <i>Coptic Legal Documents. Law as Vernacular Text and Experience in Late Antique Egypt</i> (Ph. Luisier)	557-559
MASSIGNON, Louis, <i>Badaliya au nom de l'autre (1947-1962)</i> . Présenté et annoté par Maurice BORRMANN et Françoise JACQUIN. Préface du cardinal Jean-Louis TAURAN (V. Poggi)	559-561
MOOLAKKATT, Mathew, <i>The Book of Decrees of Mar Mathew Makil. A Historico-Juridical Study</i> (S. Kokkaravalayil)	264-266
O'MAHONY, Anthony (edited by), <i>Christianity and Jerusalem: Studies in Modern Theology and Politics in the Holy Land</i> (V. Poggi)	266-275
PALLATH, Paul, <i>Iniziazione cristiana nella Chiesa siro-malabarese: liturgia, teologia, storia e riforma</i> (E. G. Farrugia)	562-565
PODSKALSKY, Gerhard, <i>Srednjovekovna teološka književnost u Bugarskoj i Srbiji (865-1459)</i> (B. Lomagistro)	565-567
PODSKALSKY, Gerhard, <i>Teologija i filosofija u Vizantiji: spor oko teološke metodike u duhovnoj istoriji pozne Vizantije (XIV/XV vek): njegove sistemske osnove i istorijski razvoj</i> (B. Lomagistro)	567-569
PULIKKAN, Paul and Paul M. COLLINS, eds., <i>The Church and Culture in India, Inculturation: Theory and Praxis</i> (G. Nedungatt)	275-277
SODERINI, Eduardo, <i>Il Pontificato di Leone XIII. Rapporti con l'Armenia</i> (V. Poggi)	277-281
PATULLI TRYTHALL, Marisa, <i>Edmund Aloysius Walsh: la Missio Iraquensis</i> (V. Poggi)	281-284

VELIPARAMBIL, George, <i>Kerala Sabhacharitam</i> (G. Nedungatt)	284-285
VERGANI, Emidio – Sabino CHIALA, Cur., <i>La grande stagione della mistica Siro-orientale (VI-VIII secolo)</i> . Atti del 5° Incontro sull'Oriente Cristiano di tradizione siriana, Milano, Biblioteca Ambrosiana, 26 maggio 2006 (M. Pampaloni)	285-288
WINKLER, Dietmar – Li TANG (Eds.), <i>Hidden Treasures and Intercultural Encounters. Studies on East Syriac Christianity in China and Central Asia</i> (V. Poggi)	569-576
WYRWOLL, Nikolaus, <i>Politischer oder petrinischer Primat? Zwei Zeugnisse zur Primatsauffassung im 9. Jahrhundert</i> (E. G. Farrugia)	288-294