

ANNUAL INDEX

I. CONTRIBUTORS

- ANDERSON, CIARA. Review. 347–50.
BOHANNON, STEVE. Review. 177–80.
BRASH, RICHARD F. *Ad Fontes!*—The Concept of the “Originals” of Scripture in Seventeenth-Century Reformed Orthodoxy. 123–39.
———. Review. 357–60.
CAMPOS, HEBER, JR. Review. 183–85.
CROWE, BRANDON D. Review. 346–47.
GIACOBBE, MARK S. Review. 340–42.
GUELZO, ALLEN C. Free Will and the Descent of the Protestant Reformation into Narcissism. 257–77.
HIBBS, PIERCE TAYLOR. The Connection between Metaphysics, Epistemology, and Language. 93–121.
HURD, RYAN M. *Dei Viā Regiā*: The Westminster Divine Anthony Tuckney on the Necessity of Works for Salvation. 1–17.
KAYAYAN, ERIC. Revisiting Calvin’s *cognitio Dei et nostri* in the Light of the French Editions of the *Institutes* and His Commentary on Psalm 139. 231–56.
KEISER, THOMAS A. Divine Sovereignty vs. Human Responsibility: Nuancing Kaminski’s *Was Noah Good?* 195–204.
KWON, OHCHANG. Review. 180–83.
LAIRD, BENJAMIN. Review. 167–69.
LEE, PETER Y. Review. 174–77.
MACLEOD, A. DONALD. Review. 172–73.
MCGRAW, RYAN M. Justifying Justification: A Review Article of Michael Horton on Justification. 321–32.
———. Reviews. 342–44, 344–46.
MCKELVEY, MICHAEL G. Review. 170–72.
MILLIKEN, T. JAMES. Review. 337–40.
MOCK, JOE. Heinrich Bullinger and Pneumato-Cardionomography in the Old Testament. 19–33.
NEELE, ADRIAAN. Hyleke Gockinga (1723–1793): Catechist, Translator, and Commentator. 305–20.
PARDIGON, FLAVIEN. Reviews. 185–87, 188–89, 189–90, 353–54, 354–57.
PIOTROWSKI, NICHOLAS G. Saul Is Esau: Themes from Genesis 3 and Deuteronomy 18 in 1 Samuel. 205–29.

- POYTHRESS, VERN S. Does Redemptive History Have Priority to Worldview? With Implications for Preaching. 35–47.
- . Typology and Christocentricity in the Hermeneutics of Johannes Oecolampadius. 295–304.
- RYU, GILSUN. Jonathan Edwards's Doctrine of the Covenant of Redemption within the Framework of the History of Redemption. 71–91.
- SPEELMAN, HERMAN A. Melancthon's Innovative Contribution on Penance in 1527: A Corrective Addendum to Luther? 49–70.
- STANTON, ALLEN. Samuel Miller's (1769–1850) Theological, Historical, Biblical, and Pastoral Defense of the Eternal Generation of the Son. 141–65.
- STIVASON, JEFFREY A. Is Warfield's Claim True That Calvin Is Better Than Westminster on Inspiration? 279–93.
- VANDOOEWAARD, WILLIAM. Review. 350–53.

II. BOOKS REVIEWED

- Bauckham, Richard. *The Bible in the Contemporary World: Hermeneutical Ventures*. 185–87.
- Boda, Mark J. *The Heartbeat of the Old Testament: Three Creedal Expressions*. 170–72.
- Dieleman, Kyle J. *The Battle for the Sabbath in the Dutch Reformation: Devotion or Desecration?* 344–46.
- Estelle, Bryan D. *Echoes of Exodus: Tracing a Biblical Motif*. 174–77.
- Gamble, Richard C. *The Full Revelation of God*. Vol. 2 of *The Whole Counsel of God*. 350–53.
- Gamble, Whitney G. *Christ and the Law: Antinomianism at the Westminster Assembly*. 183–85.
- Gomola, Aleksander. *Conceptual Blending in Early Christian Discourse: A Cognitive Linguistic Analysis of Pastoral Metaphors in Patristic Literature*. 347–50.
- The Greek New Testament: Reader's Edition*. 189–90.
- Horton, Michael. *Justification*. 2 vols. 321–32.
- Lanier, Gregory R., and William A. Ross, eds. *Septuaginta: A Reader's Edition*. 2 vols. 353–54.
- McDonald, Jeffrey S. *John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America*. 172–73.
- Phillips, Richard D. *Revelation*. 337–40.
- Porter, Stanley E. *Sacred Tradition in the New Testament: Tracing the Old Testament Themes in the Gospels and Epistles*. 180–83.
- Rowe, C. Kevin. *One True Life: The Stoics and Early Christians as Rival Traditions*. 354–57.
- Runge, Steven E., and Christopher J. Fresch, eds. *The Greek Verb Revisited: A Fresh Approach for Biblical Exegesis*. 340–42.
- Sarisky, Darren. *Reading the Bible Theologically*. 357–60.

Smith, Mark S. *The Idea of Nicaea in the Early Church Councils, AD 431–451.* 342–44.

Thompson, Alan J. *Luke.* 188–89.

Van Nes, Jermo. *Pauline Language and the Pastoral Epistles: A Study of Linguistic Variation in the Corpus Paulinum.* 167–69.

Williams, Michael Stuart. *The Politics of Heresy in Ambrose of Milan: Community and Consensus in Late Antique Christianity.* 177–80.

Williams, Peter J. *Can We Trust the Gospels?* 346–47.

III. ABSTRACTS OF RECENT WTS DOCTORAL DISSERTATIONS

BARSON, DERYCK CHALENOR. *A Divine Person in the Theology of Thomas Aquinas.* 333.

GENDY, SHERIF. *There Is Hope for Your Future: An Exegetical and Theological Study of Eschatology in the Book of Hosea.* 334.

HAYES, JOSHUA M. *Incarnation and Interpretation: A Case for a Covenantal-Condescension Hermeneutic.* 335.