

Index to Volume 86 (2024)

Articles and Features

- Beholding the Salvation of God in Greek Isaiah and Luke-Acts, 63–83: David Andrew Smith
- Biblical News, 587, 801–14
- Blood, War, and Ritual Meals: Transgressive Consumption in 1 Samuel 14:31–35, 639–58: Julia Rhyder
- Blow the Horn in Gibeah: Hosea 5:8–10 and Hezekiah's Northern Ambitions, 681–99: Heath D. Dewrell
- Book Reviews and Collected Essays, 144–202, 369–418, 588–632, 815–62: Mahri S. Leonard-Fleckman and Bryan R. Dyer
- Books Received, 203–4, 419–22, 633–35, 863–64
- The Brothers in the Praetorium: Syntax and History in Philippians 1:12–14: Ryan S. Schellenberg
- Crying Gate Bars and Fleeing Refugees: The Polysemy of בריחה in Isaiah 15, 268–81: Michelle D. Hunt
- Daubing, Materiality, and Prophecy in Ezekiel 13:10–16: Leslie Virnelson
- An Earlier *terminus ante quem* for the Epistle of James? The Influence of James on Clement of Alexandria's Transmission of *1 Clement* 17, 572–86: Nicholas List
- An Egyptian View of the Monotheism of Second Isaiah, 15–36: Stephen O. Smoot
- Elijah and Elisha in the Signs of the Gospel of John: Assessing Prophetic Christologies, 528–49: Matthew J. Klem
- From Adversaries to Allies: Source Criticism and the Antipas–Pilate Relationship in Luke 23:12, 84–103: Christina Gousopoulos
- From Mere Precious Metal to Divine Weapon: The Despoliation Motif and the Fate of the Temple Vessels, 249–67: Francisco Martins
- Genesis 34 and the Law, 211–29: William A. Tooman
- The *Gospel of the Ebionites* and the Synoptic Problem, 300–325: Michael Kok
- Holy, Wholly, Holey: Ecclesiastes 4:17–5:6 in Text and Tradition, 700–721: Davis Hankins and Brennan Breed
- The Ἰουδαῖος in Romans: First to the Gentile-Become-Jew, Then Also to the Gentile-as-Gentile, 124–43: Rafael Rodríguez
- Is There Brawn in Gilead? The Figure of Esau in the East, 450–68: Spencer J. Elliott
- The Lord's Altar as an Alternative Food Source in Hebrews 13:9–10, 348–68: Mark Wade Martin and Jason A. Whitlark

- Misattributions in the Downstream
 Marcan Literature: A Forty-Year
 Perspective, 746–79: M. V. Dougherty
- On Romans 8 and the Integrity of
 Creation, 326–47: Matthew T. Warnez,
 B.H.
- Participation in Christ: Reasoning
 (Romans 15:5) and the Form of the
 Body (Philippians 3:21), 780–800:
 Justin Hagerman
- The Pre-Pentateuchal Enoch, 37–62: Mark
 Leuchter
- Prophetic Authority and Scribal Anxiety in
 the Late Second Temple Period,
 722–45: James Nati
- The Riddle of Mark 7:15, 507–27: Will
 Robinson
- The Shape and Shaping of Isaiah and
 Psalms as Books in the Zion Tradition,
 659–80: Andrew Abernethy
- Stephen's Prophetic Speech and Luke's
 New Exile, 104–23: Seth Whitaker
- "Surely There Is God in This Place":
 Ugaritic *itt* and Hebrew *אֵלֹהִים*
 Resonsidered in Light of Kirta's Vow
 (KTU 1.14 IV 38), 429–49: Yitzhaq
 Feder and Tania Notarius
- The Theology of Sacrifice as Gift in Ben
 Sira, 485–506: Stephen A. Long
- Understanding the Synoptic Transfigura-
 tion Pericope as a Yahwistic Divine
 Council Scene, 282–99: Sanghwan Lee
- We Are the Wicked, 1–14: Stephen Breck
 Reid
- "Word" to "Book": Canonical Conscio-
 usness in Deuteronomistic History and
 Selected Prophetic Texts, 230–48:
 Gregory Ekene Ezeokeke

Contributors

- Abernethy, Andrew: The Shape and
 Shaping of Isaiah and Psalms as Books
 in the Zion Tradition, 659–80
- Breed, Brennan, and Davis Hankins, Holy,
 Wholly, Holey: Ecclesiastes 4:17–5:6
 in Text and Tradition, 700–721
- Dewrell, Heath D.: Blow the Horn in
 Gibeah: Hosea 5:8–10 and Hezekiah's
 Northern Ambitions, 681–99
- Dougherty, M. V.: Misattributions in the
 Downstream Marcan Literature: A
 Forty-Year Perspective, 746–79
- Dyer, Bryan R., and Mahri S. Leonard-
 Fleckman: Book Reviews and
 Collected Essays, 144–202, 369–418,
 588–632, 815–62
- Elliott, Spencer J.: Is There Brawn in
 Gilead? The Figure of Esau in the East,
 450–68
- Ezeokeke, Gregory Ekene: "Word" to
 "Book": Canonical Consciousness in
 Deuteronomistic History and Selected
 Prophetic Texts, 230–48
- Feder, Yitzhaq, and Tania Notarius:
 "Surely There Is God in This Place":
 Ugaritic *itt* and Hebrew *אֵלֹהִים*
 Resonsidered in Light of Kirta's Vow
 (KTU 1.14 IV 38), 429–49
- Gousopoulos, Christina: From Adversaries
 to Allies: Source Criticism and the
 Antipas–Pilate Relationship in Luke
 23:12, 84–103
- Hagerman, Justin: Participation in Christ:
 Reasoning (Romans 15:5) and the
 Form of the Body (Philippians 3:21),
 780–800
- Hankins, Davis, and Brennan Breed, Holy,
 Wholly, Holey: Ecclesiastes 4:17–5:6
 in Text and Tradition, 700–721
- Hunt, Michelle D.: Crying Gate Bars and
 Fleeing Refugees: The Polysemy of
 בְּרִיחָה in Isaiah 15, 268–81
- Klem, Matthew J.: Elijah and Elisha in the
 Signs of the Gospel of John: Assessing
 Prophetic Christologies, 528–49

- Kok, Michael: *The Gospel of the Ebionites and the Synoptic Problem*, 300–325
- Lee, Sanghwan: Understanding the Synoptic Transfiguration Pericope as a Yahwistic Divine Council Scene, 282–99
- Leonard-Fleckman, Mahri S., and Bryan R. Dyer: Book Reviews and Collected Essays, 144–202, 369–418, 588–632, 815–62
- Leuchter, Mark: The Pre-Pentateuchal Enoch, 37–62
- List, Nicholas: An Earlier *terminus ante quem* for the Epistle of James? The Influence of James on Clement of Alexandria's Transmission of *1 Clement* 17, 572–86
- Long, Stephen A.: The Theology of Sacrifice as Gift in Ben Sira, 485–506
- Martin, Mark Wade, and Jason A. Whitlark: The Lord's Altar as an Alternative Food Source in Hebrews 13:9–10, 348–68
- Martins, Francisco: From Mere Precious Metal to Divine Weapon: The Despoliation Motif and the Fate of the Temple Vessels, 249–67
- Nati, James: Prophetic Authority and Scribal Anxiety in the Late Second Temple Period, 722–45
- Notarius, Tania, and Yitzhaq Feder: "Surely There Is God in This Place": Ugaritic *itt* and Hebrew *אֵלֹהִים* Resonsidered in Light of Kirta's Vow (KTU 1.14 IV 38), 429–49
- Reid, Stephen Breck: We Are the Wicked, 1–14
- Rhyder, Julia: Blood, War, and Ritual Meals: Transgressive Consumption in 1 Samuel 14:31–35, 639–58
- Robinson, Will: The Riddle of Mark 7:15, 507–27
- Rodríguez, Rafael: The Ἰουδαῖος in Romans: First to the Gentile-Become-Jew, Then Also to the Gentile-as-Gentile, 124–43
- Schellenberg, Ryan S.: The Brothers in the Praetorium: Syntax and History in Philippians 1:12–14
- Smith, David Andrew: Beholding the Salvation of God in Greek Isaiah and Luke-Acts, 63–83
- Smoot, Stephen O.: An Egyptian View of the Monotheism of Second Isaiah, 15–36
- Tooman, William A.: Genesis 34 and the Law, 211–29
- Virnelson, Leslie: Daubing, Materiality, and Prophecy in Ezekiel 13:10–16
- Warnez, Matthew T., B.H.: On Romans 8 and the Integrity of Creation, 326–47
- Whitaker, Seth: Stephen's Prophetic Speech and Luke's New Exile, 104–23
- Whitlark, Jason A., and Mark Wade Martin: The Lord's Altar as an Alternative Food Source in Hebrews 13:9–10, 348–68

Reviews of Books and Collected Essays

- Aageson, James W., *After Paul: The Apostle's Legacy in Early Christianity* (Patrick Gray) 388
- Ackerman, Susan, *Gods, Goddesses, and the Women Who Serve Them* (Hilary Lipka) 622
- Adam, Klaus-Peter, *Hate and Enmity in Biblical Law* (Anthony I. Lipscomb) 144
- Allen, Ronald J., and Robert D. Cornwall, *Second Thoughts about the Second Coming: Understanding the End Times, Our Future, and Christian Hope* (Alan D. Hultberg) 390
- Ammann, Sonja, Katharina Pyschny, and Julia Rhyder (eds.), *Authorship and the Hebrew Bible* (Mahri Leonard-Fleckman) 400

- Arbel, Vita Daphna, *On Femininities in the Song of Songs and Beyond: "The Most Beautiful Woman"* (J. L. Andruska) 146
- Arnold, Bill T., *The Book of Deuteronomy: Chapters 1–11* (Pamela Barmash) 815
- Assis, Elie, *Lamentations: From Despair to Prayer* (Kristin J. Wendland) 588
- Bakhos, Carol, and Gerhard Langer (eds.), *The Jewish Middle Ages* (Zev Garber) 624
- Ballard, C. Andrew, *To Know All Mysteries: The Mystagogue Figure of Classical Antiquity and in Saint Paul's Letters to the Corinthians* (Jonathan Ensor) 165
- Barber, Michael Patrick, *The Historical Jesus and the Temple: Memory, Methodology, and the Gospel of Matthew* (Matthew Thiessen) 167
- Barndt, Joseph. *See* Major, Barbara Crain
- Beale, G. K., *Union with the Resurrected Christ: Eschatological New Creation and New Testament Biblical Theology* (Benjamin J. Aich) 835
- Bellinger, W. H., Jr., *Introducing Old Testament Theology: Creation, Covenant, and Prophecy in the Divine–Human Relationship* (James Chukwuma Okoye, C.S.Sp.) 148
- Ben Zvi, Ehud. *See* Hensel, Benedikt
- . *See* Shafer-Elliott, Cynthia
- Bergsma, John S, and Jeffrey L. Morrow, *Murmuring against Moses: The Contentious History and Contested Future of Pentateuchal Studies* (Nathan Mastnjak) 589
- Billerbeck, Paul. *See* Strack, Hermann
- Black, C. Clifton, *A Three-Dimensional Jesus: An Introduction to the Synoptic Gospels* (Linda M. Maloney) 391
- Brink, Laurie, OP, *The Heavens Are Telling the Glory of God: An Emerging Chapter for Religious Life; Science, Technology, and Mission* (Linda S. Harrington) 168
- Brookins, Timothy A., *Rediscovering the Wisdom of the Corinthians: Paul, Stoicism, and Spiritual Hierarchy* (Braydon Hirsch) 610
- Brueggemann, Walter, *Ancient Echoes: Refusing the Fear-Filled, Greed-Driven Toxicity of the Far Right* (Matthew J. M. Coomber) 816
- Burke, Tony (ed.), *New Testament Apocrypha: More Noncanonical Scriptures, Volume 3* (David Eastman) 412
- Campos, Martha, *Explanations for Exile in Amos* (Jason Radine) 592
- Carey, Holly J., *Women Who Do: Female Disciples in the Gospels* (Sherri Brown) 612
- Carroll R., M. Daniel, *The Lord Roars: Recovering the Prophetic Voice for Today* (Michael Ufok Udoekpo) 369
- Carter, Warren, *The Massacre of the Innocents: Studies in the Cultural Afterlife of a Gospel Scene* (Catherine Sider Hamilton) 614
- Chan, Michael J. *See* Jacobson, Rolf A.
- Cho, Paul K.-K., *Willingness to Die and the Gift of Life: Suicide and Martyrdom in the Hebrew Bible* (Mark W. Hamilton) 594
- Christ, Gina. *See* Skemp, Vincent
- Cohick, Lynn H. *See* McKnight, Scot
- Coogan, Jeremiah, *Eusebius the Evangelist: Rewriting the Fourfold Gospel in Late Antiquity* (Sr. Maria Theotokos Adams, SSVM) 170
- Cornwall, Robert D. *See* Allen, Ronald J.
- Crossley, James, and Robert J. Myles, *Jesus: A Life in Class Conflict* (Benjamin I. Simpson) 172
- Das, A. Andrew, and B. J. Oropeza (eds.), *Scriptures, Texts, and Tracings in 2 Corinthians and Philippians* (George H. Guthrie) 194
- De Vos, Benjamin M. J., and Danny Praet (eds.), *In Search of Truth in the Pseudo-Clementine Homilies: New*

- Approaches to a Philosophical and Rhetorical Novel of Late Antiquity* (Kelley Coblenz Bautch) 853
- Drawnel, Henryk, *Qumran Cave 4: The Aramaic Books of Enoch, 4Q201, 4Q202, 4Q204, 4Q205, 4Q206, 4Q207, 4Q212* (Kelley Coblenz Bautch) 150
- Dunbar, Ericka Shawndricka, *Trafficking Hadassah: Collective Trauma, Cultural Memory, and Identity in the Book of Esther and in the African Diaspora* (Alexiana Fry) 595
- Edelman, Diana V. See Hensel, Benedikt
- Feld, Edward, *The Book of Revolutions: The Battle of Priests, Prophets, and Kings That Birthed the Torah* (Zev Garber) 153
- Feldmeier, Peter, *Living Christ: A Spiritual Reading of the Gospels* (Scott M. Lewis, SJ) 837
- Firth, David G., and Brittany N. Melton (eds.), *Reading Esther Intertextually* (Rosy Kandathil) 626
- Frevel, Christian, *History of Ancient Israel* (Heath D. Dewrell) 597
- Fried, Lisbeth S., *Nehemiah: A Commentary* (Marshall A. Cunningham) 371
- Gillingham, Susan, *Psalms through the Centuries, vol. 3: A Reception History Commentary on Psalms 73–151* (Paul Sander) 373
- González, Justo L., *The Bible in the Early Church* (Kevin Clarke)
- Gorman, Michael J., *The Self, the Lord, and the Other according to Paul and Epictetus: The Theological Significance of Reflexive Language* (Timothy A. Brookins) 839
- Greenspahn, Frederick E., *Judaism and Its Bible: A People and Their Book* (Zev Garber) 818
- Gregory, Bradley C., *The Theology and Spirituality of the Psalms of Ascents* (Catherine Petraný Briola) 154
- Guffey, Andrew R., *The Book of Revelation and the Visual Culture of Asia Minor: A Concurrence of Images* (Davina C. Lopez) 840
- Guillaume, Philippe, *The Economy of Deuteronomy's Core* (Sandra Richter) 374
- Gupta, Nijay K. See McKnight, Scot
- Harris, Mark. See Marlow, Hilary
- Hayes, Elizabeth R. See Vermeulen, Karolien
- Heal, Kristian S., *Genesis 37 and 39 in the Early Syriac Tradition* (Craig E. Morrison, O.Carm.) 156
- Heilig, Christoph, *The Apostle and the Empire: Paul's Implicit and Explicit Criticism of Rome* (Warren Carter) 842
- Henriksen, Jan-Olav. See Sandnes, Karl Olav
- Hensel, Benedikt, Ehud Ben Zvi, and Diana V. Edelman (eds.), *About Edom and Idumea in the Persian Period: Recent Research and Approaches from Archaeology, Hebrew Bible Studies and Ancient Near Eastern Studies* (Bradley L. Crowell) 184
- Henze, Matthias, and David Lincicum, *Israel's Scriptures in Early Christian Writings: The Use of the Old Testament in the New* (Rafael Rodríguez) 860
- Hernández, Dominick S., *Engaging the Old Testament: How to Read Biblical Narrative, Poetry, and Prophecy Well* (John W. Herbst) 820
- Hodge, Caroline Johnson, Timothy A. Joseph, and Tat-siong Benny Liew (eds.), *Divided Worlds? Challenges in Classics and New Testament Studies* (Mark Whitters) 414
- Holmes, Christopher R. J., *Hearing and Doing: The Speeches in Acts and the Essence of Christianity* (Elizabeth Arnold) 844

- Hylen, Susan E., *Finding Phoebe: What New Testament Women Were Really Like* (Lynn Cohick) 175
- Jacobi, Christine. *See* Schröter, Jens
- Jacobson, Rolf A., and Michael J. Chan, *Introducing the Old Testament: A Historical, Literary, and Theological Survey* (Megan D. Alsene-Parker) 377
- Jeong, Dong Hyeon, *Embracing the Nonhuman in the Gospel of Mark* (J. P. O'Connor) 615
- Jeong, Mark, *A Greek Reader: Companion to A Primer of Biblical Greek* (Max Botner) 176
- Jermi, Fabrizio, *La mediazione di Cristo per la salvezza: Modelli argomentativi in Rm 10,1–13* (C. Anthony Ziccardi) 845
- Jipp, Joshua W., *Pauline Theology as a Way of Life: A Vision of Human Flourishing in Christ* (Julien Smith) 846
- Joachimsen, Kristin. *See* Shafer-Elliott, Cynthia
- Joseph, Timothy A. *See* Hodge, Caroline Johnson
- Keefer, Arthur Jan, *The Book of Proverbs and Virtue Ethics: Integrating the Biblical and Philosophical Traditions* (Alexander T. Kirk) 158
- . *Ecclesiastes and the Meaning of Life in the Ancient World* (Vien V. Nguyen, SCJ) 379
- Koosed, Jennifer L., and Robert Paul Seesengood, *Judith* (Stacy Davis) 599
- Kynes, Bill, and Will Kynes, *Wrestling with Job: Defiant Faith in the Face of Suffering* (Soo Kim Sweeney) 601
- Kynes, Will. *See* Kynes, Bill
- Langer, Gerhard. *See* Bakhos, Carol
- Lau, Peter H. W., *The Book of Ruth* (Robert Wafawanaka) 821
- Laurence, Trevor, and Helen Paynter (eds.), *Violent Biblical Texts: New Approaches* (Charlie Trimm) 403
- Leonard-Fleckman, Mahri, et al. (eds.), “A Community of Peoples”: *Studies on Society and Politics in the Bible and Ancient Near East in Honor of Daniel E. Fleming* (Heather Marie Burrow) 629
- Levison, John R., *The Greek Life of Adam and Eve* (J. R. C. Cousland) 392
- Liew, Tat-siong Benny. *See* Hodge, Caroline Johnson
- Lincicum, David. *See* Henze, Matthias
- Major, Barbara Crain, and Joseph Barndt, *Deconstructing Racism: A Path toward Lasting Change* (Vien V. Nguyen, SCJ) 823
- Marlow, Hilary, and Mark Harris (eds.), *The Oxford Handbook of the Bible and Ecology* (Jaime L. Waters) 405
- Maurais, Jean, *Characterizing Old Greek Deuteronomy as an Ancient Translation* (Larry Perkins) 160
- McKnight, Scot, Lynn H. Cohick, and Nijay K. Gupta, *Dictionary of Paul and His Letters* (Rafael Rodríguez) 196
- Melton, Brittany N. *See* Firth, David G. ———. *See* Thomas, Heath A.
- Miller, Robert D., II, OFS, *Oral Law of Ancient Israel* (Philip Yoo) 825
- Milstein, Sara J., *Making a Case: The Practical Roots of Biblical Law* (Andrew R. Davis) 603
- Moffitt, David M., *Rethinking the Atonement: New Perspectives on Jesus's Death, Resurrection, and Ascension* (Scott D. Mackie) 630
- Morales, Isaac Augustine, OP, *The Bible and Baptism: The Fountain of Salvation* (Michael Witczak) 394
- Morrow, Jeffrey L. *See* Bergsma, John S.
- Murphy, Kelly J. *See* Tilford, Nicole L.
- Myles, Robert J. *See* Crossley, James

- Niditch, Susan, *Jonah: A Commentary* (Steven L. McKenzie) 381
- Oropeza, B. J. *See* Das, A. Andrew
- Park, Song-Mi Suzie, *Love in the Hebrew Bible* (Joel Kaminsky) 826
- Paynter, Helen. *See* Laurence, Trevor
- Peeler, Amy, *Women and the Gender of God* (Holly Beers) 848
- Pentiuc, Eugen J. (ed.), *The Oxford Handbook of the Bible in Orthodox Christianity* (Michael Legaspi) 186
- Person, Raymond F., Jr., *Scribal Memory and Word Selection: Text Criticism of the Hebrew Bible* (Kathryn Medill) 829
- Petráček, Tomáš, *The Bible and the Crisis of Modernism: Catholic Criticism in the Twentieth Century* (Stephen D. Ryan, O.P.) 382
- Pfoh, Emanuel (ed.), *Patronage in Ancient Palestine and in the Hebrew Bible: A Reader* (Hannes Bezzel) 407
- Powery, Emerson B., *The Good Samaritan: Luke 10 for the Life of the Church* (Angela N. Parker) 616
- Praet, Danny. *See* De Vos, Benjamin M. J.
- Pyschny, Katharina. *See* Ammann, Sonja
- Quick, Laura, and Melissa Ramos (eds.), *New Perspectives on Ritual in the Biblical World* (Goran Zivkovic) 190
- Ramos, Melissa. *See* Quick, Laura
- Rhyder, Julia. *See* Ammann, Sonja
- Sandnes, Karl Olav, and Jan-Olav Henriksen, *Resurrection: Texts and Interpretation, Experience and Theology* (Glenn B. Siniscalchi) 395
- Sandoval, Timothy J., and Bernd U. Schipper (eds.), *Gerhard von Rad and the Study of Wisdom Literature* (Stephen Arden Long) 856
- Schellenberg, Ryan S., and Heidi Wendt (eds.), *T&T Clark Handbook to the Historical Paul* (B. J. Oropeza) 198
- Schipper, Bernd U. *See* Sandoval, Timothy J.
- Schmid, Konrad, and Jens Schröter, *The Making of the Bible: From the First Fragments to Sacred Scripture* (John R. Spencer) 605
- Schröter, Jens. *See* Schmid, Konrad
- Schröter, Jens, and Christine Jacobi (eds.), *The Jesus Handbook* (Craig L. Blomberg) 200
- Sechrest, Love Lazarus, *Race and Rhyme: Rereading the New Testament* (Christy Cobb) 178
- Seesengood, Robert Paul. *See* Koosed, Jennifer L.
- Shafer-Elliott, Cynthia, Kristin Joachimsen, Ehud Ben Zvi, and Pauline A. Viviano (eds.), *The Hunt for Ancient Israel: Essays in Honour of Diana V. Edelman* (David B. Schreiner) 409
- Skemp, Vincent, and Gina Christ, *Reclaiming Thecla: An Introduction to the Acts of Thecla* (Jeremy Wade Barrier) 396
- Smith, Shively T. J., *Interpreting 2 Peter through African American Women's Moral Writings* (Dennis Edwards) 618
- Stewart, Alistair C., *Breaking Bread: The Emergence of Eucharist and Agape in Early Christian Communities* (Thomas Esposito, O.Cist.) 849
- Stone, Michael E., *Armenian Apocrypha from Adam to Daniel* (James Nati) 162
- Strack, Hermann, and Paul Billerbeck, *A Commentary on the New Testament from the Talmud and Midrash*, vol. 2: *Mark through Acts* (Olegs Andrejevs) 398
- Strawn, Brent A., *The Incomparable God: Readings in Biblical Theology* (Michael Ufok Udoekpo) 858
- Thomas, Heath A., and Brittany N. Melton (eds.), *Reading Lamentations Intertextually* (Justin Walker) 192

- Tilford, Nicole L., and Kelly J. Murphy (eds.), *Biblical Themes in Science Fiction* (John Anthony Dunne) 416
- Tooman, William A., *The Torah Unabridged: The Evolution of Inter-marriage Law in the Hebrew Bible* (Joanna Kline) 607
- Tsumura, David Toshio, *Vertical Grammar of Parallelism in Biblical Hebrew* (Ethan C. Jones) 830
- Tupamahu, Ekaputra, *Contesting Languages: Heteroglossia and the Politics of Language in the Early Church* (J. Andrew Doole) 620
- Urga, Abeneazer G., *Intercession of Jesus in Hebrews: The Background and Nature of Jesus' Heavenly Intercession in the Epistle to the Hebrews* (Jonathan Rowlands) 851
- Vermeulen, Karolien, and Elizabeth R. Hayes, *How We Read the Bible: A Guide to Scripture's Style and Meaning* (David A. Bosworth) 164
- Viviano, Pauline A. See Shafer-Elliott, Cynthia
- Wallraff, Martin, *Die Kanontafeln des Euseb von Kaisareia: Untersuchung und kritische Edition* (Sr. Maria Theotokos Adams, SSVM) 179
- Wendt, Heidi. See Schellenberg, Ryan S.
- Westerholm, Stephen, *Romans: Texts, Readers, and the History of Interpretation* (Mark Reasoner) 181
- Wieringen, Archibald L. H. M van, *The Seven Sacraments of the Catholic Church: A Fresh Biblical Perspective* (Francis M. Macatangay) 385
- Wiggins, Steve A., *Nightmares with the Bible: The Good Book and Cinematic Demons* (J. Andrew Doole) 832
- Wilson, Walter T., *Ancient Wisdom: An Introduction to Sayings Collections* (Ethan C. Jones) 834
- Wollenberg, Rebecca Scharbach, *The Closed Book: How the Rabbis Taught the Jews (Not) to Read the Bible* (Mika Ahuvia) 608
- Yadin-Israel, Azzan, *Temptation Transformed: The Story of How the Forbidden Fruit Became an Apple* (Zev Garber) 386

Reviewers

- Adams, Sr. Maria Theotokos, SSVM, 170, 179
- Ahuvia, Mika, 608
- Aich, Benjamin J., 835
- Alsene-Parker, Megan D., 377
- Andrejevs, Olegs, 398
- Andruska, J. L. 146
- Arnold, Elizabeth, 844
- Barmash, Pamela, 815
- Barrier, Jeremy Wade, 396
- Beers, Holly, 848
- Bezzel, Hannes, 407
- Blomberg, Craig L., 200
- Bosworth, David A., 164
- Botner, Max, 176
- Briola, Catherine Petrany, 154
- Brookins, Timothy A., 839
- Brown, Sherri, 612
- Burrow, Heather Marie, 629
- Carter, Warren, 842
- Clarke, Kevin, 173
- Cobb, Christy, 178
- Coblentz Bautch, Kelley, 150, 853
- Cohick, Lynn, 175
- Coomber, Matthew J. M., 816
- Cousland, J. R. C., 392
- Crowell, Bradley L., 184
- Cunningham, Marshall A., 371
- Davis, Andrew R., 603
- Davis, Stacy, 599
- Dewrell, Heath D., 597
- Doole, J. Andrew, 620, 832
- Dunne, John Anthony, 416
- Eastman, David, 412

- Edwards, Dennis, 618
 Ensor, Jonathan, 165
 Esposito, Thomas, O.Cist., 849
 Fry, Alexiana, 595
 Garber, Zev, 153, 386, 624, 818
 Gray, Patrick, 388
 Guthrie, George H., 194
 Hamilton, Catherine Sider, 614
 Hamilton, Mark W., 594
 Harrington, Linda S., 168
 Herbst, John W., 820
 Hirsch, Braydon, 610
 Hultberg, Alan D., 390
 Jones, Ethan C., 830, 834
 Kaminsky, Joel, 826
 Kandathil, Rosy, 626
 Kirk, Alexander T., 158
 Kline, Joanna, 607
 Legaspi, Michael, 186
 Leonard-Fleckman, Mahri, 400
 Lewis, Scott M., SJ, 837
 Lipka, Hilary, 622
 Lipscomb, Anthoni I., 145
 Long, Stephen Arden, 856
 Lopez, Davina C., 840
 Macatangay, Francis M., 385
 Mackie, Scott D., 630
 Maloney, Linda M., 391
 Mastnjak, Nathan, 589
 McKenzie, Steven L., 381
 Medill, Kathryn, 829
 Morrison, Craig E., O.Carm., 156
 Nati, James, 162
 Nguyen, Vien V., 379, 823
 O'Connor, J. P., 615
 Okoye, James Chukwuma, C.S.Sp., 148
 Oropeza, B. J., 198
 Parker, Angela N., 616
 Perkins, Larry, 160
 Radine, Jason, 592
 Reasoner, Mark, 181
 Richter, Sandra, 374
 Rodriguez, Rafael, 196, 860
 Rowlands, Jonathan, 851
 Ryan, Stephen D., O.P., 382
 Sander, Paul, 373
 Schreiner, David B., 409
 Simpson, Benjamin I., 172
 Siniscalchi, Glenn B., 395
 Smith, Julien, 847
 Spencer, John R., 605
 Sweeney, Soo Kim, 601
 Thiessen, Matthew, 167
 Trimm, Charlie, 403
 Udoekpo, Michael Ufok, 369, 858
 Wafawanaka, Robert, 821
 Walker, Justin, 192
 Waters, Jaime L., 405
 Wendland, Kristin J., 588
 Whitters, Mark, 414
 Witczak, Michael, 394
 Yoo, Philip, 825
 Ziccardi, C. Anthony, 846
 Zivkovic, Goran, 190