

SUMMARIUM

Commentationes

<i>V. Kabergs – H. Ausloos: Paronomasia or Wordplay? A Babel-Like Confusion. Towards a Definition of Hebrew Wordplay</i>	1-20
<i>N. Na'aman: Biblical and Historical Jerusalem in the Tenth and Fifth-Fourth Centuries BCE</i>	21-42
<i>M.H. Jensen: Rural Galilee and Rapid Changes: An Investigation of the Socio-Economic Dynamics and Developments in Roman Galilee</i>	43-67
<i>G.C. Heider: The Gospel according to John: The New Testament's Deutero-Deuteronomy?</i>	68-85

Animadversiones

<i>J. Blenkinsopp: The Baal Peor Episode Revisited (Num 25,1-18)</i>	86-97
<i>S.J. Park: A New Historical Reconstruction of the Fall of Samaria</i>	98-106
<i>S.E. Holtz: Why are the Sins of Ephraim (Hos 13,12) and Job (Job 14,17) Bundled?</i>	107-115

Recensiones

Vetus Testamentum

<i>A. Niccacci: S.C. JONES, Rumors of Wisdom</i>	116-119
<i>G. Barbiero: H. SCHÖNEMANN, Der untreue Gott und sein treues Volk</i>	120-123
<i>N. Calduch-Benages: G.S. GOERING, Wisdom's Root Revealed</i>	123-126
<i>L.-J. Bord: A. BARTOR, Reading Law as Narrative</i>	127-129

Novum Testamentum

<i>F. Bianchini: D. CHAAYA, Becoming a Fool for Christ</i>	130-133
<i>P. Gadenz: V. RABENS, The Holy Spirit and Ethics in Paul</i>	133-136
<i>F. Belli: D. LINCICUM, Paul and the Early Jewish Encounter with Deuteronomy</i>	137-140

Varia

<i>J.-L. Ska: P. GIBERT, L'invention critique de la Bible. XV – XVIIIe siècle</i>	141-144
<i>V. Babota: R. METZNER, Kaiphas</i>	145-148

Nuntii personarum et rerum

<i>Pontificium Institutum Biblicum. Annus academicus 2011-2012. I semestre</i>	149
Libri ad Directionem missi	150-159

S U M M A R I U M

Commentationes

<i>J.S. Baden</i> : The Continuity of the Non-Priestly Narrative from Genesis to Exodus	161-186
<i>K. Schmid</i> : Genesis and Exodus as Two Formerly Independent Traditions of Origins for Ancient Israel	187-208
<i>A.E. Gardner</i> : The "Little Horn" of Dan 7,8: Malevolent or Benign?	209-226
<i>H.C. Kim</i> : The Worship of Jesus in the Gospel of Matthew	227-241
<i>J. Assaël</i> : La valeur théologique du "oui" (2 Co 1,17)	242-260

Animadversiones

<i>M.V. Fox</i> : Behemoth and Leviathan	261-267
--	---------

Res Bibliographicae

<i>S. de Vulpillières</i> : "Évangile selon Marc. Commentaire"	268-280
--	---------

Recensiones

Vetus Testamentum

<i>W. Oswald</i> : C. BERNER, <i>Die Exoduserzählung</i>	281-284
<i>J.D. Nogalski</i> : M. HALLASCHKA, <i>Haggai und Sacharja 1-8</i>	284-287
<i>G. Barbiero</i> : M. GERHARDS, <i>Das Hohelied</i>	288-291
<i>M. Gilbert</i> : B.C. GREGORY, <i>Like an Everlasting Signet Ring</i>	291-295

Novum Testamentum

<i>C. Reynier</i> : J. BÖRSTINGHAUS, <i>Sturmfahrt und Schiffbruch</i>	296-299
<i>C. Bazzi</i> : S. BØE, <i>Cross-Bearing in Luke</i>	299-303
<i>J. Descreux</i> : P.T. PENLEY, <i>The Common Tradition behind Synoptic Sayings</i>	303-307
<i>A. Cavicchia</i> : J.R. MICHAELS, <i>The Gospel of John (NICNT)</i>	307-310
<i>J.M. Granados Rojas</i> : F. PASTOR RAMOS, <i>Para mí, vivir es Cristo</i>	310-313

Varia

<i>A. Lemaire</i> : M.S. SMITH, <i>God in Translation</i>	314-316
---	---------

Libri ad Directionem missi	317-319
---	---------

SUMMARIUM

Commentationes

<i>B. Gregory: Slips of the Tongue in the Speech Ethics of Ben Sira</i>	321-339
<i>M. Pavan: Alcune differenze nella divisione delle parole nei manoscritti del TM</i>	340-356
<i>J.-N. Aletti: Analyse narrative de Mc 7,24-30. Difficultés et propositions</i>	357-376
<i>J.C. Ossandón: Bartimaeus' Faith: Plot and Point of View in Mark 10,46-52</i>	377-402
<i>C.J. Collins: Noah, Deucalion, and the New Testament</i>	403-426
<i>T. Callan: Reading the Earliest Copies of 2 Peter</i>	427-450

Recensiones

Vetus Testamentum

<i>W.A.M. Beuken: M.A. HALVORSON-TAYLOR, Enduring Exile</i>	451-454
<i>J. Vermeylen: J. STROMBERG, Isaiah after Exile</i>	454-457
<i>E.A. Knauf: K. VAN BEKKUM, From Conquest to Coexistence</i>	457-460

Novum Testamentum

<i>F. Bianchini: H. SCHERER, Gestreiche Argumente</i>	461-464
<i>S. Benetreau: J. SCHLOSSER, La première épître de Pierre</i>	464-468

Varia

<i>J.M. Lindenberger: M. WEIGL, Die aramäische Achikar-Sprüche aus Elephantine</i>	469-473
--	---------

Nuntii personarum et rerum

<i>Pontificium Institutum Biblicum. Annus academicus 2011-2012. II semestre</i>	474-475
--	---------

Libri ad Directionem missi	476-479
---	---------

SUMMARIUM

Commentationes

<i>I. Kalimi: King Solomon: His Birth and Names in the Second Temple Period Literature</i>	481-499
<i>A. Pinker: On the Meaning of Job 4,18.</i>	500-519
<i>W. Schütte: Die Amosschrift als juda-exilische israelitische Komposition</i>	520-542
<i>M. Thiessen: Abolishers of the Law in Early Judaism and Matthew 5,17-20</i>	543-556
<i>T.S. Ferda: "Sealed" with the Holy Spirit (Eph 1,13-14) and Circumcision</i>	557-579

Animadversiones

<i>B.J. Noonan: Hide or Hue? Defining Hebrew עֵינַי</i>	580-589
<i>J. Kilgallen: Was Jesus Right to Eat with Sinners and Tax Collectors?</i>	590-600
<i>J. Swetnam: The Meaning of τοῖς ἀκούουσιν at Hebrews 4,2</i>	601-608

Recensiones

Vetus Testamentum

<i>T. Römer: J.H. CHOI, Traditions at Odds</i>	609-613
<i>J. Lundbom: G. GALVIN, Egypt as a Place of Refuge</i>	613-615
<i>J. Barton: J.Y. ROWE, Michal's Moral Dilemma</i>	616-618

Novum Testamentum

<i>J.-N. Aletti: T.J. BAUER, Paulus und die kaiserzeitliche Epistolographie</i>	619-622
<i>C. Marucci: S. MCKNIGHT, The Letter of James</i>	623-626

Varia

<i>I. Oggiano: A. FREDO, Pre-Exilic Israel, the Hebrew Bible, and Archaeology</i>	627-630
--	---------

Libri ad Directionem missi	631
---	-----