

Contents

Articles

Karim Samji

Aswāq-cum-Maghāzī: Commerce and Conflict in Late Antique Arabia — 1

Louise Marlow

Abū Zayd al-Balkhī and the *Naṣīḥat al-mulūk* of Pseudo-Māwardī — 35

Nejmeddine Hentati

Rôle de la coutume dans la formation du droit malikite — 65

Abdulrahman al-Salimi

Poetic Anthology of Ibādī Theology. Historical Readings of Ibn Al-Nāẓar's *al-Da'īm* and its Commentaries — 85

Abdelhamid Fenina

À propos de la fonction des disques légers en verre à inscriptions arabes d'époques fāṭimide et post-fāṭimide: *ṣanağāt* ou jetons fiduciaires? — 101

Luke Yarbrough

"A rather small genre": Arabic Works Against Non-Muslim State Officials — 139

Bill Hickman

Who Really Wrote the Ottoman Turkish *Story of Hallaj*? — 170

Daniella Talmon-Heller, Benjamin Z. Kedar and Yitzhak Reiter

Vicissitudes of a Holy Place: Construction, Destruction and Commemoration of Mashhad Ḥusayn in Ascalon — 182

Reviews

Karim Samji

Method and Impasse: Critical Remarks on the Reconstruction of Formative Islam
Review article on Aziz Al-Azmeh: *The Emergence of Islam in Late Antiquity: Allāh and His People*, and idem, *The Arabs and Islam in Late Antiquity: A Critique of Approaches to Arabic Sources* — 216

Maribel Fierro

Cyrille Aillet (ed.): *L'Ibadisme, une minorité au cœur de l'islam* — 233

Najam Iftikhar Haider

Farhad Daftary and Gurdofarid Miskinzoda (eds.): *The Study of Shi'i Islam: History, Theology, and Law* — 236

Marco Salati

Farhad Daftary: *A History of Shi'i Islam* — 243

Cristina Tonghini

Christian Décobert, Jean-Yves Empereur, Christophe Picard, Alessio Sopracasa, Jean-Louis Bacqué-Grammont et Michel Tuchscherer: *Études Alexandrines*, vols. 24, 29 and 30 — 248

Cristina Tonghini

Christian Décobert, Jean-Yves Empereur et Christophe Picard (eds.): *Alexandrie médiévale 4, Études Alexandrines 24, Centre d'Études Alexandrines* — 248

Cristina Tonghini

Alessio Sopracasa: *Venezia e l'Egitto alla fine del Medioevo. Le tariffe di Alessandria, Études Alexandrines 29, Centre d'Études Alexandrines* — 252

Cristina Tonghini

Jean-Louis Bacqué-Grammont et Michel Tuchscherer (ed. and trans.): *Pīrī Re'īs, Evliyā Çelebī. Deux regards ottomans sur Alexandrie, Études Alexandrines 30 (Alexandrie ottomane 2), Centre d'Études Alexandrines* — 254

Beatrice Nicolini

John M. Flannery: *The Mission of the Portuguese Augustinians to Persia and Beyond (1602–1747)* — 256

J. E. Peterson

Willem Floor: The Persian Gulf: Muscat; City, Society and Trade — 262

Massimo Campanini

Kenneth Garden: The First Islamic Reviver. Abū Hāmid al-Ghazālī and His Revival of the Religious Sciences — 264

Werner Diem

Andreas Kaplony (Hrsg. und Übers.): Fünfundzwanzig arabische Geschäftsdokumente aus dem Rotmeer-Hafen al-Quṣayr al-Qadīm (7./13. Jahrhundert) — 268

Konrad Hirschler

Jean-Michel Mouton, Dominique Sourdél, Janine Sourdél-Thomine: Gouvernance et libéralités de Saladin d'après les données inédites de six documents arabes — 286

Daphna Ephrat

Stephennie Mulder: The Shrines of the 'Alids in Medieval Syria: Sunnis, Shi'is and the Architecture of Coexistence — 290

Marco Salati

Andrew. J. Newman, Twelver Shiism: Unity and Diversity in the Life of Islam, 632 to 1722 — 295

Mesut Keskin

Eric Ormsby (ed. and trans.): Between Reason and Revelation: Twin Wisdoms Reconciled. An Annotated English Translation of Nasir-i Khusraw's Kitāb-i Jāmi' al-ḥikmatayn — 301

Josef van Ess

Hans-Peter Pökel: Der unmännliche Mann. Zur Figuration des Eunuchen im Werk von al-Ġāḥiẓ (gest. 869) — 304

Jens Scheiner

Mohammad Rihan: The Politics and Culture of an Umayyad Tribe. Conflict and Factionalism in the Early Islamic Period — 313

Georges Tamer

Ulrich Rudolph (Hrsg., Mitarbeit: Renate Würsch): Grundriss der Geschichte der Philosophie. Philosophie in der islamischen Welt. 1. 8.–10. Jahrhundert — 316

Boris Liebrecht

Petra M. Sijpesteijn: Shaping a Muslim State. The World of a Mid-Eighth-Century Egyptian Official / Maged S. A. Mikhail, From Byzantine to Islamic Egypt. Religion, Identity and Politics after the Arab Conquest — 320

Simeon Evstatiev

Yasir Suleiman (ed.): Living Islamic History: Studies in Honour of Professor Carole Hillenbrand — 326

Dirk Hartwig

Hans-Thomas Till Schneider: Typen historisch-exegetischer Überlieferung: Formen, Funktionen und Genese des asbāb an-nuzūl-Materials — 332

Content

Michael Bonner

The Legacy and Influence of Patricia Crone (1945–2015) — 349

Special Issue

The Religious and Intellectual History of Rayy from 900 Through the Seljūq Period

Guest Editors: Hassan Ansari/Sabine Schmidtke/D. G. Tor

D. G. Tor, Hassan Ansari

Preface — 371

D. G. Tor

Rayy and the Religious History of the Seljūq Period — 374

Hassan Rezai Baghbidi

The Linguistic History of Rayy up to the Early Islamic Period — 403

Rocco Rante, Carmen Di Pasquale[†]

The Urbanisation of Rayy in the Seljūq Period — 413

Daniel De Smet

**From Khalaf (beginning of the 4th/10th century?) to Ḥasan al-Ṣabbāḥ
(d. 518 H/1124 CE): Ismailism in Rayy Before and Under the Seljūqs — 433**

Hassan Ansari

Sunnism in Rayy during the Seljuq Period: Sources and Observations — 460

Aron Zysow

The Zaydis and Rayy: the Path to Inclusion and Back — 472

Article

Jürgen Paul

Nomads and Bukhara. A Study in Nomad Migrations, Pasture, and Climate Change (11th century CE) — 495

Reviews

Andreas Kaplony et al.

Bibliographie raisonnée zur arabischen Papyrologie: Neuerscheinungen 2015 und Nachträge 2013–2014. — 532

Gottfried Hagen

Eleazar Birnbaum: Ottoman Turkish and Çağatay MSS in Canada. — 581

Georg Leube

Christopher Braun: Das Kitāb Sidrat al-muntahā des Pseudo-Ibn Waḥṣīya. — 583

Frank Griffel

Angelika Brodersen: Der unbekannte *kalām*. Theologische Positionen der frühen Māturīdīya am Beispiel der Attributenlehre. — 585

Christoph B. Konrad

Julia Gonnella / Rania Abdellatif / Simone Struth (Hrsg.): Beiträge zur Islamischen Archäologie 4. — 589

Daniel König

Johannes von Segovia: De gladio divini spiritus in corda mittendo Sarracenorum. Edition und deutsche Übersetzung mit Einleitung und Erläuterungen von Ulli Roth. — 592

Vivian Strotmann

Linda G. Jones: The Power of Oratory in the Medieval Muslim World. — 600

David R. Vishanoff

Amr Osman: The Zāhirī Madhhab (3rd/9th–10th/16th Century): A Textualist Theory of Islamic Law, Studies in Islamic Law and Society. — 603

Derek J. Mancini-Lander

A. C.S. Peacock: Mediaeval Islamic Historiography and Political Legitimacy: Bal'amī's Tārīkhnāma. — 609

Reinhard Weipert

Anton Spitaler: Erste Halbverse in der klassisch-arabischen Literatur. Posthum herausgegeben, mit Titel, Vorwort und Anhang versehen von Kathrin Müller. — 614

Philip Bockholt

Jutta Wintermann: Dichtung und Historie. Aspekte der Herrschaft Ḥosrou II. in Neẓamī's *Ḥosrau-o Šīrīn*. — 617