

INDEX GENERALIS VOLUMINIS XCVI 2015

Commentationes — Animadversiones — Res bibliographicae

AZUELOS Y. – VOLTAGGIO F.G., The “angel sent from before the Lord” in <i>Targum Joshua</i> 5,14.....	161-178
BEUTLER J., “Reich Gottes” im Johannesevangelium....	428-441
BÖHLER D., Liebe und Freundschaft im Johannesevangelium. Zum alttestamentlichen Hintergrund von Joh 21,15-19	599-608
BOON T., Psalm 118 and Form Criticism	351-374
CRANZ I., Ritual Elements in Zechariah’s Vision of the Woman in the <i>Ephah</i>	586-598
EICHLER R., Cherub: A History of Interpretation.....	26-38
FENÍK J. – LAPKO R., Annunciations to Mary in Luke 1–2	498-524
GILBERT M., L’interpretazione di Siracide ^{VL-Vg} 24,6a.....	113-118
KIBBE M., Requesting and Rejecting: παραίτέομαι in Heb 12,18-29	282-286
KRAUSE J.J., Aesthetics of Production and Aesthetics of Reception in Analyzing Intertextuality: Illustrated with Joshua 2	416-427
PARKER F.O., Is the Subject of τετέλεσται in John 19,30 “It” or “All Things”?.....	222-244
PETERS J., Crowns in 1 Thessalonians, Philippians, and 1 Corinthians.....	67-84
RAMOND S., La voix discordante du troisième livre du Psautier (Psaumes 74, 80, 89).....	39-66
ROMANOV A., Through One Lord Only: Theological Interpretation of the Meaning of διὰ in 1 Cor 8,6	391-415
SAMET N., The Gilgamesh Epic and the Book of Qohelet: A New Look.....	375-390
SANDNES K.O., Prophet-Like Apostle: A Note on the “Radical New Perspective” in Pauline Studies.....	550-564
SOMMER M., Die literarische Konzeption von räumlicher und zeitlicher Wahrnehmung in der Johannesoffenbarung	565-585
STIPP H.-J., Zwei alte Jeremia-Erzählungen: Jeremia 28* und 36*. Fallstudien zum Ursprung der Jeremia-Erzähltradition	321-350
STOCK K., Die Inspiration der Heiligen Schrift nach dem Johannesevangelium	525-549

TACK L., A Face Reflecting Glory: 2 Cor 3,18 in its Literary Context (2 Cor 3,1 – 4,15)	85-112
VAN SETERS J., Dating the Yahwist's History: Principles and Perspectives.....	1-25
WALTON J.H., A King Like the Nations: 1 Samuel 8 in Its Cultural Context.....	179-200
WHITEKETTLE R., How the Sheep of Judah Became Fish: Habakkuk 1,14 and the Davidic Monarchy	273-281
WIERINGEN A. VAN, The "T"-Figure's Relations in the Poem in Isa 38,10-20	481-497
WILSON W.T., Matthew, Philo, and Mercy for Animals (Matt 12,9-14).....	201-221
WITETSCHEK S., Sankt Paul in Ketten. Zur Paulus-Ikographie in der Apostelgeschichte und im Corpus Paulinum	245-272

Recensiones

ALLISON D.C., Jr., <i>A Critical and Exegetical Commentary on the Epistle of James</i> (R. Metzner).....	305-309
APPELLA E., <i>Autorità contestata e confermata</i> (F. Cocco)	287-290
BEDENBENDER A., <i>Frohe Botschaft am Abgrund</i> (K. Stock)	138-140
BODNER K., <i>Elisha's Profile in the Book of Kings</i> (M. Nobile)	291-293
CRENSHAW J.L., <i>Qoheleth. The Ironie Wink</i> (V. D'Alario)	619-623
DIECKMANN D., <i>"Worte von Weisen sind wie Stacheln"</i> (Koh 12,11) (A. Schoors).....	134-137
EHRENSPERGER K., <i>Paul at the Crossroads of Cultures</i> (M. Rastoin).....	145-147
ELLIS T.A., <i>'Gender' in the Book of Ben Sira</i> (N. Calduch-Benages)	450-453
FIDDES P.S., <i>Seeing the World and Knowing God</i> (W. Brueggemann).....	148-151
FLYNN S.W., <i>YHWH is King</i> (M.W. Hamilton)	616-619
GERA D.L., <i>Judith</i> (H. Engel)	446-450
HOLM T., <i>Of Courtiers and Kings</i> (A.A. Di Lella)	453-456
HUIZENGA A.B., <i>Moral Education for Women</i> (R.F. Collins)	464-467
HUTTNER U., <i>Early Christianity in the Lycus Valley</i> (R. Penna).....	310-314
KRATZ R.G., <i>Historisches und biblisches Israel</i> (J.L. Ska)...	468-471
MARCIAK M., <i>Izates, Helena, and Monobazos of Adiabene</i> (K. Atkinson)	635-638

MARKL D., <i>Gottes Volk im Deuteronomium</i> (M. Geiger)	122-127
MOO D.J., <i>Galatians</i> (A. Pitta)	627-631
OTTO E., <i>Deuteronomium</i> 1,1-4,43; 4,44-11,32 (D. Markl)	119-122
PARKER J.F., <i>Valuable and Vulnerable</i> (M. Richelle)	612-615
PERLITT L., <i>Deuteronomium</i> . 1. Teilband Deuteronomium 1-6 (W. Moitow)	609-612
RAIMBAULT C., <i>L'avènement de l'amour</i> . Epître aux Romains, chapitres 12 et 13 (J. Lambrecht)	631-634
SCHAEFER C., <i>Die Zukunft Israels bei Lukas</i> (F. Lestang)	141-145
SCHOORS A., <i>Ecclesiastes</i> (J.L. Crenshaw)	130-133
SEOW C.L., <i>Job 1-21</i> (F. Mies)	442-446
SMIT P.-B., <i>Paradigms of Being in Christ</i> (F. Bianchini)	460-463
SWEAT L.C., <i>The Theological Role of Paradox in the Gospel of Mark</i> (R.S. Snow)	457-460
WANKE R.M., <i>Darstellungen von der Gegenwart Gottes im Hiobbuch</i> (M. Peetz)	293-297
WATSON F., <i>Gospel Writing</i> (R.F. O'Toole)	301-305
WEBB B.G., <i>The Book of Judges</i> (V.H. Matthews)	127-130
WYPADLO A., <i>Die Verklärung Jesu nach dem Markusevangelium</i> (J.-N. Aletti)	298-301
ZUMSTEIN J., <i>L'évangile selon saint Jean (1-12)</i> (F.J. Moloney)	624-627

Index of Reviewers

ALETTI J.-N.	298-301	ENGEL H.	446-450	NOBILE M.	291-293
ATKINSON K.	635-638	GEIGER M.	122-127	O'TOOLE R.F.	301-305
BIANCHINI F.	460-463	HAMILTON M.W.	616-619	PEETZ M.	293-297
BRUEGGEMANN W.	148-151	LAMBRECHT J.	631-634	PENNA R.	310-314
CALDUCH-BENAGES N.	450-453	LESTANG F.	141-145	PITTA A.	627-631
COCCO F.	287-290	MARKL D.	119-122	RASTOIN M.	145-147
COLLINS R.F.	464-467	MATTHEWS V.H.	127-130	RICHELLE M.	612-615
CRENSHAW J.L.	130-133	METZNER R.	305-309	SCHOORS A.	134-137
D'ALARIO V.	619-623	MIES F.	442-446	SKA J.L.	468-471
DI LELLA A.A.	453-456	MOLONEY F.J.	624-627	SNOW R.S.	457-460
		MORROW W.	609-612	STOCK K.	138-140

Nuntii personarum et rerum**Pontificium Institutum Biblicum:**

Annus academicus 2014-2015. I semestre	152-153
Annus academicus 2014-2015. II semestre	472-473

Laureae:

LANDI A.	152
MACNAMARA J.W. (Luke)	472
POZZOBON M.	152
WISNIEWSKI P.A.	152
VIEYRA E.L.	472

Doctores:

ALBERTIN A.	472
BAK T.	153
ESPOSITO B.J. (Thomas).....	472
GRGIĆ M.	473
PAVAN M.	152
PELLEGRINO C.	153
PETTIGIANI O.	153
VERSACI C.	153
YOHANNA S.S.	473

Libri ad Directionem missi: 154-159; 315-319; 474-479; 639-640

Index of Biblical References

Genesis		Joshua		Psalms	
6-8	14-15	2	418-427	74	40-47
11,1-9	15-16	5,13-15	164-167	80	47-54
15,5	9-10	5,14	161-178	89	54-61
		6,25	162-164	118	351-374
		7,22	162-164		
Numbers		24,14-15	23	Qohelet	
13-14	419-421			4,9-12	380-382
25,1-5	422-424	1 Samuel		9,7-9	377-379
		4	193	11,7-8	383-384
Deuteronomy		8	179-200		
1,22	421			Ben Sirach	
1,28	421	2 Samuel		24,6	113-118
26,5-9	5	7,1-16	60		

Isaiah		Zechariah		Galatians	
38,10-20	481-497	5,5-11	586-598	1-2	551-559
40,26	9			Ephesians	
41,8-9	7	Luke		3,1	262-263
42,5	10	1-2	498-524	6,18-20	263-265
43,16-17	8	1,26-38	500-505	Philippians	
43,18-20	9	2,8-20	505-511	1,17	255-256
51,1-2	7-8	2,22-35	511-518	4,1	71-78
52,12	8	2,41-52	518-522	Colossians	
Jeremiah		John		4,3.18	259-261
28	322-332	1,35-51	528-529	1 Thessalonians	
36	332-347	2,13-22	532-534	2,17-20	69-71
37,1-8	334-335	3,1-21	428-432	2 Timothy	
Ezekiel		15,13-15	605-607	1,6-18	265-269
20,7	5	18,33-38	432-434	Philemon	
33,24	5	19,30	222-244	1	257-258
Hosea		21,15-19	599-608	Hebrews	
11,1	4	21,18-19	607-608	12,18-29	282-286
12,3-4	4	Acts		Rev	
Amos		21-28	247-254	12-16	582-584
7,9	4	1 Corinthians			
9,7	4	8,6	391-415		
Habakkuk		9,16	559-561		
1,14	273-281	9,24-27	78-83		
		2 Corinthinas			
		3,18	85-112		

Subject Index

Angel(s)	161-178	Christ's agency in creation	
Animals, aquatic	274-276	and salvation	391-415
Animals in Philo	207-215	Conversion (of Paul)?	556-559
Animals (mercy for)	201-221	Creation (Christ's agency in)	391-415
Annunciations (to Mary)	498-524	Crown (in Paul)	67-84
Ark (of Covenant)	194-195	Damascus event as paradigm	554-556
Assurbanipal	196	Dynasty, Davidic	61-62
Assyria 181, 185-187, 192, 196-199		Ellipsis	483-496
Biblical Inspiration (in John)	525-549	Exorcisms, Assyro-Babylonian	587-597
Booths (Feast of)	356-370	Figurines (in exorcisms)	586-588
Bovine, winged	32-34	Form-Criticism (Psalms)	351-355
Chains (in representations of Paul)	245-272	Friendship (in John)	599-608
Cherub	26-38	Genres (Literary)	354, 366-367
		Gilgamesh Epic	375-390

God-Christ relationship in Paul	392-395	<i>Politeuma</i>	72-75
Griffin	34-35	Politics – Identity – Perception	565-568
Harran	17-18	Prepositional metaphysics	413-414
Hebron	17-18	Radical New Perspective (on Paul)	550-564
Herakles crowning himself	80-81	Sabbath and animals	203-207
Human, winged	28-30	Salvation (Christ's agency in)	391-415
Hypothesis, Documentary	1	Scroll (in Jeremiah 36)	336-339, 341-347
Hypothesis, Fragmentary	2	<i>Shema</i> (Jesus Christ in)	414-415
Hypothesis, Supplementary	1-2	Shinar	594-595
Incantation	589-596	Space (perception of in Revelation)	579-584
Inspiration (essential signs of)	535-545	Sphinx, winged	35
Inspiration and truth	542-545	Succoth	356-370
Inspiration as a personal event	538-541	Targum of Joshua	161-178
Intertextuality	416-427	Teima	17-18
Jeremiah (Prophet)	321-350	Temple, Destruction of	62
Jesus-Disciple Relationship in John		Thanksgiving (Collective)	367-372
(as a basis of inspiration)	526-535	Theocracy	184-188
Kingdom of God (in John)	428-441	Theology, dissident	60-66
Kingship	179-200	Time (in imperial propaganda)	570-575
Land, loss of the	61-62	Time (perception of in Revelation)	568-570
Love (in John)	599-608	Truth (and biblical inspiration)	542-545
Marduk	197	Ur	17-18
Michael (Angel)	168-173	Uriel (Angel)	168-173
Mirror Image (in 2 Cor 3,18)	85-95	Writing of Hezekiah	481-497
Nabonidus	16-22	Yahwist (Source)	1-25
Paul as prophet-like apostle	550-564		
Paul's conversion?	556-559		
Pauline Iconography	245-272		
People of the Land	63-65		

Greek and Hebrew Terms

ἀγαπᾶν	599-608	אל	12
διά	391-415	אפה	586-587, 593-595
ἔλεος	215-217	ברא	10-11
κατοπτριζόμενοι	85-95	היום	358-359
παραιτέομαι	282-286	הלל	364-365
σπλάγχνα	75-76	ידה	364-365
στέφανος	69-84	יצר	10-11
τετέλεσται	222-244	כרוב	26-38
φιλεῖν	599-608	מלאך/מלאכים	161-178
		נשמה	12
		נשמת חיים	10-11
		עשה	358-359
		רוח	10