

Index to Volume 97 (2015)

Winter (No. 1): 1–196; Spring (No. 2): 197–384

Summer (No. 3): 385–580; Fall (No. 4): 581–752

ARTICLES

- The American Context of Ministry: An Exploration with Daniel W. Hardy (Fout), 619–627
- “Be Strong and Resolute!”: Reading Joshua in the Contemporary Church (Sharp), 19–32
- Being and Witnessness: Minding the Gap between Martyrs and Witnesses (Hovey), 265–279
- The Bible Challenge and Why It Matters (Zabriskie), 647–655
- Biblical Hermeneutics and Practical Theology: Method and Truth in Context (Briggs), 201–217
- Blood Cries Out from the Ground: Reflections on Ferguson (Smith), 255–263
- C. S. Lewis on the Problem of Divine Hiddenness (Dumsday), 33–51
- Christ and Contemplation: Doctrine and Spirituality in the Theology of Rowan Williams (Resch), 219–238
- Christianity and World Religions: The Contributions of Barth and Tillich (Mason), 433–447
- The Defiant Ringmaster: Lessons in Christian Leadership from William Stringfellow (Walters), 657–664
- Embodiment and Sacrifice in J. M. Coetzee’s *Elizabeth Costello* (Danaher), 469–482
- Editor’s Notes (Leggett), 1–4
- Editor’s Notes (Leggett), 197–200
- Editor’s Notes (Wondra), 385–389
- Editor’s Notes (Wondra), 581–585
- Evelyn Underhill and the Virgin Mary (Poston), 75–89
- Friends in God: A Foundational Motif in Classical Reflections on the Divine Economy (Downing), 483–494
- The Gift of Tears: Weeping in the Religious Imagination of Western Medieval Christianity (Guttsell), 239–253
- The Gifting of Responsibility: Learning How to Persist with the Ecclesial Task in the World (Gittoes), 609–618
- Governance Egalitarianism in Jesus’ Teaching (Beed and Beed), 587–607
- Lectio Divina* and Divorce: Reflections in Twelve Parts about What Divorce Has to Teach the Church (Winner), 281–297
- The Legacy of Black Prophetic Moments: Dynastic Monuments versus Dynamic Movements (Davis), 449–468
- Minding the Gap: Building Partnerships Across Difference (George), 637–645
- More Lessons from Unlikely Sources: When a Market Researcher and a Megachurch Meet the Episcopal Church (Sidebotham), 495–505
- Place, Power, and People in Twenty-first Century Theological Education (Mainwaring), 91–104
- Real Presence, Spiritual Presence: Assessing Thomas Cranmer’s Appropriation of St. Ambrose’s Eucharistic Doctrine (Marrs), 53–74
- Rightwiseness* and Justice, a Tale of Translation (Damholt), 413–432
- Semiotics and Daniel Hardy’s Eucharistic Theology (Srikantha), 629–636
- Tragedies of Communion: Seeking Reconciliation and Colonial Legacies (Kane), 391–412
- Wrestling the Word: Submission and Resistance as Holy Hermeneutical Acts (Sharp), 5–18

POETRY

- Admission (Duddy), 509
- American Graveyard in Manila (Peake), 106
- Answering (Marshall), 512
- Are We Ruined? (Simmons), 668
- As Such (Middleton), 510–511
- Atonement (Egelston), 107
- The Beautiful Broken (Rossiter), 299
- Cold Ashes (Harrison), 667
- Convergence (Burrows), 109
- Denkmal* (Staudt), 507
- Doloroso (Egelston), 107

Floyd County, Kentucky (Bathanti), 516
 Gamblers (Coolidge), 108
 Hermitage (Hernandez), 514
 His (Egelston), 107
 James the Less (Martin), 305
 Knots and Pearls (Milligan), 302-303
 Late Morning, Lake Tahoe: August 6, 2014 (Vivian), 508
 Leaving Boscastle in the Early A.M. (Gunkel), 665
 Love Came Down (Blanchard), 669
 New Fire (Adams), 304
 Peter (Wenner), 670
 Peter's Fish (Scalia), 513
 Shadow Play (Christensen), 666
 Slant (McPherson), 515
 Sparrow with Personality (Cherry), 300
 Sunday after Easter (Blankenburg), 301
 Thomas (Crist), 110
 The Toddler (Allen), 517
 Unseasonable (Potter), 105

REVIEW ARTICLES

Barack Obama and the Habit of Hope (Campagna-Pinto), 519-536
 Questioning Authority (Wondra), 307-325
 Theologizing the World: A Reflection on the Theology of Sallie McFague (Harwood), 111-125
 Who Is Dietrich Bonhoeffer, for Us, Today?: A Survey of Recent Studies on Bonhoeffer (Parsons), 671-684

AUTHORS

Adams, Frank Richard, 304
 Allen, L. N., 517
 Bathanti, Joseph, 516
 Beed, Cara, 587-607
 Beed, Clive, 587-607
 Blanchard, Jane, 669
 Blankenburg, Gary, 301
 Briggs, Richard S., 201-217
 Burrows, Mark S., 109
 Campagna-Pinto, S. T., 519-536
 Cherry, Kelly, 300
 Christensen, Philip H., 666
 Coolidge, Fletcher Coit, 108
 Crist, Jake, 110
 Damholt, Ronald, 413-432
 Danaher, William, 469-482
 Davis, Kortright, 449-468

Downing, F. Gerald, 483-494
 Duddy, Patrick, 509
 Dumsday, Travis, 33-51
 Egelston, Phillip, 107
 Fout, Jason A., 619-627
 George, Cathy H., 637-645
 Gittoes, Julie, 609-618
 Gunkel, Kay Exley, 665
 Gutsell, Jessie, 239-253
 Harrison, Samuel, 667
 Harwood, John T., 111-125
 Hernandez, Jack, 514
 Hovey, Craig, 265-279
 Kane, Ross, 391-412
 Leggett, Richard Geoffrey, 1-4, 197-200
 Mainwaring, Simon James, 91-104
 Marrs, Daniel, 53-74
 Marshall, Hannah, 512
 Martin, D. S., 305
 Mason, David R., 433-447
 McPherson, Jim, 515
 Middleton, David, 510-511
 Milligan, Bryce, 302-303
 Parsons, Preston D. S., 671-684
 Peake, Richard H., 106
 Poston, Carol H., 75-89
 Potter, Christine, 105
 Resch, Dustin, 219-238
 Rossiter, Sarah, 299
 Scalia, Christopher, 513
 Sharp, Carolyn J., 5-18, 19-32
 Sidebotham, Jay, 306 (cartoon), 495-505
 Simmons, Katherine, 668
 Smith, George Wayne, 255-263
 Srikantha, Stephen, 629-636
 Standt, Kathleen Henderson, 507
 Vivian, Tim, 508
 Walters, James, 657-664
 Wenner, Peter W., 670
 Winner, Lauren F., 281-297
 Wondra, Ellen K., 307-325, 385-389, 581-585
 Zabriskie, Marek, 647-655

BOOKS REVIEWED

Ables, Travis E., *Incarnational Realism: Trinity and the Spirit in Augustine and Barth* (Nielsen), 327-328
 Adams, Mark, Minerva G. Carcaño, Gerald Kicanas, Kirk Smith, and Stephen Talmage, *Bishops on the Border: Pastoral Responses to Immigration* (Russell), 537-538

- Adams, Nicholas, *Eclipse of Grace: Divine and Human Action in Hegel* (Farneth), 538–540
- Alexander, J. Neil, *Celebrating Liturgical Time: Days, Weeks, and Season* (DeLisio), 540–543
- Aymer, Margaret, Cynthia Briggs Kittredge, and David A. Sánchez, eds., *Fortress Commentary on the Bible: The New Testament* (Black), 744–745
- Begbie, Jeremy, *Music, Modernity, and God: Essays in Listening* (Adkins), 127–128
- Berlin, Adele, and Marc Zvi Brettler, eds., *The Jewish Study Bible*, Second Edition (Dyck), 685–686
- Bishop, Jeffrey P., *The Anticipatory Corpse: Medicine, Power, and the Care of the Dying* (Sherman), 130–131
- Blosser, Benjamin P., *Become Like the Angels: Origen's Doctrine of the Soul* (Greenwood), 330–331
- Bradshaw, Paul F., *Rites of Ordination: Their History and Theology* (Weil), 133–134
- Brown, Jr., Daniel S., ed., *Interfaith Dialogue in Practice: Christian, Muslim, Jew* (Kujawa-Holbrook), 686–688
- Cabalan, Kathleen A., and Gordon S. Mikoski, eds., *Opening the Field of Practical Theology: An Introduction* (Espinoza), 331–334
- Cabill, Lisa Sowle, *Global Justice, Christology and Christian Ethics* (Melton), 334–336
- Carvalhaes, Claudio, *Eucharist and Globalization: Redrawing the Borders of Eucharistic Hospitality* (Schwahn), 690–691
- Chapman, Mark D., *The Fantasy of Reunion: Anglicans, Catholics, and Ecumenism, 1833–1882* (Franklin), 134–137
- Christie, Douglas E., *The Blue Sapphire of the Mind: Notes for a Contemplative Ecology* (Lyman), 139–140
- Cooley, Peter, *Night Bus to the Afterlife* (Reid), 543–544
- Crooker, Barbara, *Gold* (Slocum), 140–144
- Davis, Ellen F., *Biblical Prophecy: Perspectives for Christian Theology, Discipleship, and Ministry* (Robinson), 546–547
- Davison, Andrew, *Why Sacraments?* (Gunn), 144–146
- Engberg-Pedersen, Troels, *Cosmology and Self in the Apostle Paul: The Material Spirit* (Gagliano), 547–549
- Frykholm, Amy, *See Me Naked: Stories of Sexual Exile in American Christianity* (Eo- yang), 691–693
- Gittoes, Julie, Brutus Green, and James Heard, eds., *Generous Ecclesiology: Church, World and the Kingdom of God* (Muers), 549–551
- Greggs, Tom, Rachel Muers, and Simeon Zahl, eds., *The Vocation of Theology Today: A Festschrift for David Ford* (McDonald), 146–147
- Habets, Myk, *Theology in Transposition: A Constructive Appraisal of T. F. Torrance* (Fodor), 336–339
- Hammond, Geordan, *John Wesley in America: Restoring Primitive Christianity* (Beardsall), 693–695
- Hart, Kevin, *Kingdoms of God* (Ritter-Conn), 695–697
- Hart, Trevor, *Making Good: Creation, Creativity, and Artistry* (Adkins), 697–699
- Harvey, A. E., *Is Scripture Still Holy? Coming of Age with the New Testament* (Schoon), 149–150
- Harvey, Jennifer, *Dear White Christians: For Those Still Longing for Racial Reconciliation* (Schmitt), 699–700
- Hauerwas, Stanley, *Without Apology: Sermons for Christ's Church* (Crawford), 551–552
- Healy, Nicholas M., *Hauerwas: A (Very) Critical Introduction* (Ryan), 702–704
- Hobgood-Oster, Laura, *A Dog's History of the World: Canines and the Domestication of Humans* (Varnon-Hughes), 704–705
- Hobson, Theo, *Reinventing Liberal Christianity* (Shakespeare), 150–152
- Hopkins, Dwight N., and Edward P. Antonio, eds., *The Cambridge Companion to Black Theology* (Davis), 339–343
- Horan, Daniel P., *Postmodernity and Univocality: A Critical Account of Radical Orthodoxy and John Duns Scotus* (MacDougall), 343–345
- Houser, R. E., and Timothy B. Noone, translation, introduction, and notes, *Commentary on the Sentences: Philosophy of God, Works of St. Bonaventure, Volume XVI* (Schweitzer), 707–708
- Huggins, Jonathan R., *Living Justification: A Historical-Theological Study of the Reformed Doctrine of Justification in the Writings of John Calvin, Jonathan Edwards, and N. T. Wright* (Sumner), 710–711
- Insole, Christopher J., *Kant and the Creation of Freedom: A Theological Problem* (Shields), 711–713

- Jacobs, Alan, *The Book of Common Prayer: A Biography* (Nagata), 345-348
- James, Molly Field, *With Joyful Acceptance, Maybe: Developing a Contemporary Theology of Suffering in Conversation with Five Christian Thinkers: Gregory the Great, Julian of Norwich, Jeremy Taylor, C. S. Lewis, and Ivone Gebara* (McGowan), 554-555
- Jamison OSB, Christopher, ed., *The Disciples' Call: Theologies of Vocation from Scripture to the Present Day* (Hole), 557-558
- Johnson, Elizabeth A., *Ask the Beasts: Darwin and the God of Love* (MacDougall), 152-155
- Johnson, Maxwell E., ed., *Sacraments and Worship* (Leggett), 155-156
- Kim, Myungsil, *Female Images of God in Christian Worship: In the Spirituality of TongSungGiDo of the Korean Church* (Rickert), 560-561
- Kinnamon, Michael, *Can a Renewal Movement Be Renewed?: Questions for the Future of Ecumenism* (Burnett), 715-717
- Kujawa-Holbrook, Sheryl A., *God Beyond Borders: Interreligious Learning Among Faith Communities* (Mosher), 158-159
- Latour, Bruno, *Rejoicing: Or the Torments of Religious Speech*, trans. Julie Rose (Casper), 159-162
- Loyer, Kenneth M., *God's Love Through the Spirit: The Holy Spirit in Thomas Aquinas and John Wesley* (Bennett), 717-719
- Mabry, John R., ed., *Spiritual Guidance across Religions: A Sourcebook for Spiritual Directors and Other Professionals Providing Counsel to People of Differing Faith Traditions* (Mayer), 719-721
- MacSwain, Robert, *Solved by Sacrifice: Austin Farrer, Fideism, and the Evidence of Faith* (Taliaferro), 162-165
- McCarroll, Pamela R., *The End of Hope-The Beginning: Narratives of Hope in the Face of Death and Trauma* (Peters), 348-349
- McFague, Sallie, *Blessed Are the Consumers: Climate Change and the Practice of Restraint* (Dahill), 165-167
- McGowan, Andrew B., *Ancient Christian Worship: Early Church Practices in Social, Historical, and Theological Perspective* (Eaton), 721-722
- Meyers, Ruth A., *Missional Worship, Worshipful Mission: Gathering as God's People, Going Out in God's Name* (Petersen), 724-725
- Miller, Mary Ann B., ed., *St. Peter's B-list: Contemporary Poems Inspired by the Saints* (Hankins), 351-352
- Moberly, Jennifer, *The Virtue of Bonhoeffer's Ethics: A Study of Dietrich Bonhoeffer's Ethics in Relation to Virtue Ethics* (Greggs), 354-355
- Moberly, R. W. L., *Old Testament Theology: Reading the Hebrew Bible as Christian Scripture* (Sawatzky), 167-169
- Nelson, R. David, *The Interruptive Word: Eberhard Jüngel on the Sacramental Structure of God's Relation to the World* (Tew), 170-171
- Newton, John, *New Clothes: Putting on Christ and Finding Ourselves* (Kowalewski), 561-563
- Nolan, Kirk J., *Reformed Virtue After Barth: Developing Moral Virtue Ethics in the Reformed Tradition* (Moberly), 563-565
- Partridge, Christopher, *The Lyre of Orpheus: Popular Music, the Sacred, and the Profane* (Roberts), 565-566
- Pearson, Sharon Ely, comp., *Signed, Sealed, Delivered: Theologies of Confirmation for the 21st Century* (Smith), 357-358
- Pervo, Richard L., *The Acts of Paul: A New Translation with Introduction and Commentary* (Revell), 173-174
- Pickard, Stephen, *Seeking the Church: An Introduction to Ecclesiology* (Spellers), 360-361
- Quash, Ben, *Found Theology: History, Imagination and the Holy Spirit* (Fout), 725-727
- Radulescu, Stella Vinitchi, *I Scrape the Window of Nothingness: New and Selected Poems* (Haines), 729-730
- Runyan, Tania, *Second Sky: Poems* (Maddox), 174-176
- Saler, Robert C., *Between Magisterium and Marketplace: A Constructive Account of Theology and the Church* (Dally), 568-569
- Scharen, Christian B., ed., *Explorations in Ecclesiology and Ethnography* (Daniels-Sykes), 363-364
- Shaw, Jeffrey M., *Illusions of Freedom: Thomas Merton and Jacques Ellul on Technology and the Human Condition* (Casper), 570-571
- Sidebotham, Jay, *Conversations with Scripture: Romans* (Huang), 730-732
- Smith, James K. A., *Imagining the Kingdom: How Worship Works* (Petersen), 732-734

- Smith, Susan Marie, *Caring Liturgies: The Pastoral Power of Christian Ritual* (Baker-Wright), 364-366
- Suggit, John, *A Breath of Fresh Air: Some Thoughts on the Future of the Christian Church in Southern Africa Today* (Bethke), 366-368
- Szybist, Mary, *Incarnadine: Poems* (Hart), 370-371
- Taliaferro, Charles, and Jil Evans, *The Image in Mind: Theism, Naturalism, and the Imagination* (MacSwain), 373-375
- Tapie, Matthew A., *Aquinas on Israel and the Church: The Question of Supersessionism in the Theology of Thomas Aquinas* (Bader-Saye), 734-736
- Thomas, R. S., *Uncollected Poems*, Tony Brown and Jason Walford Davies, eds., (Harris), 572-573
- Thompson, Phillip M., *Returning to Reality: Thomas Merton's Wisdom for a Technological World* (Casper), 570-571
- Tolkien, J. R. R., *Beowulf: A Translation and Commentary, together with Sellic Spell* (Havens), 738-739
- Turpin, Katherine, and Anne Carter Walker, *Nurturing Different Dreams: Youth Ministry across Lines of Difference* (Bucklin), 741-742
- Tyson, Paul, *Faith's Knowledge: Explorations into the Theory and Application of Theological Epistemology* (Dagle), 375-377
- Vall, Gregory, *Learning Christ: Ignatius of Antioch and the Mystery of Redemption* (Lookadoo), 377-380
- Verdon, Timothy, *Art and Prayer: The Beauty of Turning to God* (Haller), 380-381
- Wells, Samuel, and Abigail Kocher, *Shaping the Prayers of the People: The Art of Intercession* (Leslie), 573-575
- Willbricht, Stephen S., *Rehearsing God's Just Kingdom: The Eucharistic Vision of Mark Searle* (Garcia), 575-576
- Williams, Rowan, *The Edge of Words: God and the Habits of Language* (Gray), 742-744
- Wogaman, J. Philip, *What Christians Can Learn from Other Religions* (Burnett), 715-717
- Wylie-Kellermann, Bill, ed., *William Stringfellow: Essential Writings* (Jackson), 578-579
- Yee, Gale A., Hugh R. Page, Jr., and Matthew J. M. Coomber, eds., *Fortress Commentary on the Bible: The Old Testament and Apocrypha* (Black), 744-745
- Yeo, K. K., ed., *From Rome to Beijing: Symposia on Robert Jewett's Commentary on Romans* (Kim), 383-384
- Zink, Jesse, *Backpacking through the Anglican Communion: A Search for Unity* (Jones), 178-179

REVIEWERS

- Adkins, Imogen, 127-128, 697-699
- Bader-Saye, Scott, 734-736
- Baker-Wright, Michelle, 364-366
- Beardsall, Sandra, 693-695
- Bennett, Jana M., 717-719
- Bethke, Andrew-John, 366-368
- Black, Stephen D., 744-745
- Bucklin, Lydia Kelsey, 741-742
- Burnett, Richard A., 715-717
- Casper, Christian F., 159-162, 570-571
- Crawford, Nathan, 551-552
- Dagle, Mike, 375-377
- Dahill, Lisa E., 165-167
- Dally, John Addison, 568-569
- Daniels-Sykes, Shawnee M., 363-364
- Davis, Kortright, 339-343
- DeLisio, Therese B., 540-543
- Dyck, Andrew W., 685-686
- Eaton, Peter, 721-722
- Eoyang, Jr., Thomas, 691-693
- Espinoza, Benjamin D., 331-334
- Farneth, Mary, 538-540
- Fodor, Luke, 336-339
- Fout, Jason A., 725-727
- Franklin, R. William, 134-137
- Gagliano, Giuseppe, 547-549
- Garcia, Francisco, 575-576
- Gray, Brett, 742-744
- Greenwood, David Neal, 330-331
- Greggs, Tom, 354-355
- Gunn, Scott, 144-146
- Haines, Mary Mallek, 729-730
- Haller BSG, Tobias Stanislas, 380-381
- Hankins, Luke, 351-352
- Harris, Warren M., 572-573
- Hart, Henry, 370-371
- Havens, Christine, 738-739
- Hole, Sam, 557-558
- Huang, Jengzen, 730-732
- Jackson, J. Scott, 578-579
- Jones, Richard J., 178-179
- Kim, Bokyoung, 383-384
- Kowalewski, Mark R., 561-563
- Kujawa-Holbrook, Sheryl A., 686-688
- Leggett, Richard Geoffrey, 155-156
- Leslie, Joanne, 573-575
- Lookado, Jonathon, 377-380

- Lyman, Rebecca, 139-140
MacDougall, Scott, 152-155, 343-345
MacSwain, Robert, 373-375
Maddox, Marjorie, 174-176
Mayer, Charles D., 719-721
McDonald, Robert, 146-147
McGowin, Emily Hunter, 554-555
Melton, J. K., 334-336
Moberly, Jennifer, 563-565
Mosher, Lucinda Allen, 158-159
Muers, Rachel, 549-551
Nagata, Ada Wong, 345-348
Nielsen, Cynthia R., 327-328
Peters, David W., 348-349
Petersen, William H., 724-725, 732-734
Reid, James Edward, 543-544
Revell, Roger, 173-174
Rickert, Kathryn A., 560-561
Ritter-Conn, Beth, 695-697
Roberts SCP, Vaughan S., 565-566
Robinson, Billie Anne, 546-547
Russell, Michael, 537-538
Ryan, Mark R., 702-704
Sawatzky, Glenn, 167-169
Schmitt, Jacqueline, 699-700
Schoon, Christopher J., 149-150
Schwahn, Vincent C., 690-691
Schweitzer, Don, 707-708
Shakespeare, Lyndon, 150-152
Sherman, Jacob, 130-131
Shields, Jon Kara, 711-713
Slocum, Sheryl, 140-144
Smith, Susan Marie, 357-358
Spellers, Stephanie, 360-361
Sumner, George, 710-711
Taliaferro, Charles, 162-165
Tew, David, 170-171
Varnon-Hughes, Stephanie, 704-705
Weil, Louis, 133-134