

INDEX OF VOLUME 98 (2022)

ARTICLES

AMAR Itzhak, <i>On Two Types of Prophets in the Book of Chronicles ...</i>	525-551
ARBLASTER John – WITHERINGTON T. Derrick, <i>Mystical Theology and Contemporary Thought: Fostering Dialogue between the Disciplines</i>	3-13
AVIOZ Michael, <i>Josephus' Attitude towards Repetition and Doublets in His Jewish Antiquities</i>	205-218
BATOVICI Dan, <i>Apostolic by Proxy: Corpora, editiones minores, and Networks of Texts</i>	503-524
BATOVICI Dan – VERHEYDEN Joseph, <i>Introduction: Versions of the Early Christian Past: Ancient Translations of the Apostolic Fathers</i>	375-378
BENNEMA Cornelis, <i>Paul's Paraenetic Strategy of Example and Imitation in 1-2 Thessalonians</i>	219-238
BOEVE Lieven – FAESEN Rob, <i>For the Love of God! A Dialogue about Mysticism and Contemporary Theology</i>	15-39
CECCONI Paolo, <i>Hermas and His Readers: New Cues in the Translation Technique Employed by the Two Latin Versions of the Shepherd</i>	411-425
CONWAY Michael A., <i>Blondel and the Triadic Structure of the Natural-Supernatural Relationship</i>	261-292
ERHO Ted – LEE Ralph, <i>References to the Shepherd of Hermas at the Monastery of Gunda Gundē</i>	451-461
EXALL Maria, <i>The Citizenship of Nowhere: A Faithful Response to Brexit</i>	123-145
FOULCHER Jane, <i>The Kiss of the Kiss: Bernard of Clairvaux and Sarah Coakley on Desire</i>	41-62
GIVEN J. Gregory, <i>How Coherent Is the Ignatian Middle Recension? The View from the Coptic Versions of the Letters of Ignatius</i>	481-502
GLEEDE Benjamin, <i>Image and Instrument: Conflicting Martyrologies in the Martyrdom of Polycarp and Its Literary Latin Translation</i>	391-409
HORNER Robyn, <i>Experience of God: Revelation as Affective Knowledge in the Works of Ignatius Loyola</i>	85-101
KASPRZAK Artur Antoni, <i>Partager la pauvreté du monde, condition pour changer l'Église ad intra ou ad extra? Divergences au sujet de la vision de l'Église pauvre pour les pauvres dans le débat du concile Vatican II</i>	589-620
MINCH Daniel, <i>Intensive Experience of God and Society: Mediating Mysticism, Politics, and Christology in the Work of Edward Schillebeeckx</i>	103-121
MOISEEVA Evgenia, <i>Mani as an Exegete of the Old Testament? The Place of Genesis 1,26-27 in Mani's Anthropogony</i>	239-260
PIRTEA Adrian C., <i>The Shepherd of Hermas Fragment from Turfan (M97) and Its Manichaean Context</i>	427-449

STEVENS Luke J., <i>The Four Living Creatures before Irenaeus</i>	553-587
TRONCA Donatella, <i>The Latin Translation of the Letter of Clement to the Corinthians in Manuscript Namur, Grand Séminaire 37: A Miscellany on Papal Primacy</i>	379-389
VILLA Massimo, <i>The Reception of Ignatius of Antioch in Ethiopic Literature: A Survey</i>	463-479
WITHERINGTON T. Derrick, <i>Broken Open for the Life of the World: A Recontextualization of the Feast of Corpus Christi</i>	63-83

NOTES

ANDREJEVS Olegs, <i>Mark's Framing of the Walking on the Sea Incident (Mark 6,45.53)</i>	293-312
EURELL John-Christian, <i>Rehabilitating Some Early Heretics: The Rhetoric of Heresy and Christian Diversity in the Second Century</i> .	313-330
FREY Jörg, <i>Colloquium Biblicum Lovaniense LXXI: Qumran and the New Testament</i>	639-652
KOZŁOWSKI Jan M. – POŁOCZEK Sławomir, <i>Ogygia and Eden: The Odyssean Background of Genesis 2–3</i>	621-637

BOOK REVIEWS

AL-SUADI, S. – SMIT, P.-B. (eds.). <i>T&T Clark Handbook to Early Christian Meals in the Greco-Roman World</i> (R. Burnet)	683-685
ALTINI, C. – HOFFMANN, P. – RÜPKE, J. (eds.). <i>Issues of Interpretation: Texts, Images, Rites</i> (J. Verheyden).....	357-359
Aristides, <i>„Apologie“</i> . Übersetzt und erklärt von M. LATTKE (C. Stenschke).....	183-184
ARMGARDT, M. – KILCHÖR, B. – ZEHNDER, M. (eds.). <i>Paradigm Change in Pentateuchal Research</i> (D. Luciani).....	150-155
AUGUSTIN, G. – ETEROVIC, N. (Hgg.). <i>Mission in säkularer Gesellschaft: Ein Herzensanliegen</i> (C. Stenschke).....	194-196
BERTEN. I. <i>Quand la vie déplace la pensée croyante: mémoires d'un théologien</i> (D. Müller)	709-713
BEUKEN, W.A.M. <i>From Servant of YHWH to Being Considerate of the Wretched: The Figure David in the Reading Perspective of Psalms 35–41 (MT)</i> (J. Kessler)	156-160
<i>La Bible de Rachi</i> . Vol. 1: <i>La Torah – Le Pentateuque</i> . Vol. 2: <i>Les prophètes – Néviim</i> . Selon la traduction du Grand Rabbin Z. KAHN; introduction, traduction et annexes de G. WERNDORFER (D. Luciani).....	162-163
BIHLER, A. – FRITZ, F. (Hgg.). <i>Heiligkeiten. Konstruktionen, Funktionen und Transfer von Heiligkeitskonzepten im europäischen Früh- und Hochmittelalter</i> (J. Verheyden)	186-187
BINDING, G. <i>Ein Beitrag zur sachgerechten Übersetzung baubezogener Bibelstellen unter besonderer Berücksichtigung der im Mittelalter benutzten Vulgata</i> (J. Verheyden)	361-362

BLESSIN, B. – WICK, A. <i>Führen und führen lassen: Ergebnisse, Kritik und Anwendungen der Führungsforschung</i> (C. Stenschke)	370-372
BOLT, P.G. – HARRISON, J.R. (eds.). <i>Romans and the Legacy of St Paul: Historical, Theological, & Social Perspectives</i> (C. Stenschke)	674-676
BRANDT, H. <i>Die Kaiserzeit: Römische Geschichte von Octavian bis Diocletian 31 v. Chr. – 284 n. Chr.</i> (C. Stenschke)	352-354
BURN, D.J. – McDONALD, G. – VERHEYDEN, J. – DE MEY, P. (eds.). <i>Music and Theology in the European Reformations</i> (A. Malemprez).	690-697
CARR, D.M. <i>Genesis 1–11</i> (H. Debel)	155-156
COTTON, H.M. <i>Roman Rule and Jewish Life: Collected Papers</i> (C. Stenschke)	664-666
DESILVA, D.A. <i>The Letter to the Galatians</i> (J. Verheyden)	171-172
DE TEMMERMAN, K. (ed.). <i>The Oxford Handbook of Ancient Biography</i> (C. Stenschke)	666-669
DUNNING, B.H. (ed.). <i>The Oxford Handbook of New Testament, Gender and Sexuality</i> (C. Stenschke)	163-166
EXUM, J.C. <i>Art as Biblical Commentary: Visual Criticism from Hagar the Wife of Abraham to Mary the Mother of Jesus</i> (R. Burnet)	661-663
FEDDERN, F. <i>Elemente der antiken Erzähltheorie</i> (C. Stenschke)	350-352
FRON, C. <i>Bildung und Reisen in der römischen Kaiserzeit: Pepaideumenoï und Mobilität zwischen dem 1. und 4. Jh. n. Chr.</i> (C. Stenschke)	671
GERTH, D. – PAASCH, K. (Hgg.). <i>Friedrich Myconius (1490-1546): Vom Franziskaner zum Reformator</i> (J. Verheyden)	365-367
GRILLO, A. <i>Eucaristia: Azione rituale, forme storiche, essenza sistematica</i> (J. Geldhof)	367-370
<i>Die grote evangelische peerle. Deel 1: Historische en filologische studie. Deel 2: Tekst</i> , ed. G. DE BAERE (R. Faesen)	688-690
HARRISON, J.R. <i>Reading Romans with Roman Eyes: Studies on the Social Perspective of Paul</i> (C. Stenschke)	677-679
HARRISON, J.R. – WELBORN, L.L. (eds.). <i>The First Urban Churches 5: Colossae, Hierapolis, and Laodicea</i> (J. Verheyden)	178-180
HEINE, R.E. – TORJESEN, K.J. (eds.). <i>The Oxford Handbook of Origen</i> (C. Stenschke)	685-688
HERBERS, K. – NEHRING, A. – STEINER, K. (Hgg.). <i>Sakralität und Macht</i> (J. Verheyden)	187-188
HOLTZ, G. <i>Die Nichtigkeit des Menschen und die Übermacht Gottes: Studien zur Gottes- und Selbsterkenntnis bei Paulus, Philo und in der Stoa</i> (C. Stenschke)	168-169
HOPPE, R. <i>Der zweite Thessalonikerbrief: Kommentar</i> (J. Verheyden)	175-176
JOHNSON, L.T. <i>The Canonical Paul. Vol. 1: Constructing Paul</i> (C. Stenschke)	672-674
JUNKER, L. <i>Das Scheidungslogion Q 16,18 und frühjüdische Reinheitsvorstellungen</i> (J. Verheyden)	166-168
<i>Justin, Apologien. Übersetzt und erklärt von J. ULRICH</i> (C. Stenschke) ..	184-186
KLOPPENBORG, J.S. (ed.). <i>Greco-Roman Associations: Texts, Translations and Commentary. III: Ptolemaic and Early Roman Egypt</i> (C. Stenschke)	348-350
KOESTER, C.R. (ed.). <i>The Oxford Handbook of The Book of Revelation</i> (C. Stenschke)	345-348

KORTEN, C. <i>Half-truths: The Irish College, Rome and a Select History of the Catholic Church, 1771-1826</i> (L. Chambers).....	697-700
KULIK, A. – BOCCACCINI, G. – DiTOMMASO, L. – HAMIDOVIC, D. – STONE, M. (eds.), with the assistance of ZURAWSKI, J.M. <i>A Guide to Early Jewish Texts and Traditions in Christian Transmission</i> (J. Verheyden).....	334-336
LAMBRECHT, J. <i>In Search of Meaning</i> , 3 vols. (J. Verheyden).....	338-340
LAMBRECHT, J. <i>Intended Sense in Scripture</i> , 3 vols. (J. Verheyden).....	340-342
LANGE, A. – MAYERHOFER, K. – PORAT, D. – SCHIFFMAN, L.H. (eds.). <i>Confronting Antisemitism from the Perspectives of Christianity, Islam, and Judaism</i> (C. Stenschke).....	336-338
LANIER, G.R. – ROSS, W.A. (eds.). <i>The Septuagint: What It Is and Why It Matters</i> (C. Recalcati).....	331-332
LANZINGER, D. (Hg.). <i>Das Leben des Weisen: Philo – De Abrahamo</i> (C. Stenschke).....	332-334
LARSEN, T. (ed.). <i>The Oxford Handbook of Christmas</i> (C. Stenschke).	700-701
LONGENECKER, B.W. (ed.). <i>The New Cambridge Companion to Saint Paul</i> (C. Stenschke).....	342-345
Lukian. Band I: <i>Rhetorische Schriften: Griechisch-deutsch. Übersetzt und mit Anmerkungen versehen von P. VON MÖLLENDORF</i> (C. Stenschke)	669-670
MATTHEWS-SCHLINZIG, M.I. – SCHUSTER, J. – STEINBRINK, G. – STROBEL, J. (Hgg.). <i>Handbuch Brief: Von der frühen Neuzeit bis zur Gegenwart. I: Interdisziplinarität – Systematische Perspektiven – Briefgenres; II: Historische Perspektiven – Netzwerke – Zeitgenossenschaften</i> (C. Stenschke).....	362-364
McKNIGHT, S. <i>The Letter to the Colossians</i> (J. Verheyden).....	172-174
MEYNET, R. <i>Ruth</i> (B. Bonanno).....	663-664
MOLDENHAUER, C. <i>Praktische Theologie der Bibel: Exemplarische Felder des Bibelgebrauchs in kirchlich-gemeindlicher Praxis</i> (C. Stenschke).....	190-192
MONDINI, D. – JÄGGI, C. – CLAUSSEN, P.C. (Hgg.). <i>Die Kirchen der Stadt Rom im Mittelalter 1050-1300. Band 4: M–O: SS. Marcellino e Pietro bis S. Omobono</i> (J. Verheyden).....	188-190
MURAOKA, T. <i>Why Read the Bible in the Original Languages?</i> (C. Recalcati).....	660-661
OEGEMA, G.S. (ed.). <i>The Oxford Handbook of the Apocrypha</i> (C. Stenschke).....	680-683
PATZELT, M. <i>Über das Beten der Römer: Gebete im spätrepublikanischen und frühkaiserzeitlichen Rom als Ausdruck gelebter Religion</i> (C. Stenschke).....	180-182
PAYNTER, H. – SPALIONE, M. (eds.). <i>The Bible on Violence: A Thick Description</i> (D. Luciani).....	148-150
PEETZ, M. <i>Das biblische Israel: Geschichte – Archäologie – Geographie</i> (C. Stenschke).....	147
QUESNEL, M. <i>La première épître aux Corinthiens</i> (J. Verheyden).....	169-171
SCHRENK, S. – VÖSSING, K. (Hgg.). <i>Spätantike und frühes Christentum</i> (C. Stenschke).....	182-183
THIEL, M.-J. <i>L'Église catholique face aux abus sexuels sur mineurs</i> (D. Müller).....	705-709

THIEL, M.-J. – DANION-GRILLAT, A. – TRAUTMANN, F. (éds). <i>Abus sexuels: Écouter, enquêter, prévenir</i> (D. Müller).....	702-705
TIEMEYER, L.-S. – WÖHRLE, J. (eds.). <i>The Book of the Twelve: Composition, Reception, and Interpretation</i> (H. Debel).....	160-162
TILLY, M. – MELL, U. (Hgg.). <i>Gegenspieler: Zur Auseinandersetzung mit dem Gegner in frühjüdischer und urchristlicher Literatur</i> (C. Stenschke).....	354-357
TISSI, L.M. – SENG, H. – TOMMASI, C.O. (Hgg.). <i>Stimmen der Götter: Orakel und ihre Rezeption von der Spätantike bis in die Frühe Neuzeit</i> (J. Verheyden)	359-361
WELZEN, H. <i>Biblical Spirituality: Contours of a Discipline</i> (C. Stenschke).....	192-194
WHITTINGHAM, M. <i>A History of Muslim Views of the Bible: The First Four Centuries</i> (A.U. Yakin)	657-660
ZELYCK, L.R. <i>The Egerton Gospel (Egerton papyrus 2 + Papyrus Köln VI 255): Introduction, Critical Edition, and Commentary</i> (J. Verheyden).....	176-178
DOCTORAL DISSERTATIONS 2021-2022	653-655
BOOKS RECEIVED 2021	197-204