

Contents

36.1

al Editors
e Temoney, Editorial Assistants
ion, Dodd Hall M05
32306-1520

mond, Richmond, VA 23173

of Religious Ethics, Inc.

on Statement

rights reserved. With the exception
private study, or criticism or review,
ed, stored or transmitted in any form
n writing from the copyright holder.
il and personal use is granted by the
s of the Copyright Clearance Center
01923, USA (www.copyright.com),
y to the CCC. This consent does not
ying for general distribution for ad-
ng new collective works or for resale.
s journal may make photocopies for
ich copies are not resold.

ons: (1) Scholars are not required to
tations (up to 300 words) in critical
members, library staff, college book-
for classroom or reserve-library use
for instructional use. Please direct
rance Center, 222 Rosewood Drive,
r tracking purposes. Each copy dis-
nowledgment crediting the *Journal*
copyright holder; each copy should
ligious Ethics, Inc., has authorized
tribution (or library reserve) and
ther permissions inquiries, includ-
work, please contact the Journals
well Publishing, 9600 Garsington
ts@oxon.blackwellpublishing.com.

ISSN 0384-9694

- v Editorial Board
- vii Contributors

FOCUS ON ISLAM AND BIOETHICS

- 3 **Jonathan E. Brockopp**
Islam and Bioethics: Beyond Abortion
and Euthanasia
- 13 **Omar Sultan Haque**
Brain Death and Its Entanglements:
A Redefinition of Personhood
for Islamic Ethics
- 37 **Shabbir M.H. Alibhai**
The Duty to Feed in Cases of Advanced
Dementia: Scientific Challenges
and a Proposed Islamic Ethical Response
- 53 **Vardit Rispler-Chaim**
Contemporary Muftis between Bioethics
and Social Reality: Selection of the Sex
of a Fetus as Paradigm
- 77 **Faiz Khan**
An Islamic Appraisal of Minding the Gap:
Psycho-Spiritual Dynamics in the
Doctor-Patient Relationship
- 97 **Manfred Sing**
Sacred Law Reconsidered: The Similarity
of Bioethical Debates in Islamic Contexts
and Western Societies

ESSAYS

- 125 **Darrell Cole**
Whether Spies Too Can Be Saved

BOOK DISCUSSION

- 157 **James Turner Johnson**
Thinking Comparatively about Religion
and War

Contents

36.2

General Editors
Kate Temoney, Editorial Assistants

Religion, Dodd Hall M05
FL 32306-1520

Richmond, Richmond, VA 23173

Journal of Religious Ethics, Inc.

Disclaimer Statement

All rights reserved. With the exception of private study, or criticism or review, no part of this publication may be reproduced, stored or transmitted in any form or by any means, electronic, mechanical, or in writing from the copyright holder. No part of this publication may be reproduced for personal and personal use is granted by the permission of the Copyright Clearance Center, Inc., 222 Rosewood Drive, Danvers, MA 01923, USA (www.copyright.com), to copy, to the CCC. This consent does not extend to copying for general distribution for advertising or promotional purposes, for creating new collective works or for resale. The publisher and its agents may make photocopies for such copies are not resold.

Permissions: (1) Scholars are not required to obtain permission for short quotations (up to 300 words) in critical articles, book reviews, or library staff, college books for classroom or reserve-library use for instructional use. Please direct all requests for permission to the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA. Each copy distributed for instructional use should include acknowledgment crediting the *Journal of Religious Ethics*, Inc., as authorized publisher (or library reserve) and for other permissions inquiries, including reprinting, please contact the Journals Department, Blackwell Publishing, 9600 Garsington Road, Oxford OX4 2DQ, UK. Email: journals@oxon.blackwellpublishing.com.

ISSN 0384-9694

- v Editorial Board
vii Contributors

CONTRIBUTING EDITOR

- 181 **David Novak**
The Universality of Jewish Ethics:
A Rejoinder to Secularist Critics

ESSAYS

- 215 **Roderick Hindery**
Comparative Ethics, Ideologies, and
Critical Thought
- 233 **Björn Krondorfer**
Is Forgetting Reprehensible? Holocaust
Remembrance and the Task of Oblivion
- 269 **Kevin Carnahan**
Perturbations of the Soul and Pains of the
Body: Augustine on Evil Suffered and
Done in War
- 295 **Derek Alan Woodard-Lehman**
Body Politics and the Politics of Bodies:
Racism and Hauerwasian Theopolitics
- 321 **Yong Huang**
"Why Be Moral?" The Cheng Brothers'
Neo-Confucian Answer

Contents

36.3

ral Editors
ate Temoney, Editorial Assistants
igion, Dodd Hall M05
32306-1520

hmond, Richmond, VA 23173

of Religious Ethics, Inc.

ision Statement

ll rights reserved. With the exception
r private study, or criticism or review,
ed, stored or transmitted in any form
in writing from the copyright holder.
ial and personal use is granted by the
rs of the Copyright Clearance Center
A 01923, USA (www.copyright.com),
ly to the CCC. This consent does not
pying for general distribution for ad-
ing new collective works or for resale.
is journal may make photocopies for
such copies are not resold.

tions: (1) Scholars are not required to
otations (up to 300 words) in critical
y members, library staff, college book-
s for classroom or reserve-library use
l for instructional use. Please direct
arance Center, 222 Rosewood Drive,
or tracking purposes. Each copy dis-
nowledgment crediting the *Journal*
d copyright holder; each copy should
religious Ethics, Inc., has authorized
listribution (or library reserve) and
other permissions inquiries, includ-
er work, please contact the Journals
kwell Publishing, 9600 Garsington
hts@oxon.blackwellpublishing.com.

ISSN 0384-9694

- v Editorial Board
vii Contributors

FOCUS ON THE COMPARATIVE STUDY OF RELIGIOUS ETHICS

- 355 **Elizabeth M. Bucar**
Methodological Invention as a
Constructive Project: Exploring the
Production of Ethical Knowledge through
the Interaction of Discursive Logics
- 375 **G. Scott Davis**
Two Neglected Classics of Comparative
Ethics
- 405 **Irene Oh**
Approaching Islam: Comparative Ethics
through Human Rights
- 425 **Aaron Stalnaker**
Judging Others: History, Ethics, and the
Purposes of Comparison

ESSAYS

- 447 **Christopher J. Insole**
Two Conceptions of Liberalism: Theology,
Creation, and Politics in the Thought of
Immanuel Kant and Edmund Burke
- 491 **Anthony Rudd**
Kierkegaard on Patience and the
Temporality of the Self: The Virtues of a
Being in Time

BOOK DISCUSSION

- 513 **Charles Pinches**
Hauerwas and Political Theology: The
Next Generation

Contents

36.4

al Editors
e Temoney, Editorial Assistants

ion, Dodd Hall M05
32306-1520

mond, Richmond, VA 23173

of Religious Ethics, Inc.

on Statement

All rights reserved. No part of this
transmitted in any form or by any
writing from the copyright holder.
nal and personal use is granted by
er users registered with their local
, e.g. Copyright Clearance Center
01923, USA (www.copyright.com),
y to the RRO. This consent does not
copying for general distribution, for
reating new collective works or for
ed to: jrights@wiley.com.

ions: (1) Scholars are not required to
stations (up to 300 words) in critical
members, library staff, college book-
s for classroom or reserve-library use
for instructional use. Please direct
rance Center, 222 Rosewood Drive,
r tracking purposes. Each copy dis-
nowledgment crediting the *Journal*
d copyright holder; each copy should
eligious Ethics, Inc., has authorized
istribution (or library reserve) and
other permissions inquiries, includ-
ther work, please contact jrights@

ISSN 0384-9694

- v Editorial Board
- vii Contributors

CONTRIBUTING EDITOR

- 543 **James Turner Johnson**
The Idea of Defense in Historical and
Contemporary Thinking about Just War

ESSAYS

- 559 **Nigel Biggar**
Forgiving Enemies in Ireland
- 581 **Two Responses to "Forgiving Enemies
in Ireland" by Nigel Biggar**
Stephen N. Williams
Forgiveness, Compassion, and Northern
Ireland: A Response to Nigel Biggar
David Tombs
The Offer of Forgiveness
- 595 **Sharon Krishek**
Two Forms of Love: The Problem of
Preferential Love in Kierkegaard's *Works
of Love*
- 619 **John D. Carlson**
The Morality, Politics, and Irony of War:
Recovering Reinhold Niebuhr's Ethical
Realism
- 653 **Michael R. Slater**
Pragmatism, Realism, and Religion
- 683 **Vincent Lloyd**
The Secular Faith of Gillian Rose

LETTERS, NOTES, AND COMMENTS

- 709 **Jonathan Wyn Schofer**
Virtues and Vices of Relativism